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 2/10/2010 11:19:00 AM \$12.00
 Book - 9803 Pg - 1994-1995
 Gary W. Ott
 Recorder, Salt Lake County, UT
 FIRST AMERICAN TITLE
 BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
 First American Title Insurance Agency, LLC
 7730 South Union Park Ave, Ste 110
 Midvale, UT 84047
 (801)569-3369

AFTER RECORDING RETURN TO:
 Thomas F. Aitken and Leslie A. Aitken
 11096 South Sunup Way
 South Jordan, UT 84095

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

CORRECTIVE WARRANTY DEED

(CORPORATE FORM)

Escrow No. **051-5073887 (dem)**
 A.P.N.: **27-19-205-019-0000**

Richmond American Homes of Utah, Inc., a Colorado corporation a corporation organized and existing under the laws of the State of Utah with its principal office at **849 West LeVoy Drive, Salt Lake City, UT 84123** of **Salt Lake** County, State of **Utah**, Grantor(s) hereby CONVEY(S) AND WARRANT(S) TO

Thomas F. Aitken and Leslie A. Aitken, husband and wife, as joint tenants, Grantee of **South Jordan, Utah**, for the sum of Ten Dollars and other good and valuable consideration the following described tract(s) of land in **Salt Lake** County, State of **UT**:

LOT 214, KENNECOTT DAYBREAK PLAT 5 SUBDIVISION AMENDING LOTS OS2 & VI OF THE KENNECOTT MASTER SUBDIVISION #1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

ALSO THE WESTERLY 5.50 FEET OF LOT 215 OF KENNECOTT DAYBREAK PLAT 5 SUBDIVISION AMENDING LOTS OS2 & V1 OF THE KENNECOTT MASTER SUBDIVISION #1, RECORDED IN BOOK 2006P AT PAGE 34, IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 19 TOWNSHIP 3 SOUTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN (BASIS OF BEARING NORTH 89°52'04" WEST, 2642.201 FEET BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHWEST CORNER OF SAID SECTION 19) AND RUNNING SOUTH 89°52'23" EAST ALONG THE SOUTH LINE OF SAID SECTION FOR 495.599 FEET; THENCE NORTH 00°07'37" EAST PERPENDICULAR TO SAID SECTION LINE FOR 4714.684 FEET TO THE COMMON SOUTHERLY LOT CORNER OF LOTS 214 AND 215 OF SAID SUBDIVISION SAID COMMON CORNER ALSO BEING THE POINT OF BEGINNING; THENCE NORTH 01°04'51" EAST ALONG THE COMMON LOT LINE FOR SAID LOTS FOR 80.00 FEET; THENCE SOUTH 88°55'09" EAST FOR 5.50 FEET; THENCE SOUTH 01°04'51" WEST FOR 80.00 FEET; THENCE NORTH 88°55'09" WEST FOR 5.50 FEET TO THE POINT OF BEGINNING.

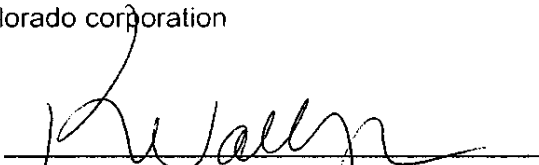
****This Deed is being recorded to correct the legal description of that certain Warranty Deed recorded September 29, 2008, as Entry #10530136, in Book 9646 at Pages 6250-6251 of Official Records.****

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2009** and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

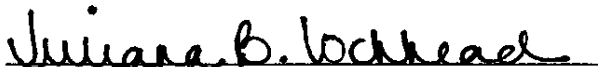
In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this **26th day of January, 2010**. A.D.

Richmond American Homes of Utah, Inc., a
Colorado corporation


By: Kay Van Wagoner, Vice President

STATE OF **UT**)
) SS.
County of Salt Lake)

This instrument was acknowledged and executed before me this 9 day of February, 2010 by Kay Van Wagoner who acknowledge to be the Vice President of **Richmond American Homes of Utah, Inc., a Colorado Corp.,** and that as such officer, being authorized so to do, signed the name of the corporation as such officer.


Notary Public

(Printed Name)

My Commission expires: 3/12/12.

