

11692677  
7/29/2013 8:23:00 AM \$17.00  
Book - 10163 Pg - 2984-2987  
Gary W. Ott  
Recorder, Salt Lake County, UT  
ANDERSON MCCOY & ORTA  
BY: eCASH, DEPUTY - EF 4 P.

This instrument was prepared by and  
After recording return to:

Anderson, McCoy & Orta, P.C.  
100 North Broadway, Suite 2600  
Oklahoma City, OK 73102  
Telephone: (888) 236-0007  
APN: 08-36-436-001-0000

Jurisdiction: Salt Lake County  
State: Utah  
Loan No.: 708182607  
AMO File No.: 1749.031  
Property: Park Capitol Apartments

ASSIGNMENT OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS  
AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 (“Assignor”), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-K29**, (“Assignee”), whose address is 1133 Rankin Street, Suite 100, Attn: Receiving Unit, Saint Paul, Minnesota 55116 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Deed of Trust, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Effective as of the 1<sup>st</sup> day of July, 2013.

FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States

By: *Mary Ellen Slavinkas*  
Name: Mary Ellen Slavinkas  
Title: Assistant Treasurer  
Multifamily Operations

STATE OF VIRGINIA           §  
  §  
COUNTY OF FAIRFAX       §

On the 28<sup>th</sup> day of June, 2013, before me, the undersigned, a Notary Public in and for said state, personally appeared Mary Ellen Slavinkas, Assistant Treasurer, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]

My Commission Expires:

*Pratima Jagerdeo*  
Name of Notary Public

PRATIMA JAGERDEO  
Notary Public  
Commonwealth of Virginia  
Reg. # 7526232  
My Commission Expires June 30, 2016

## **SCHEDULE A**

Multifamily Deed of Trust, Assignment of Rents and Security Agreement, dated as of December 20, 2012, by PKC APARTMENTS LLC, a Delaware limited liability company ("Borrower"), in favor of First American Title Insurance Company, Trustee for, and on behalf of, WALKER & DUNLOP, LLC ("Original Lender"), in the amount of \$13,475,000.00, recorded on December 20, 2012, as Entry Number 11540435, in Book 10090, Page 341 in the office of the Recorder of Salt Lake County, Utah ("Real Estate Records");

As assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of December 6, 2012, to be effective as of December 20, 2012, and recorded on December 20, 2012, as Entry Number 11540437, in Book 10090, Page 372, in the Real Estate Records.

**EXHIBIT A**

**DESCRIPTION OF THE LAND**

Real property in the City of Salt Lake City, County of Salt Lake, State of Utah, described as follows:

ALL OF BLOCK 8, PLAT "E" SALT LAKE CITY SURVEY, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SALT LAKE COUNTY, UTAH.

EXCLUDING THEREFROM THE FOLLOWING:

BEGINNING AT THE SOUTHERN MOST CORNER OF LOT 1, SAID BLOCK 8, AND RUNNING THENCE NORTH 23° 51' 24" WEST 101.00 FEET; THENCE SOUTH 49° 29' 21" EAST 53.68 FEET; THENCE SOUTH 0° 02' 13" EAST 57.50 FEET TO THE POINT OF BEGINNING.

APN: 08-36-436-001-0000