

252

R/W RW 63346

2528017

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN DOLLARS AND NO/100-----dollars (\$ 10.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A six foot (6') easement being three feet (3') on either side of telephone facilities located on the following described property: All Block 8, Plat "E", Salt Lake City Survey, except commencing at the Southerly corner of Lot 1, said Block 8; thence North 23°51' 24" West 101 feet; thence South 49°29'21" East 53.68 feet; thence South 0°02'13" East 57.5 feet to beginning. Less street.

situate in County of SALT LAKE, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 2nd day of Feb. A.D. 1973

At _____

STATE OF UTAH }
County of Salt Lake } ss.

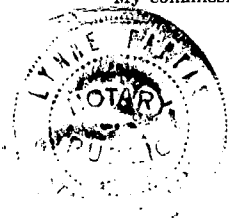
On the 2nd day of February, A.D. 1973, personally appeared before me Robert R. Busch

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 2nd day of February, 1973

My commission expires 10/25/76

Notary Public



MAR 28 1973

Recorded _____
Request of MOUNTAIN BELL
Fee Paid JERADEN MARTIN
Recorder, Salt Lake County, Utah
s. 250 By [Signature] Deputy
Ref. _____

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