E 3044884 B 6849 P 179-181
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
09/14/2017 11:33 AM
FEE \$14.00 P9s: 3
DEP RT REC'D FOR DEAN LEGAL GROUP
LTD

ID: 12-020-0002

QUITCLAIM DEED

For good and valuable consideration, the receipt of which is hereby acknowledged California Metropolitan Engagement Corporation, ("Grantor"), does hereby Quitelaim to the DON LEONARD DAVIS AND JOYCE HILTON DAVIS REVOCABLE TRUST, all the rights, title, interest, and claim in or to the following described real estate, situated in Davis County, Utah, to-wit: 285 N. Main St., Clearfield, UT 84015 further and legally described in Exhibit "A" attached hereto. TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

SUBJECT TO:

- 1. Taxes for the current fiscal year:
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTEES' NAMES AND ADDRESSES:

Rebecca Amy Felger As Trustee 5716 Clarendon Ln.

North Las Vegas, Nevada 89081

MAIL TAX STATEMENTS TO:

Grantee at the address above.

DATED: June 7, 2017

JOYCE DAVIS AS PRESIDENT

ACKNOWLEDGEMENT
STATE OF <u>NEVADA</u>
STATE OF <u>NEVADA</u> :ss COUNTY OF <u>CLARK</u>
On the
WITNESS my hand and official seal.
Notary Public in and for said County and State
AFTER RECORDING, MAIL TO: Rebecca Amy Felger as Trustee 5716 Clarendon Ln. North Las Vegas, Nevada 89081 MICHAEL GARTH Notary Public, State of Nevada Appointment No. 15-1824-1 My Appt. Expires April 29, 2019

EXHIBIT "A" LEGAL DESCRIPTION

BEG 133.76 FT S AND 54 FT W OF THE NE COR OF SEC 2-T4N-R2W SLM; & RUN TH S 160 FT; TH W 100 FT; TH N 66 FT; TH W 75 FT; TH N 44 FT; TH W 75 FT; TH N 150.76 FT; TH E 150 FT; TH S 100.76 FT; TH E 100 FT TO THE POB. CONT. 0.955 ACRES.