

HILTON
402

Recorded at Mountain View Fee Paid 2 M.S.T. & T. CO. FORM 7221
Date JUL 20 1972 at 10 A.M. MARGUERITE S. BOURNE Recorder Davis County
BY L. Dale Manning Deputy Book 493 Page 402 R/W RW-62362
367520 RIGHT-OF-WAY EASEMENT NE 1/4 N-2W

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
TEN DOLLARS AND NO/100-----dollars (\$ 10.00.....) in hand paid by the
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 981 14th Street,
Denver, Colorado, 80202, Grantee, its successors, assigns, leasees, licensees and agents, a
Right-of-Way Easement and the right to construct, operate, maintain and remove such
communication and other facilities, from time to time, as said Grantee may require upon, over, under
and across the following described land which the Grantor owns or in which the Grantor has
any interest, to-wit:

A five foot (5') easement, the West line being as follows:
Commencing 30 1/2 feet West of the Northeast corner of Sec-
tion 2, Township 4 North, Range 2 West, Salt Lake Base and
Meridian; running thence South 120 feet.

situate in County of DAVIS, State of UTAH
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and
from the above-described property, the right to clear and keep cleared all trees and other obstruc-
tions as may be necessary and the right to permit other utility companies to use the right of way
jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in-
consistent with the rights herein granted.

Signed and delivered this 5TH day of JUNE A.D., 1972

At Clearfield Utah
M. A. McEntyre

STATE OF UTAH }
County of Salt Lake } ss.

On the 5TH day of JUNE, A.D. 1972, personally
appeared before me M. A. McEntyre

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she)
(they) executed the same.

WITNESS my hand and official seal this 5TH day of JUNE

My commission expires 1-2-76
James B. Laddard
Notary Public

POOR COPY