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12/20/2012 3:02:00 PM \$15.00  
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Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN NCS  
BY: eCASH, DEPUTY - EF 3 P.

Prepared by, and when recorded  
return to:

Pepper Hamilton LLP  
333 S. Grand Avenue, Suite 1670  
Los Angeles, CA 90071  
Attn: Mary L. Dickson, Esq.

Freddie Mac Loan Number: 708182607  
Property Name: Park Capitol Apartments

⑤ NCS-565235-CC

08-36-436-001-0000

**ASSIGNMENT OF SECURITY INSTRUMENT**

(Revision Date 11-01-2000)

FOR VALUABLE CONSIDERATION, WALKER & DUNLOP, LLC, a limited liability company, organized and existing under the laws of Delaware (the "Assignor"), having its principal office at 7501 Wisconsin Avenue, Suite 1200E, Bethesda, MD 20814-6531, hereby assigns, grants, sells and transfers to the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States (the "Assignee"), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and the Assignee's successors, transferees and assigns forever, all of the right, title and interest of the Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement, dated December 20, 2012, entered into by PKC APARTMENTS LLC, a Delaware limited liability company (the "Borrower") for the benefit of the Assignor, securing an indebtedness of the Borrower to the Assignor in the principal amount of \$13,475,000, and recorded in the land records of Salt Lake County at \_\_\_\_\_ (the "Instrument"), which indebtedness is secured by the property described in Exhibit A, attached to this Assignment and incorporated into it by this reference.

Together with the note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

IN WITNESS WHEREOF, the Assignor has executed this Assignment this 6<sup>th</sup> day of December, 2012, to be effective as of the 20 day of December, 2012.

**ASSIGNOR:**

Walker & Dunlop, LLC, a Delaware limited liability company

By: Debra A. Casale  
Name: Debra A. Casale  
Title: Senior Vice President

~~STATE OF CALIFORNIA~~  
MARYLAND  
COUNTY OF MONTGOMERY

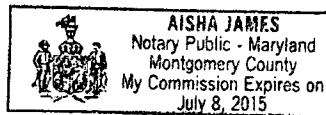
On DECEMBER 6, 20 12, before me, AISHA JAMES, Notary Public, personally appeared DEBRA A. CASALE

who proved to me on the basis of satisfactory evidence to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument, the person(s) or the entity(ies) upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of ~~California~~ MARYLAND that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature \_\_\_\_\_



(This area for official notarial seal)

**EXHIBIT A**  
**Legal Description**

Real property in the City of Salt Lake City, County of Salt Lake, State of Utah, described as follows:

ALL OF BLOCK 8, PLAT "E" SALT LAKE CITY SURVEY, ACCORDING TO THE OFFICIAL PLAT THEREOF,  
RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SALT LAKE COUNTY, UTAH.

EXCLUDING THEREFROM THE FOLLOWING:

BEGINNING AT THE SOUTHERN MOST CORNER OF LOT 1, SAID BLOCK 8, AND RUNNING THENCE  
NORTH 23° 51' 24" WEST 101.00 FEET; THENCE SOUTH 49° 29' 21" EAST 53.68 FEET; THENCE SOUTH  
0° 02' 13" EAST 57.50 FEET TO THE POINT OF BEGINNING.

APN: 08-36-436-001-0000