

### Ogden City Approval

This is to certify that this plat and dedication of this plat were duly approved and accepted by the Mayor of Ogden City, Utah on this 30<sup>th</sup> day of April 1998.

*DeAnn Wallwork*  
Acting City Recorder

*John M. Larson*  
Ogden City Engineer



# OGDEN FRED MEYER SUBDIVISION

A SUBDIVISION BEING A PART OF THE NORTH 1/2 OF SECTION 20, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN.



### Ogden City Planning Commission Approval

The Ogden City Planning Commission hereby certifies that the foregoing plat and dedication of the Ogden Fred Meyer Subdivision was approved by said Commission. Dated this 3<sup>rd</sup> day of April 1998.

Signature

### Ogden City Engineer's Approval

I hereby certify that I have carefully investigated the lines of survey of the foregoing plat and the legal descriptions of the land embraced therein and find them to be correct and to agree with the lines and monuments on record in this office. Signed this 30<sup>th</sup> day of March 1998.

*John M. Larson*  
Ogden City Engineer

### Ogden City Public Works Director's Approval

I hereby certify that the requirements of all applicable statutes and ordinances prerequisite to approval by the Ogden City Mayor of the foregoing plat and dedication have been complied with. Signed this 3<sup>rd</sup> day of April 1998.

*John M. Larson*  
Ogden City Public Works Director

### Owner's Dedication

We, the undersigned owners of the herein described tract of land, do hereby set apart and subdivide the same into parcels and easements as shown on this plat, and name said tract Ogden Fred Meyer Subdivision. The undersigned owners hereby dedicate to Ogden City, Weber County, Utah, those parts of said plat designated as Sanitary Sewer easements, with perpetual right of easement over, upon and under the lands so designated, the same to be used for the installation, maintenance, and operation of public utility service lines, with no buildings or structures being erected within such easements.

Grand Central, Inc.; A Utah Corporation

*Kenneth Thresher*  
Kenneth Thresher, Vice President and Assistant Secretary  
*Scott L. Wippel*  
Scott L. Wippel, Vice President

2/17/98  
2/23/98  
Date

### Surveyor's Certificate

I, M. Carl Larsen, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 142765, as prescribed under the laws of the State of Utah, I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described hereon, and have subdivided said tract of land into Lots, hereafter to be known as the

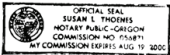
### OGDEN FRED MEYER SUBDIVISION

and the same has been correctly surveyed and staked on the ground as shown on this plat.

*M. Carl Larsen*  
Signature Date 2-17-98

### Corporation Notary

STATE OF OREGON  
COUNTY OF MULTNOMAH



On this 23<sup>rd</sup> day of February, 1998, personally appeared before me Kenneth Thresher & Scott L. Wippel who being duly sworn did say that they are the VP and Secy. of Grand Central, Inc., a corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of its Board of Directors, and he/she acknowledged to me that said corporation executed the same.

Signature



**LARSEN & MALMQUIST, INC.**  
CONSULTING ENGINEERS AND LAND SURVEYORS

1514 WEST 1700 SOUTH SALT LAKE CITY UT 84104  
PHONE: (801) 972-2634 FAX: (801) 972-2698 LM # 031385R

**BOUNDARY DESCRIPTION PARCEL 1 (PERIMETER INCLUDING PARCELS 1, 2, AND 5)**

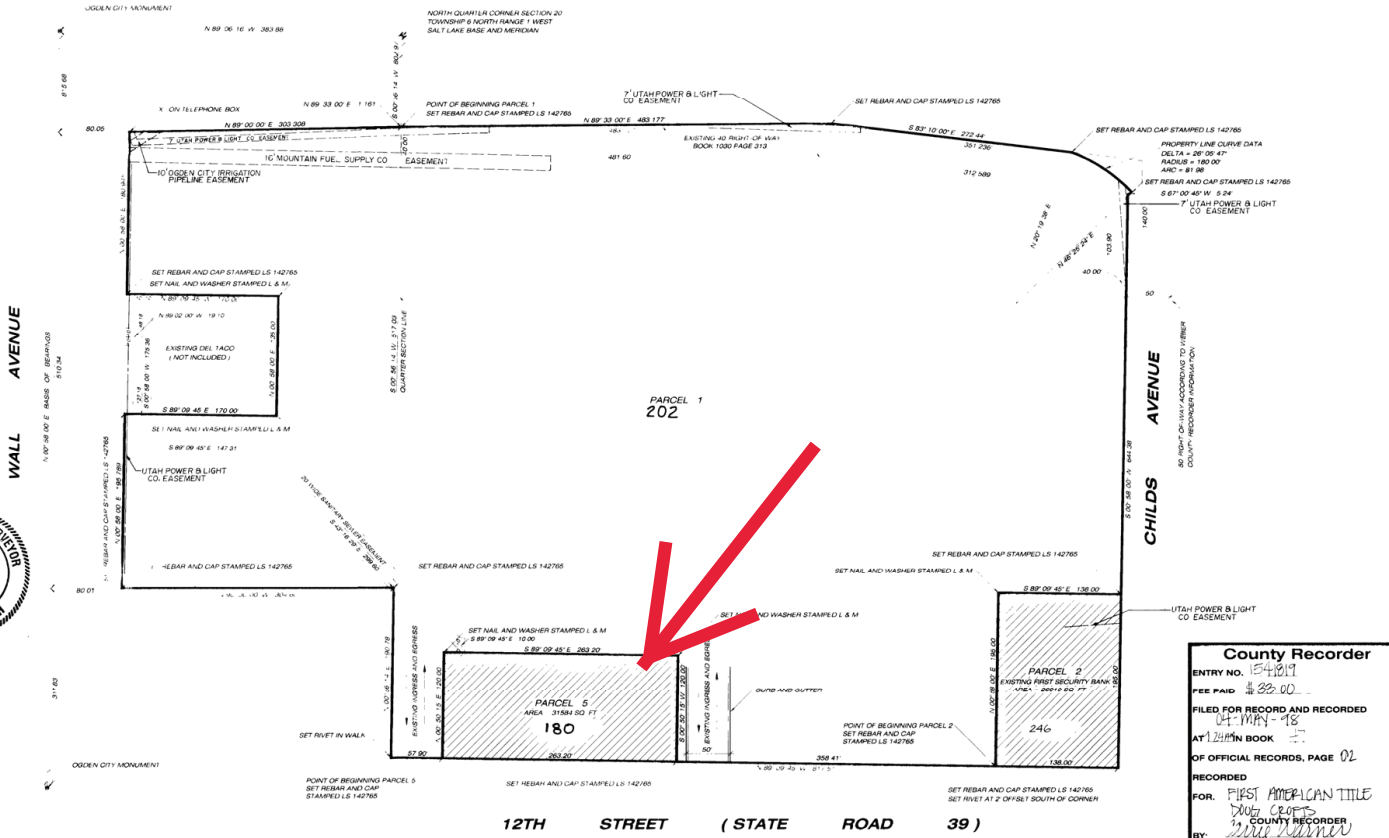
PART OF THE NORTH HALF OF SECTION 20, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, BEGINNING ON THE QUARTER SECTION LINE AT A POINT SOUTH 0 DEG. 56' 14" WEST 800.968 FEET FROM THE NORTH QUARTER CORNER OF SECTION 20, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, AND RUNNING THENCE NORTH 89 DEG. 33' 00" EAST 483.177 FEET; THENCE SOUTH 83 DEG. 10' 00" EAST 272.44 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF A REGULARLY 180 FOOT RADIUS CURVE TO THE RIGHT 81.89 FEET; THENCE SOUTH 87 DEG. 00' 45" WEST 5.24 FEET TO THE NEW WEST RIGHT OF WAY LINE OF CHILDS AVENUE; THENCE SOUTH 0 DEG. 56' 14" WEST 944.39 FEET TO THE NEW NORTH RIGHT OF WAY LINE OF 12TH STREET; THENCE NORTH 89 DEG. 09' 45" WEST 817.51 FEET ALONG SAID NORTH RIGHT OF WAY LINE OF 12TH STREET TO A POINT ON THE QUARTER SECTION LINE; THENCE NORTH 0 DEG. 09' 14" EAST ALONG SAID QUARTER SECTION LINE 190.79 FEET TO A POINT SOUTH 0 DEG. 56' 14" WEST 1350.00 FEET FROM THE NORTH QUARTER CORNER OF SECTION 20; THENCE WEST 304.60 FEET TO THE EAST LINE OF WALL AVENUE; THENCE NORTH 0 DEG. 56' 14" WEST 185.788 FEET ALONG SAID EAST LINE; THENCE SOUTH 89 DEG. 09' 45" EAST 170.00 FEET; THENCE NORTH 0 DEG. 58' 00" EAST 135.00 FEET; THENCE NORTH 89 DEG. 09' 45" WEST 120.00 FEET TO THE EAST LINE OF WALL AVENUE; THENCE NORTH 0 DEG. 58' 00" EAST 180.945 FEET ALONG SAID EAST LINE; THENCE NORTH 89 DEG. 00' 00" EAST 300.308 FEET; THENCE NORTH 89 DEG. 33' 00" EAST 1.161 FEET TO THE POINT OF BEGINNING. CONTAINS 16.34 ACRES.

**PARCEL 2**

BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF 12TH STREET (STATE ROAD 39), SAID POINT BEING SOUTH 00' 56' 14" WEST ALONG THE QUARTER SECTION LINE 1510.78 FEET AND SOUTH 89' 09' 45" EAST 679.51 FEET FROM THE NORTH QUARTER CORNER OF SECTION 20, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 00' 56' 14" WEST 195.00 FEET; THENCE SOUTH 89' 09' 45" EAST 138.00 FEET TO THE WEST RIGHT OF WAY LINE OF CHILDS AVENUE; THENCE SOUTH 00' 56' 14" WEST ALONG SAID WEST RIGHT OF WAY LINE 195.00 FEET TO THE NORTH RIGHT OF WAY LINE OF SAID 12TH STREET; THENCE NORTH 89' 09' 45" WEST ALONG SAID NORTH LINE 138.00 FEET TO THE POINT OF BEGINNING.

**PARCEL 5**

BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF 12TH STREET (STATE ROAD 39), SAID POINT BEING SOUTH 00' 56' 14" WEST ALONG THE QUARTER SECTION LINE 1510.78 FEET AND SOUTH 89' 09' 45" EAST 679.51 FEET FROM THE NORTH QUARTER CORNER OF SECTION 20, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 00' 56' 14" WEST 195.00 FEET; THENCE SOUTH 89' 09' 45" EAST 263.20 FEET; THENCE SOUTH 00' 56' 14" WEST 120.00 FEET TO THE NORTH RIGHT OF WAY LINE OF SAID 12TH STREET; THENCE NORTH 89' 09' 45" WEST ALONG SAID NORTH RIGHT OF WAY LINE 263.20 FEET TO THE POINT OF BEGINNING.



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

County Recorder	
ENTRY NO.	154101
FEE PAID	\$ 39.00
FILED FOR RECORD AND RECORDED	ON 2/23/98
AT	PLAT BOOK 18
OF OFFICIAL RECORDS, PAGE	02
RECORDED	
FOR	FIRST AMERICAN TITLE
	DAVE CROFTS
	COUNTY RECORDER
BY:	SCOTT L. WIPPEL DEPUTY