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RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN NCS
BY: eCASH, DEPUTY - EF 3 P.

Prepared by, and after recording
return to:
Amy B. Connelly, Esq.
Krooth & Altman LLP
1850 M Street, NW, Suite 400
Washington, DC 20036

Freddie Mac Loan Number: 499508416

Tax Parcel No.: 16-06-427-038-0000

**ASSIGNMENT OF SECURITY INSTRUMENT
1ST AM**

(Revised 12-19-2014)

NCS-938713-WA1

FOR VALUABLE CONSIDERATION, **WALKER & DUNLOP, LLC**, a limited liability company organized and existing under the laws of Delaware (“**Assignor**”), having its principal place of business at 7501 Wisconsin Avenue, Suite 1200E, Bethesda, Maryland 20814, hereby assigns, grants, sells and transfers to the **FEDERAL HOME LOAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the United States (“**Assignee**”), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee’s successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated as of February 21, 2019, entered into by **ESSEX TPV LLC**, a Delaware limited liability company (“**Borrower**”) for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$24,540,000.00 recorded in the land records of Salt Lake County, Utah, immediately prior hereto (“**Instrument**”), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

**[DOCUMENT EXECUTION AND ACKNOWLEDGMENT OCCURS ON THE
FOLLOWING PAGE]**

IN WITNESS WHEREOF, Assignor has executed this Assignment as of February 21, 2019, to be effective as of the effective date of the Instrument.

ASSIGNOR:

WALKER & DUNLOP, LLC
a Delaware limited liability company

By: Elizabeth Kieffer
Elizabeth Kieffer
Assistant Vice President/Senior Closing Officer

ACKNOWLEDGMENT

STATE OF MARYLAND)
) ss:
COUNTY OF MONTGOMERY)

On this 15th day of February, 2019, before me, a Notary Public in and for the said jurisdiction, personally appeared Elizabeth Kieffer, who acknowledged herself to be an Assistant Vice President and Senior Closing Officer of Walker & Dunlop, LLC, a Delaware limited liability company, which executed the foregoing instrument, and who acknowledged that she, as such Assistant Vice President and Senior Closing Officer of said limited liability company, did execute the foregoing instrument for and on behalf of said limited liability company and that such signing is the free act and deed of said limited liability company for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires:

Mirra Dersookian
Name: Mirra Dersookian
Notary Public

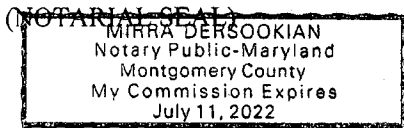


EXHIBIT A

DESCRIPTION OF THE PROPERTY

PARCEL 1:

ALL OF PHASE 3 OF THE EMIGRATION COURT MINOR SUBDIVISION AS RECORDED IN THAT CERTAIN NOTICE OF MINOR SUBDIVISION APPROVAL AS RECORDED AS ENTRY NO. 8621060 IN BOOK 8782 AT PAGE 2495 IN THE SALT LAKE COUNTY RECORDERS OFFICE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 6, BLOCK 38, PLAT "B", SALT LAKE CITY SURVEY, SAID POINT ALSO LYING ON THE WEST LINE OF 600 EAST STREET; THENCE SOUTH 0°01'25" EAST 290.061 FEET ALONG SAID WEST LINE TO A SET REBAR AND CAP # 158397; THENCE SOUTH 89°57'38" WEST 330.667 FEET TO THE EAST LINE OF LOT 3 OF SAID BLOCK 38; THENCE NORTH 0°01'22" WEST 66.664 FEET ALONG SAID EAST LINE TO THE NORTHEAST CORNER OF SAID LOT 3, SAID POINT ALSO LYING ON THE SOUTH LINE OF PHASE 1; THENCE ALONG THE SOUTHERLY AND EASTERLY BOUNDARY OF SAID PHASE 1 THE FOLLOWING FIVE COURSES: NORTH 89°57'40" EAST 30.361 FEET; THENCE NORTH 17.736 FEET; THENCE EAST 153.750 FEET; THENCE NORTH 181.083 FEET; THENCE WEST 2.694 FEET TO THE SOUTHEAST CORNER OF PHASE 2; THENCE NORTH 0°01'22" WEST 24.682 FEET ALONG THE EAST LINE OF SAID PHASE 2 TO A POINT ON THE SOUTH LINE OF THE AFOREMENTIONED LOT 6; THENCE NORTH 89°57'38" EAST 149.167 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING.

PARCEL 2:

TOGETHER WITH THAT CERTAIN AMENDED AND RESTATED DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS [EMIGRATION COURT] RECORDED SEPTEMBER 14, 2011, 2011 AS ENTRY NO. 11243405 IN BOOK 9950 AT PAGE 853 OF OFFICIAL RECORDS, AND ANY AMENDMENTS THERETO.

PARCEL 3:

SHARED USE AGREEMENT RECORDED SEPTEMBER 25, 2013 AS ENTRY NO. 11730525 IN BOOK 10180 AT PAGE 2701 OF OFFICIAL RECORDS.