19.-36

UTAH POWER & LIGHT COMPANY

500

542-

POLE LINE EASEMENT

Owen L. Sanders	and Lila C. Sanders
to UTAH POWER & LIGHT COMPANY, a Grantee, for the sum of One (\$1.00) Dollar an and right of way for the erection and continu of the electric transmission, distribution and to	County, Utah, hereby convey and warrant a corporation, its successors in interest and assigns, and other valuable consideration, a perpetual easement ed maintenance, repair, alteration, and replacement elephone circuits of the Grantee, and
other attachments thereon, or affixed thereto.	poles, with the necessary guys, stubs, crossarms and for the support of said circuits, to be erected and the Grantor. S., in
north and 1320 feet west, more or les	on the Grantors' land at a point 1310 feet s, from the east one quarter corner of thence S. 89° 38' W. 1317 feet to the west in the SE 1/4 of the NE 1/4 of said
feet south from the northeast corner Subdivision, Plat "A", thence S. 89°	line of the Grantors' land at a point 7 of Lot 14, Block 1, Alpine Country Club 35' W. 110 feet to the west boundary line, in the SW 1/4 of the NE 1/4 of Section
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plete use, occupation and enjoyment of the easincident thereto, including the right to cut and and other obstructions which may injure or in ment of this easement.	gress necessary or convenient for the full and com- ement hereby granted, and all rights and privileges remove timber, trees, brush, overhanging branches terfere with the Grantee's use, occupation or enjoy-
WITNESS the hand sof the Grantor s, t	his 19th day of Nagonkies, A. D. 1962 Algrend L. Salle C. C. Salle Co.
	Charles de State ()
STATE OF UTAH,	7 . S. Soul Jell i Con of) White last it is
County of Utah On the 14thay of November	ss. A. D. 1960, personally appeared before and Lila C. Sanders, his wife,
personally known to me to be the signers of to me that they execute	the foregoing instrument, who duly acknowledged d the same.
My commission expires:	Kanal & B. Herbook Notary Public.
	Notary Public.
July 11, 1962	Residing at
APPROVED	Bountiful, Utah
WH	File No.
	ABSON BOOK
	ABSON RELEASED
	The state of the s