

GRANT OF EASEMENT

This Grant of Easement (the "Easement") dated this 31 day of December, 2008 by and between Comcast of Utah II, Inc., its successors and assigns, hereinafter referred to as "Grantee" and PCCP Park Capitol, LLC, hereinafter referred to as "Grantor".

Grantor and Grantee are parties to an Installation and Services Agreement dated December 31, 2008, pursuant to which Grantee provides certain broadband communications services to the Property described below.

In consideration of One Dollar (\$1.00), Grantor(s), owner(s) of the Property described below, hereby grant(s) to Grantee, its successors and assigns, an easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Property") located in County of Salt Lake, State of Utah described as follows:

LEGAL DESCRIPTION:

(See Attached)

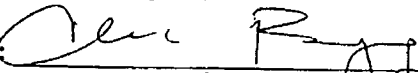
Grantor(s) agree for themselves and their heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This easement shall run with the land for so long as Grantee, its successors or assigns provides broadband service to the Premises.

10761185
 07/23/2009 02:56 PM \$21.00
 Book - 9748 Pg - 6331-6336
 GARY W. OTT
 RECORDER, SALT LAKE COUNTY, UTAH
 COMCAST MDU DEPARTMENT
 9602 S 300 W
 SANDY UT 84070
 BY: SLR, DEPUTY - WI 6 P.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized representatives as of the date first written above.

GRANTOR

PCCP Park Capitol, LLC

By: 

Name: ~~Jeff Jaeger~~ **CHAD BUNGCAYO**

Title: ASSET MANAGER

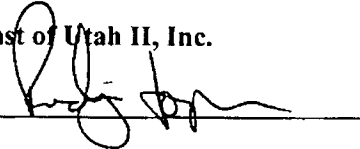
WITNESS



Name: Nick Davidson

GRANTEE

Comcast of Utah II, Inc.

By: 

Name: **Rodrigo Lopez**

Title: **Market Vice President**

ATTEST:

Name: _____

STATE OF _____)
) ss.
COUNTY OF _____)

see attached

The foregoing instrument was acknowledged before me this _____ day of _____, 2008 by Jeff Jaeger, the _____ of PCCP Park Capitol, LLC, on behalf of said entity. He is personally known to me or has presented _____ (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.

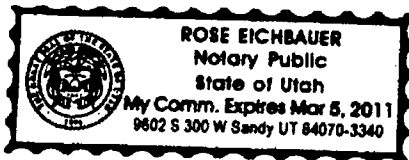
Notary Public
(Print Name)

My commission expires: _____

STATE OF Utah)
) ss.
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this 26 day of January, 2008 by Rodrigo Lopez, of Comcast of Utah II, Inc., on behalf of said entity. He is personally known to me and did not take an oath.

Witness my hand and official seal.



Rose Eichbauer

Rose Eichbauer Notary Public
(Print Name)

My Commission expires: 3-5-11

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

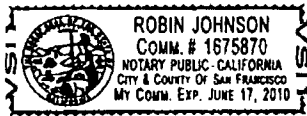
State of California

County of San Francisco }

On 12/31/08 before me, Robin Johnson, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Chad Bungecayao
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
 Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

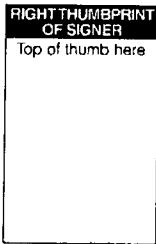
Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

EXHIBIT A

(See attached)

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VTDI 08-36-436-001-0000 DIST 13 TOTAL ACRES 1.70
PCCP JSP PARK CAPITOL TAX CLASS UPDATE REAL ESTATE 824800
LLC LEGAL BUILDINGS 9452300
PRINT U TOTAL VALUE 10277100

500 WASHINGTON ST #700

SAN FRANCISCO CA

LOC: 215 N MAIN ST

SUB: BLK 008 PLAT E

94111

EDIT 1

FACTOR BYPASS

EDIT 0 BOOK 9615 PAGE 1741 DATE 06/09/2008

TYPE PLOT PLAT

07/23/2009 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY

ALL BLK 8, PLAT E, SLC SUR. EXCEPT BEG AT S'LY COR LOT 1, SD

BLK 8; N 23-51'24" W 101 FT; S 49-29'21" E 53.68 FT; S 0-

02'13" E 57.5 FT TO BEG 4542-0508 5856-2936 5949-1595

6213-2749

TDS

PFKEYS: 1=RXPH 2=VTOP 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=RXBK 11=RXPN 12=PREV