WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 E



ENT 16397:2013 PG 1 of 3
JEFFERY SMITH
UTAH COUNTY RECORDER
2013 Feb 20 3:09 PM FEE 0.00 BY SN
RECORDED FOR UTAH DEPARTMENT OF TRAN

Easement

(LIMITED LIABILITY COMPANY)

Tax ID. No.11-029-0035

Parcel No. 0092:27:3E

Project No. F-0092(12)1

Utah County

, a Delaware Limited Liability Company, Grantor, IM Flash Technologies, LLC hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of other TEN (\$10.00) Dollars, and good and considerations, the following described easements in Utah County, State of Utah, to-wit: two (2) perpetual easements, upon part of an entire tract of property, situate in the NW1/4NE1/4 of Section 33 and in the NW1/4NW1/4 of Section 34, Township 4 South, Range 1 East. Salt Lake Base and for the purpose of constructing and maintaining thereon public utilities and appurtenant parts thereof including, but not limited to ATMS Fiber Optic conduit, phone/communication lines, electrical service lines, gas lines, and cut and/or fill slopes to facilitate for the widening of State Route 92, known as project F-0092. The easement includes the right to maintain and continue the existence of said cut and/or fill slopes in the same grade and slope ratio as constructed by UDOT. The Easement shall run with the Real Property and shall be binding upon the Grantor and the Grantors successors, heirs and assigns, and includes and conveys all rights of grantor to change the vertical distance or grade of said cut and/or fill slopes. The boundaries of said part of an entire tract are described as follows.

Beginning at the intersection of the northerly right of way and limited-access line of said project and the westerly boundary line of said entire tract at a point 97.89 feet radially distant northerly from the centerline of said project, opposite approximate Engineers Station 154+45.51, which point is 403.26 feet S.89°58'38"E. along the north line of the NE½ of said Section 33 and 1,082.71 feet S.04°02'40"W. 41.73 feet along said westerly boundary line; thence N.89°42'00"E. 319.41 feet to said northerly right of way and limited-access line; thence along said northerly highway right of way and limited access line the following two (2) courses and distances: (1) S.77°58'28"W. 239.82 feet; (2) thence N.85°20'32"W. 82.17 feet to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described part of an entire tract contains 9,479 square feet in area or 0.218 acre.

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Also:

Beginning at a point on the northerly right of way and limited-access line of said project 179.12 feet radially distant northerly from the centerline of said project, opposite approximate Engineers Station 188+42.53, which point is 1,433.57 feet S.89°57'12"W. along the north line of the NW1⁄4 of said Section 34 and 1,092.75 feet South from the North Quarter corner of said Section 34; and running thence along said northerly highway right of way and limited access line the following two (2) courses and distances: (1) S.89°42'00"W. 54.51 feet; (2) thence N.80°51'23"W. 438.82 feet; thence N.89°42'00"E. 487.38 feet; thence S.00°18'00"E. 72.00 feet to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described part of an entire tract contains 19,508 square feet in area or 0.448 acre.

The combined area of the above described parts of an entire tract contains 28,987 square feet in area, or 0.666 acres.

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| IN WITNESS WHE | REOF, said <u>IM FI</u> | <u>ash Lechnologies, Li</u> | <u>_C</u> has caused this |
|-----------------------------|-------------------------|-----------------------------|--|
| instrument to be exec | uted by its prope | er officers thereunt | o duly authorized, this |
| 28th day of January | , A.D. 20 <u>/ 3</u> | | |
| STATE OF UTAH |) | | n Technologies, LLC |
| |) ss. | Limited | Liability Company |
| COUNTY OF UTAH |) | Ву | fon Dunn Manager |
| Jason Dunn | , who, be | ing by me duly swo | appeared before me, orn, says that _he is the |
| Manager of IM Flash Te | = | | • |
| within and foregoing inst | | | |
| Articles of Organization, a | | 1 Dunn | acknowledged to me |
| that said company execut | ed the same. | | |
| WITNESS my hand | I and official stamp t | he date in this certific | cate first above written: |

Notary Public

