When Recorded Return To:

Dennis M. Astill 7730 S Union Park Ave-Ste 130 Midvale, Utah 84047

Send Tax Notices To:

Lisa E. Hardman 125 East 300 North Lehi, Utah 84043 ENT 115617: 2021 PG 1 of 2
Andrea Allen
Utah County Recorder
2021 Jun 28 02:54 PM FEE 40.00 BY SA
RECORDED FOR Astill Law Firm
ELECTRONICALLY RECORDED

## **QUIT CLAIM DEED**

LISA E. HARDMAN, Grantor, hereby QUIT CLAIMS all right, title and interest, to PIONEER POINT HOLDINGS LLC, a Utah limited liability company, Grantee, for TEN DOLLARS and other good and valuable consideration, the following described tracts of land in Utah, State of Utah:

See legal description attached hereto as Exhibit A. Serial Nos.: 58:005:0049 and 58:005:0050

TOGETHER WITH all buildings, improvements, rights-of-way, easements, privileges and appurtenances.

EXCEPTING THEREFROM any and all water rights or water shares, including but not limited to, the following water rights registered with the Utah State Engineer's Office:

Water Right No. 54-114 (U10922) Water Right No. 54-115 (U10923) Water Right No. 54-116 (U10924)

SUBJECT to easements, restrictions and reservations of record.

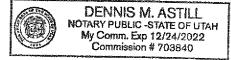
Witness the hand of said Grantor this Hiday of May, 2021.

Lisa E. Hardman

STATE OF UTAH ) : ss.
COUNTY OF SALT LAKE )

On this \_\_\_\_ day of May, 2021, before me, Dennis M. Astill, a notary public, personally appeared LISA E. HARDMAN, personally known to me or proved on the basis of satisfactory evidence to be the person whose name is subscribed to in this document, and acknowledged she executed the same as Grantor.

Notary Public



## **EXHIBIT A**

## Parcel 1

COM S 1454.23 FT & E 2653.82 FT FR NW COR. SEC. 35, T4S, R1W, SLB&M.; ALONG A CURVE TO L (CHORD BEARS: S 38 DEG 2' 11" E 310.23 FT, RADIUS = 1146.4 FT); S 45 DEG 59' 0" E 1342.87 FT; S 89 DEG 48' 57" W 1152.64 FT; N 1085.63 FT; N 41 DEG 30' 3" W 6.78 FT; N 0 DEG 10' 24" E 90.46 FT TO BEG. AREA 14.860 AC.

Serial No.: 58:005:0049

## Parcel 1

COM S 1298.38 FT & E 2654.29 FT FR NW COR. SEC. 35, T4S, R1W, SLB&M.; S 89 DEG 54' 16" E 917.33 FT; S 30 DEG 56' 19" E 308.52 FT; S 44 DEG 45' 0" E 1017.86 FT; S 35 DEG 42.

Serial No.: 58:005:0050