

Return to
Rocky Mountain Power
1407 W. North Temple Ste 110
SLC, UT
84116

ENT85454:2021 PG 1 of 8
Andrea Allen
Utah County Recorder
2021 May 05 02:37 PM FEE 40.00 BY IP
RECORDED FOR Cottonwood Title Insurance Agency, Inc.
ELECTRONICALLY RECORDED

RIGHT OF WAY LICENSE

For value received, **Micron Technology Utah, LLC** (“Grantor”), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, (“Grantee”), a license for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in **Utah** County, State of **Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) **D1,D2,D3,D4** attached hereto and by this reference made a part hereof:

Legal Description: **See Attachments**

Assessor Parcel No. **11-029-0036, 11-029-0043**

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this license has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee’s facilities or impede Grantee’s activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this license has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this 20 day of April, 2021.

David F. Allen
Micron Technology Utah, LLC-GRANTOR



REPRESENTATIVE ACKNOWLEDGEMENT

State of Utah
County of Utah } SS.

This instrument was acknowledged before me on this 20 day of April, 2021, by David F. Cheffings, as Micron Technology Utah Site VP
Year Name of Representative Title of Representative

of Micron Technology Utah, LLC
Name of Entity on behalf of whom instrument was executed

Mandy Pugh
Notary Public

My commission expires: 06/30/23

[Seal]

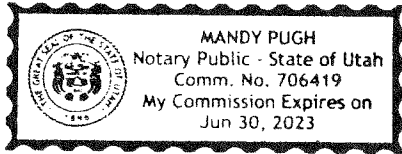


EXHIBIT "D1"
Legal Description – Lonepeak Substation

A License, upon part of an entire tract of property with parcel serial numbers 11:029:0043 and 11:029:0036 as recorded in the Office of the Utah County Recorder, situate in E1/2 of Section 28, T. 4 S., R. 1 E., S.L.B. & M., Utah County, Utah. The boundaries of said License are described as follows:

Beginning at a point 37.31 feet S.0°01'45"W. along the section line, and 910.06 feet WEST from the East Quarter Corner, a found monument, of said Section 28; and running thence N.81°46'21"E. 612.75 feet; thence S.08°18'06"E. 480.78 feet; thence S.81°46'21"W. 612.75 feet; thence N.08°18'06"W. 480.78 feet to the point of beginning.

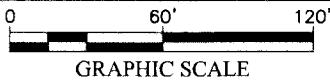
Containing 294,597 square feet or 6.763 acres, more or less.

EXHIBIT "D2"
Legal Description – North Bus
As seen in Exhibit D2A

A License upon part of an entire tract of property with parcel serial number 11:029:0036, situated in SE1/4 of Section 28, T. 4 S., R. 1 E., S.L.B. & M., Utah County, Utah. The boundaries of said License are described as follows:

Beginning at a point 29.39 feet S.0°01'45"W. along the section line, and 414.21 feet WEST from the East Quarter Corner, a found monument, of said Section 28; and running thence S.81°46'21"W. 19.50 feet; thence S.08°13'39"E. 92.00 feet; thence S.81°46'21"W. 36.00 feet; thence N.08°13'39"W. 92.00 feet; thence S.81°46'21"W. 22.00 feet; thence S.08°13'39"E. 18.00 feet; thence S.81°46'21"W. 20.00 feet; thence N.08°13'39"W. 18.00 feet; thence S.81°46'21"W. 71.61 feet; thence S.08°13'39"E. 91.50 feet; thence S.81°46'21"W. 36.00 feet; thence N.08°13'39"W. 91.50 feet; thence S.81°46'21"W. 14.00 feet; thence S.08°13'39"E. 91.50 feet; thence S.81°46'21"W. 36.00 feet; thence N.08°13'39"W. 91.50 feet; thence S.81°46'21"W. 73.00 feet; thence S.08°13'39"E. 18.00 feet; thence S.81°46'21"W. 19.38 feet; thence N.08°13'39"W. 18.00 feet; thence S.81°46'21"W. 72.78 feet; thence S.08°13'39"E. 92.20 feet; thence S.81°46'21"W. 35.00 feet; thence N.08°13'39"W. 92.20 feet; thence S.81°46'21"W. 13.00 feet; thence N.08°13'39"W. 26.00 feet; thence N.81°46'21"E. 468.27 feet; thence S.08°13'25"E. 26.00 feet to the point of beginning.

Containing 26,011 square feet or 0.597 acres, more or less.



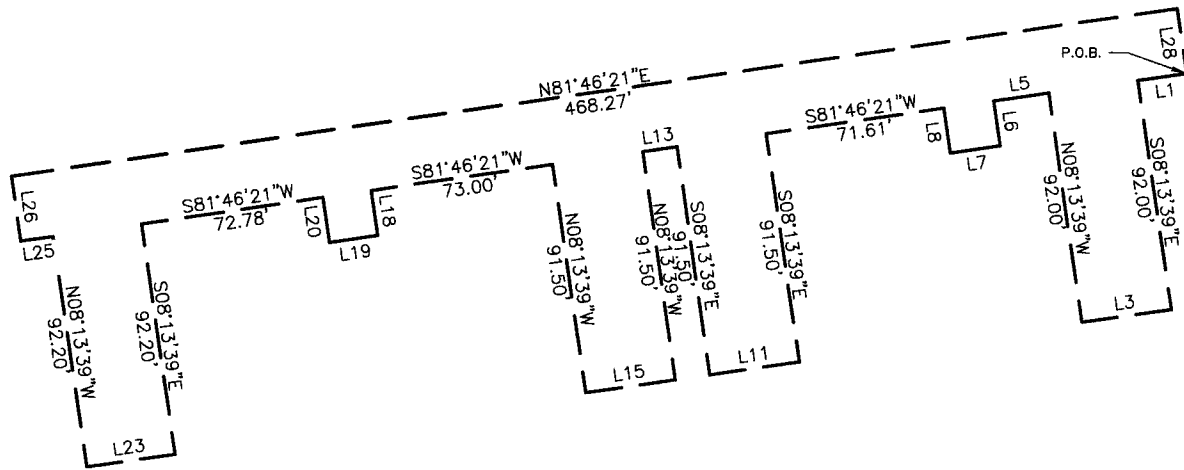
PLAT OF LICENSE
EXHIBIT "D2A"
UTAH COUNTY, UTAH

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L1	S81°46'21"W	19.50'	L15	S81°46'21"W	36.00'
L2	S08°13'39"E	92.00'	L16	N08°13'39"W	91.50'
L3	S81°46'21"W	36.00'	L17	S81°46'21"W	73.00'
L4	N08°13'39"W	92.00'	L18	S08°13'39"E	18.00'
L5	S81°46'21"W	22.00'	L19	S81°46'21"W	19.38'
L6	S08°13'39"E	18.00'	L20	N08°13'39"W	18.00'
L7	S81°46'21"W	20.00'	L21	S81°46'21"W	72.78'
L8	N08°13'39"W	18.00'	L22	S08°13'39"E	92.20'
L9	S81°46'21"W	71.61'	L23	S81°46'21"W	35.00'
L10	S08°13'39"E	91.50'	L24	N08°13'39"W	92.20'
L11	S81°46'21"W	36.00'	L25	S81°46'21"W	13.00'
L12	N08°13'39"W	91.50'	L26	N08°13'39"W	26.00'
L13	S81°46'21"W	14.00'	L27	N81°46'21"E	468.27'
L14	S08°13'39"E	91.50'	L28	S08°13'25"E	26.00'

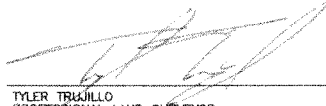
LICENSE AREA
0.597 ACRES (26,011 SQ. FT.)



PARCEL ID: 11:029:0036
IM FLASH TECHNOLOGIES, INC
SITUATED IN THE SE/4 OF SECTION 28
ENTRY 27515:2006
UTAH COUNTY RECORDER

NOTES:

- FOR ADDITIONAL INFORMATION, SEE ATTACHED LEGAL DESCRIPTION MADE IN CONJUNCTION WITH AND CONSIDERED AN INTEGRAL PART OF THIS PLAT OF LICENSE.
- THIS EASEMENT PLAT AND THE ATTACHED DESCRIPTION WERE PREPARED FOR THE PURPOSES OF CREATING A LICENSE AND ARE NOT INTENDED FOR USE AS A PROPERTY BOUNDARY SURVEY.


TYLER TRUJILLO
PROFESSIONAL LAND SURVEYOR
STATE OF UTAH No. 6853512-2201
DATE 1-13-21

PROJECT: NORTH BUS
JOB NUMBER: N/A
SURVEY DATE: N/A
SURVEYOR: T. TRUJILLO
TECHNICIAN: T. KALE
TRACT ID: 11:029:0036
PAGE 2 OF 2



4801 Southwest Parkway Ofc: 812.447.0575
Building Two, Suite 100 Fax: 812.338.3229
Austin Texas, 78735 email: info@sam.biz
Texas Firm Registration No. 10064300


NORTH BUS
LICENSE UPON PART OF AN ENTIRE TRACT
WITH PARCEL ID No. 11:029:0036
UTAH COUNTY, UTAH

EXHIBIT "D3"
Legal Description – Control Building
As seen in Exhibit D3A

A License upon part of an entire tract of property with parcel number 11:029:0036, as recorded in the Office of the Utah County Recorder, situate in SE1/4 of Section 28, T. 4 S., R. 1 E., S.L.B. & M., Utah County, Utah. The boundaries of said License are described as follows:

Beginning at a point 497.74 feet S.0°01'45"W. along the section line, and 739.71 feet WEST from the East Quarter Corner, a found monument, of said Section 28; and running thence N.08°13'39"W. 40.00 feet; thence N.81°46'21"E. 100.00 feet; thence S.08°13'39"E. 40.00 feet; thence S.81°46'21"W.100.00 feet to the point of beginning.

Containing 4,000 square feet or 0.092 acres, more or less.

 <p>FLASH TECHNOLOGIES</p> <p>LEHI, UTAH</p> <p>SUBSTATION CONTROL BLDG. & RMP CONTROL ROOM</p>	<p>Project No. 0788</p> <p>Project Name: 3RD LINE PROJECT</p> <p>Scale: 1"=50'</p>	<p>Project No. 0788</p> <p>Project Name: 3RD LINE PROJECT</p> <p>Scale: 1"=50'</p>	<p>Project No. 0788</p> <p>Project Name: 3RD LINE PROJECT</p> <p>Scale: 1"=50'</p>	<p>Project No. 0788</p> <p>Project Name: 3RD LINE PROJECT</p> <p>Scale: 1"=50'</p>	<p>Project No. 0788</p> <p>Project Name: 3RD LINE PROJECT</p> <p>Scale: 1"=50'</p>
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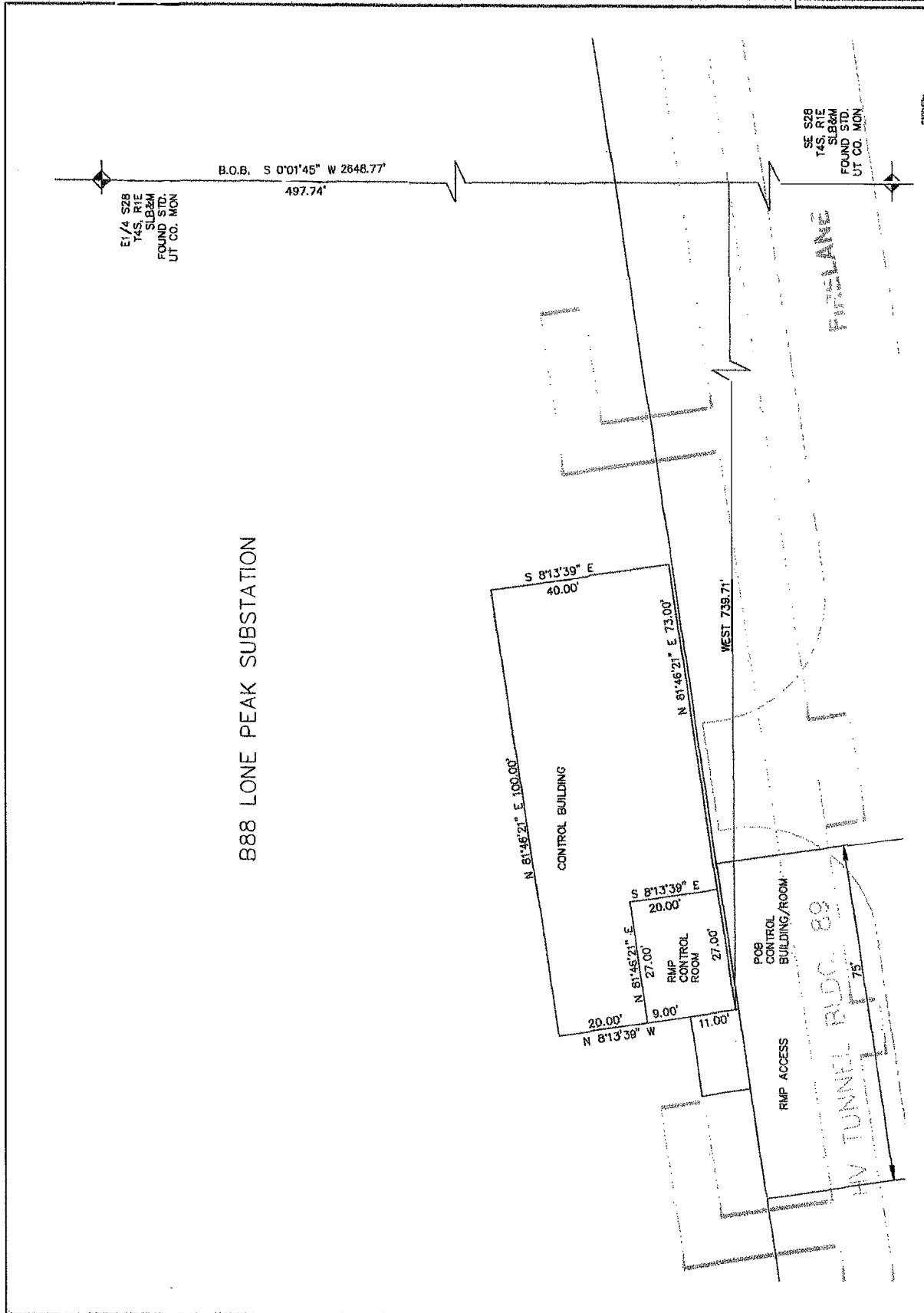


Exhibit "D3A"

EXHIBIT "D4"
Legal Description – Control Room
As seen on Exhibit D3A

A License upon part of an entire tract of property with parcel serial number 11:029:0036 as recorded in the Office of the Utah County Recorder, situate in SE1/4 of Section 28, T. 4 S., R. 1 E., S.L.B. & M., Utah County, Utah. The boundaries of said License are described as follows:

Beginning at a point 497.74 feet S.0°01'45"W. along the section line, and 739.71 feet WEST from the East Quarter Corner, a found monument, of said Section 28; and running thence N.08°13'39"W. 20.00 feet; thence N.81°46'21"E. 27.00 feet; thence S.08°13'39"E. 20.00 feet; thence S.81°46'21"W.27.00 feet to the point of beginning

Containing 540.00 square feet or 0.012 acres, more or less.