WHEN RECORDED, MAIL TO: Lehi City 153 North 100 East Lehi, UT 84043 ENT 12615:2018 PG 1 of 2

Jeffery Smith

Utah County Recorder

2018 Feb 07 04:29 PM FEE 12.00 BY BA

RECORDED FOR Vanguard Title Insurance Agency, LLC - FELECTRONICALLY RECORDED

## **EASEMENT**

Affecting Tax ID No. 120290007 Parcel No. 3E

Lehi Block Company, a corporation of the State of Utah, Grantor, hereby GRANTS and CONVEYS to LEHI CITY, Utah County, State of Utah, Grantee, for the sum of 
Ten Dollars, and other good and valuable considerations, a perpetual easement and right-of-way for buried power and roadway construction and any related facilities, over, under, and through the following described real property situated in Utah County, State of Utah, and more particularly described as follows:

a 7.00-foot to 10.00-foot wide easement across a portion of that Real Property described in Entry Number 23298:2011 of the Official Records of Utah County, located in the NE1/4 of Section 6, Township 5 South, Range 1 East, Salt Lake Base & Meridian, located in Lehi, Utah, more particularly described as follows:

Beginning at a point in the westerly right of way line of the Lehi 1200 West roadway and in the southerly boundary line of the Grantor's property, which point is 1385.00 feet S. 0°00'00" W. and 13.11 feet S. 90°00'00" W. and 32.83 feet N. 72°16'37" W. from the Northeast corner of Section 6, Township 5 South, Range 1 East, Salt Lake Base and Meridian; and running thence N. 0°25'34" E. 462.81 feet along the westerly right of way line of the Lehi 1200 West roadway to the northerly boundary line of said property; thence N. 37°26'05" W. 11.41 feet along said northerly boundary line; thence S. 0°25'34" W. 20.04 feet; thence N. 89°34'26" W. 3.00 feet; thence S. 0°25'34" W. 10.00 feet; thence S. 89°34'26" E 3.00 feet; thence S. 0°25'34" W. 205.47 feet; thence N. 89°34'26" W. 3.00 feet; thence S. 89°34'26" E. 3.00 feet; thence S. 0°25'34" W. 10.031 feet; thence N. 89°34'26" W. 3.00 feet; thence S. 0°25'34" W. 10.00 feet; thence S. 0°25'34" W. 10.00 feet; thence S. 0°25'34" W. 10.00 feet; thence S. 0°25'34" W. 3.00 feet; thence S. 0°25'34" W. 10.00 feet;

The above described easement contains 3,414 square feet or 0.078 acres.

Basis of Bearing: S. 0°03'00" W. from the Northeast Corner of Section 6, Township 5 South, Range 1 East, Salt Lake Base & Meridian to the East Quarter Corner of said Section 6.

THIS EASEMENT IS GRANTED IN CONSIDERATION for the construction of the above described utilities and roadway construction for the improvement of real property owned by the Grantor(s). The property of Grantors shall be restored in as good condition as when the same was entered upon by the Grantee or its agents.

GRANTORS HEREBY AGREE that Lehi City shall have the right of ingress to and egress from the property above described for the purpose of constructing, maintaining, and repairing said public utilities, roadway and related facilities, to be located on the above-described property. Grantors also agree not to construct or maintain any building, structure, or trees of a permanent nature upon the property above described.

WITNESS, the hand(s) of said Grantor(s), EXECUTED this 7th day of February, 2018.

MacArthur Powell, President

Lehi Block Company

TerpeRobert Powell, Vice President

Alda Mac Bortor Socretary/Trassurer

Lorin T Powell Director

State of Utah

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County of Utah

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On this 7th day of February, 2018, personally appeared before me MacArthur Powell and Terry Robert Powell and Alda Mae Porter and Lorin T. Powell who being by me duly sworn did say that they are the President, Vice President, Secretary/Treasurer and Director of Lehi Block Company, a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of its by-laws or by a resolution of its board of directors and that the said MacArthur Powell and Terry Robert Powell and Alda Mae Porter and Lorin T. Powell acknowledged to me that the said corporation executed the same.

Witness my hand and official seal

Notary Public

MARNAE BALLANTYNE
MOTARY PUBLIC-STATE OF UTAH
COMMISSION# 680846
COMM. EXP. 01-16-2019