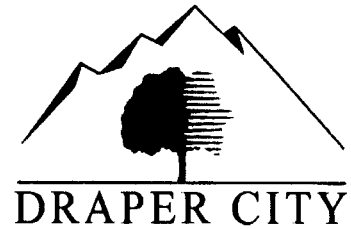


# Lot Line Adjustment and Joining Lots

Community Development Department  
 1020 East Pioneer Road, Draper, UT 84020  
 (801) 576-6399 Fax (801) 576-6526  
[www.draper.ut.us](http://www.draper.ut.us)



**Notice:** The applicant must submit copies of the lot line adjustment or joining lots plans to be reviewed by the City in accordance with the terms of the Draper City Municipal Code. Once a set of checklist items are submitted, they are subject to compliance reviews by the various city departments and may be returned to the applicant for revision if the plans are found to be inconsistent with the requirements of the City Code. All submitted lot line adjustment and joining lots proposals shall be reviewed in accordance with §17-9-060 of the Draper City Code. Submission of lot line adjustment or joining lots proposal in no way guarantees placement of the application on any agenda of any City reviewing body. It is **strongly** advised that all items be submitted well in advance of all deadlines.

Project Information					
Date of Submission: 3/9/21		Zone: A5		Parcel numbers: 11:015:0003; 11:015:0006	
Project Name: MICRON LOT LINE ADJUSTMENTS + BNDY SURVEY				Acres: 5	
Project Address: 4000 FLASH DRIVE, LEHI, UT, 84043					
Project Description: ADJUST PARCEL LINES FOR 11:015:0003 AND 11:015:0006					
Property Owner (one): MICRON LEHI DEVELOPMENT LLC			Property Owner (two): MICRON LEHI DEVELOPMENT LLC		
Address: 4000 FLASH DRIVE			Address: 4000 FLASH DR.		
City: LEHI	State: UT	Zip: 84043	City: LEHI	State: UT	Zip: 84043
Phone: 801-767-4000			Phone: 801-767-4000		
Contact Person: JACK BERRY			Address: 898 E RIPARIAN DR.		
Phone: 801-767-4098			City: DRAPER	State: UT	Zip: 84020
Cellular: 801-706-5658	Fax: N/A		Email: JACK@ROCKHILLENGINEERING.COM		

The application you are submitting is a public record pursuant to the provisions of the Utah State Government Records Access and Management Act (GRAMA). You are asked to furnish the information on this form for the purpose of identification and to expedite the processing of your request. This information will be used only so far as necessary for completing the transaction. If you decide not to supply the requested information, you should be aware that your application may take a longer time or may be impossible to complete. If you are an "at-risk government employee" as defined in *Utah Code Ann.* § 63-2-302.5, please inform the city employee accepting this information. Draper City does not share your private, controlled or protected information with any other person or government entity.

\*\*If more than two property owners are involved in the Lot Line Adjustment, please attach additional application forms with each property owner's information.

## Lot Line Adjustment Fee

Lot Line Adjustment or Joining Lots Fee- \$200.00



ENT 45429:2021 PG 1 of 10  
 ANDREA ALLEN  
 UTAH COUNTY RECORDER  
 2021 Mar 10 9:49 am FEE 40.00 BY MA  
 RECORDED FOR MICRON

For Office Use Only		
Received By:	Date Received:	App. #:

**AFFIDAVIT**

**PROPERTY OWNER**

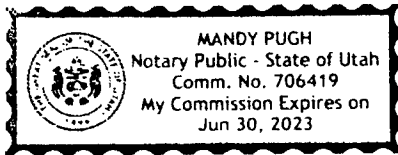
STATE OF UTAH }  
 }ss  
COUNTY OF SALT LAKE }

I (we), DAVID F. CHEFFINGS, being duly sworn, depose and say that I (we) am (are) the owner(s) of the property identified in the attached application and that the statements herein contained and the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. I also acknowledge that I (we) have received written instructions regarding the process for which I (we) am (are) applying and the Draper City Planning Staff have indicated they are available to assist me in making this application.

David F. Cheffings  
**DAVID F. CHEFFINGS** (Property Owner)  
**V.P. LEHR SITE**

(Property Owner)

Subscribed and sworn to me this 9 day of March, 2021.



Mandy Pugh  
(Notary)  
Residing in Salt Lake County, Utah  
Utah  
My commission expires: 06/30/23

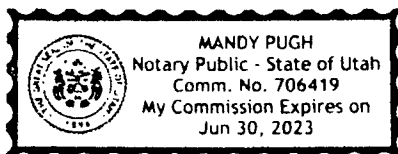
**AGENT AUTHORIZATION**

I (we), DAVID F. CHEFFINGS, the owner(s) of the real property described in the attached application, do authorized as my (our) agent(s), John R. Berry, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the City considering this application and to act in all respects as our agent in matters pertaining to the attached application.

David F. Cheffings  
**DAVID F. CHEFFINGS** (Property Owner)  
**V.P. LEHR SITE**

(Property Owner)

Dated this 9 day of March, 2021, personally appeared before me David F. Cheffings, the signer(s) of the agent authorization who duly acknowledged to me that they executed the same.



Mandy Pugh  
(Notary)  
Residing in Salt Lake County, Utah  
Utah  
My commission expires: 06/30/23

**EXHIBIT 'A'****Legal Description Prior to Adjustment (Record):**

**Parcel #:** 11:015:0003  
**Entry:** 64308:2013

*Commencing at a point 3015 feet West and 1170 feet North from the Southeast corner of Section 21, Township 4 South, Range 1 East, Salt Lake Base and Meridian, and running thence North 585 feet; thence West 375 feet; thence South 585 feet; thence East 375 feet to the point of beginning.*

**Legal Description After Adjustment:**

A parcel of land situate in the NW1/4 S27, NE1/4 S28, SE1/4 S22, and SW1/4 S21, T. 4 S., R. 1 E., SLB&M. The boundaries of said parcel are described as follows: Beginning at the Northwest Corner of said S27, a found monument; and running thence N89° 51' 23"W 1462.02 feet along the section line; thence S00° 01' 55"E 1697.42 feet along the westerly boundary of parcel 11:029:0007 as recorded in the Office of the Utah County Recorder as Entry 64308:2013; thence S76° 05' 04"W 51.51 feet; thence N00° 01' 55"W 1759.94 feet; thence S89° 51' 23"E 1562.01 feet; thence S00° 02' 25"E 1170.16 feet; thence S77° 12' 44"W 51.26 feet to the section line; thence N00° 02' 25"W 1131.64 feet along the section line and easterly boundary of parcel 11:029:0007 as recorded in the Office of the Utah County Recorder as Entry 64308:2013 to the point of beginning. The above described parcel of land contains 5.041 acres or 219,579 square feet more or less.

**AFFIDAVIT**

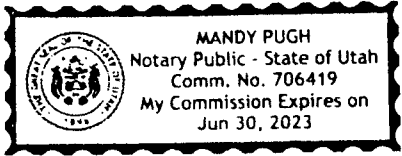
**PROPERTY OWNER**

STATE OF UTAH }  
 }ss  
COUNTY OF SALT LAKE }

I (we), DAVID F. CHEFFINGS, being duly sworn, depose and say that I (we) am (are) the owner(s) of the property identified in the attached application and that the statements herein contained and the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. I also acknowledge that I (we) have received written instructions regarding the process for which I (we) am (are) applying and the Draper City Planning Staff have indicated they are available to assist me in making this application.

David F. Cheffings  
DAVID F. CHEFFINGS (Property Owner)  
V.P. LEASE SITE  
  
(Property Owner)

Subscribed and sworn to me this 9 day of March, 2021.



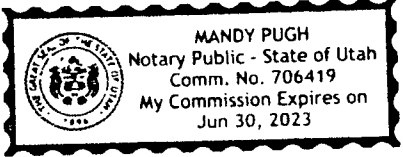
Mandy Pugh  
(Notary)  
Residing in Salt Lake County, Utah  
Utah  
My commission expires: 06/30/23

**AGENT AUTHORIZATION**

I (we), DAVID F. CHEFFINGS, the owner(s) of the real property described in the attached application, do authorized as my (our) agent(s), John R. Berry, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the City considering this application and to act in all respects as our agent in matters pertaining to the attached application.

David F. Cheffings  
DAVID F. CHEFFINGS (Property Owner)  
V.P. LEASE SITE  
  
(Property Owner)

Dated this 9 day of March, 2021, personally appeared before me David F. Cheffings, the signer(s) of the agent authorization who duly acknowledged to me that they executed the same.



Mandy Pugh  
(Notary)  
Residing in Salt Lake County, Utah  
Utah  
My commission expires: 06/30/23

**EXHIBIT 'B'****Legal Description Prior to Adjustment (Record):**

Parcel #: 11:015:0006  
 Entry: 64308:2013  
 Zone: A5

*A parcel of land located in Utah County, Utah in Sections 21, 22, 27 and 28, Township 4 South, Range 1 East, Salt Lake Base and Meridian and being more particularly described according to the following courses and distances, to wit:*

*Beginning at the section corner common to Sections 21, 22, 27 and 28, Township 4 South, Range 1 East, Salt Lake Base and Meridian; and running thence North 89°51'24" West 1462.02 feet along the South line of Section 21; thence South 00°01'55" East 1697.38 feet; thence South 76°05'04" West 1149.30 feet; thence North 07°25'48" West 648.21 feet; thence South 73°37'22" West 1501.45 feet; thence North 02°49'01" East 378.35 feet; thence North 38°55'22" West 622.92 feet; thence South 51°34'21" West 1034.94 feet; thence South 64°16'59" West 35.44 feet to the West line of Section 28; thence North 00°04'20" West 1560.11 feet along said West line of Section 28; thence North 01°19'21" West 3982.85 feet along the West line of Section 21; thence East 3540.31 feet; thence South 715.98 feet; thence East 2900.00 feet; thence North 73°57'00" East 899.58 feet; thence South 19°19'47" East 3046.64 feet; thence South 61°41'09" West 642.58 feet; thence South 52°59'59" West 571.97 feet to a point on the South line of Section 22; thence South 53°02'15" West 696.69 feet to a point on the East line of the Northwest quarter of the Northwest quarter of Section 27; thence South 38°15'13" West 646.00 feet; thence South 77°12'44" West 946.52 feet to a point on the West line of Section 27; thence North 00°02'16" West 1131.78 feet along the section line to the point of beginning.*

**LESS AND EXCEPTING THEREFROM** said Parcel 3 the following described two parcels:

*Beginning at a point located North 89°51'24" West 3765.00 feet along the South line of Section 21 from the section corner common to Sections 21, 22, 27 and 28, Township 4 South, Range 1 East, Salt Lake Base and Meridian; and running thence North 00°08'36" East 1170.00 feet; thence South 89°51'24" East 375.00 feet; thence South 00°08'36" West 1170.00 feet to the South line of said Section 21; thence North 89°51'24" West 375.00 feet along said South line of Section 21 to the point of beginning.*

*Beginning at a point located North 89°51'24" West 3387.07 feet along the South line of Section 21 and North 1170.00 feet from the section corner common to Sections 21, 22, 27 and 28, Township 4 South, Range 1 East, Salt Lake Base and Meridian; and running thence South 89°51'24" East 375.00 feet; thence North 00°08'36" East 585.00 feet; thence North 89°51'24" West 375.00 feet; thence South 00°08'36" West 585.00 feet to the point of beginning.*

**Legal Description After Adjustment:**

*A parcel of land located in Utah County, Utah in Sections 21, 22, 27 and 28, Township 4 South, Range 1 East, Salt Lake Base and Meridian and being more particularly described according to the following courses and distances, to wit:*

*Beginning at the section corner common to Sections 21, 22, 27 and 28, Township 4 South, Range 1 East, Salt Lake Base and Meridian; and running thence North 89°51'24" West 1462.02 feet along the South line of Section 21; thence South 00°01'55" East 1697.38 feet; thence South 76°05'04" West 1149.30 feet; thence North 07°25'48" West 648.21 feet; thence South 73°37'22" West 1501.45 feet; thence North 02°49'01" East 378.35 feet; thence North 38°55'22" West 622.92 feet; thence South 51°34'21" West 1034.94 feet; thence South 64°16'59" West 35.44 feet to the West line of Section 28; thence North 00°04'20" West 1560.11 feet along said West line of Section 28; thence North 01°19'21" West 3982.85 feet along the West line of Section 21; thence East 3540.31 feet; thence South 715.98 feet; thence East 2900.00 feet; thence North 73°57'00" East 899.58 feet; thence South 19°19'47" East 3046.64 feet; thence South 61°41'09" West 642.58 feet; thence South 52°59'59" West 571.97 feet to a point on the South line of Section 22; thence South 53°02'15" West 696.69 feet to a point on the East line of the Northwest quarter of the Northwest quarter of Section 27; thence South 38°15'13" West 646.00 feet; thence South 77°12'44" West 946.52 feet to a point on the West line of Section 27; thence North 00°02'16" West 1131.78 feet along the section line to the point of beginning. The above described parcel of land contains 810.984 acres or 35,326,463 square feet more or less.*

**LESS AND EXCEPTING THEREFROM** the following described parcel:

*Beginning at a point located North 89°51'24" West 3765.00 feet along the South line of Section 21 from the section corner common to Sections 21, 22, 27 and 28, Township 4 South, Range 1 East, Salt Lake Base and Meridian; and running thence North 00°08'36" East 1170.00 feet; thence South 89°51'24" East 375.00 feet; thence South 00°08'36" West 1170.00 feet to the South line of said Section 21; thence North 89°51'24" West 375.00 feet along said South line of Section 21 to the point of beginning. The above described parcel of land contains 10.070 acres or 438,750 square feet more or less.*

**ALSO LESS AND EXCEPTING**

A parcel of land situate in the NW1/4 S27, NE1/4 S28, SE1/4 S22, and SW1/4 S21, T. 4 S., R. 1 E., SLB&M. The boundaries of said parcel are described as follows: Beginning at the Northwest Corner of said S27, a found monument; and running thence N89° 51' 23"W 1462.02 feet along the section line; thence S00° 01' 55"E 1697.42 feet along the westerly boundary of parcel 11:029:0007 as recorded in the Office of the Utah County Recorder as Entry 64308:2013; thence S76° 05' 04"W 51.51 feet; thence N00° 01' 55"W 1759.94 feet; thence S89° 51' 23"E 1562.01 feet; thence S00° 02' 25"E 1170.16 feet; thence S77° 12' 44"W 51.26 feet to the section line; thence N00° 02' 25"W 1131.64 feet along the section line and easterly boundary of parcel 11:029:0007 as recorded in the Office of the Utah County Recorder as Entry 64308:2013 to the point of beginning. The above described parcel of land contains 5.041 acres or 219,579 square feet more or less.









