

12979090
4/30/2019 4:55:00 PM \$16.00
Book - 10775 Pg - 9361-9364
RASHELLE HOBBS
Recorder, Salt Lake County, UT
MCCOY & ORTA P.C.
BY: eCASH, DEPUTY - EF 4 P.

This instrument was prepared by and
after recordation return to:

McCoy & Orta, P.C.
100 North Broadway, 26th Floor
Oklahoma City, OK 73102
Telephone: (888) 236-0007

Jurisdiction: Salt Lake County
State: Utah
Loan No.: 499508416
M&O Ref.: 7554.073
Loan Name: The Essex

PIN: 16-06-427-038-0000

ASSIGNMENT OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS
AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 (“Assignor”), conveys, assigns, transfers, and sets over unto **WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2019-K91**, (“Assignee”), whose address is 9062 Old Annapolis Road, Columbia, MD 21045 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Deed of Trust, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 15th day of April, 2019, to be effective as of the 20th day of April, 2019.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: *Mary Ellen Slavinkas*
Name: Mary Ellen Slavinkas
Title: Director
Multifamily Operations

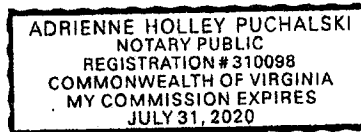
STATE OF VIRGINIA §
 §
COUNTY OF FAIRFAX §

On the 15th day of April, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinkas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]
My Commission Expires:

Adrienne Holley Puchalski
Name of Notary Public



Loan No.: 499508416
M&O File No.: 7554.073
Loan Name: The Essex
Pool: K-91

SCHEDULE A

Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated as of February 21, 2019, by ESSEX TPV LLC, a Delaware limited liability company, in favor of FIRST AMERICAN TITLE INSURANCE COMPANY, Trustee for, and on behalf of, WALKER & DUNLOP, LLC ("Original Lender"), in the amount of \$24,540,000.00 ("Deed of Trust"), recorded on February 21, 2019, as Entry Number 12937557, in Book 10754, Page 4200, in the office of the Recorder of Salt Lake County, Utah ("Real Estate Records").

The Deed of Trust was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of February 21, 2019, to be effective as of February 21, 2019, and recorded on February 21, 2019, as Entry Number 12937558, in Book 10754, Page 4222, in the Real Estate Records.

Loan No.: 499508416
M&O File No.: 7554.073
Loan Name: The Essex
Pool: K-91

EXHIBIT A
LEGAL DESCRIPTION

PARCEL 1:

ALL OF PHASE 3 OF THE EMIGRATION COURT MINOR SUBDIVISION AS RECORDED IN THAT CERTAIN NOTICE OF MINOR SUBDIVISION APPROVAL AS RECORDED AS ENTRY NO. 8621060 IN BOOK 8782 AT PAGE 2495 IN THE SALT LAKE COUNTY RECORDERS OFFICE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 6, BLOCK 38, PLAT "B", SALT LAKE CITY SURVEY, SAID POINT ALSO LYING ON THE WEST LINE OF 600 EAST STREET; THENCE SOUTH 0°01'25" EAST 290.061 FEET ALONG SAID WEST LINE TO A SET REBAR AND CAP # 158397; THENCE SOUTH 89°57'38" WEST 330.667 FEET TO THE EAST LINE OF LOT 3 OF SAID BLOCK 38; THENCE NORTH 0°01'22" WEST 66.664 FEET ALONG SAID EAST LINE TO THE NORTHEAST CORNER OF SAID LOT 3, SAID POINT ALSO LYING ON THE SOUTH LINE OF PHASE 1; THENCE ALONG THE SOUTHERLY AND EASTERLY BOUNDARY OF SAID PHASE 1 THE FOLLOWING FIVE COURSES: NORTH 89°57'40" EAST 30.361 FEET; THENCE NORTH 17.736 FEET; THENCE EAST 153.750 FEET; THENCE NORTH 181.083 FEET; THENCE WEST 2.694 FEET TO THE SOUTHEAST CORNER OF PHASE 2; THENCE NORTH 0°01'22" WEST 24.682 FEET ALONG THE EAST LINE OF SAID PHASE 2 TO A POINT ON THE SOUTH LINE OF THE AFOREMENTIONED LOT 6; THENCE NORTH 89°57'38" EAST 149.167 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING.

PARCEL 2:

TOGETHER WITH THAT CERTAIN AMENDED AND RESTATED DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS [EMIGRATION COURT] RECORDED SEPTEMBER 14, 2011, 2011 AS ENTRY NO. 11243405 IN BOOK 9950 AT PAGE 853 OF OFFICIAL RECORDS, AND ANY AMENDMENTS THERETO.

PARCEL 3:

SHARED USE AGREEMENT RECORDED SEPTEMBER 25, 2013 AS ENTRY NO. 11730525 IN BOOK 10180 AT PAGE 2701 OF OFFICIAL RECORDS.

Loan No.: 499508416
M&O File No.: 7554.073
Loan Name: The Essex
Pool: K-91