

Notice of Contract

PLEASE TAKE NOTICE that Anderson Development Services, Inc. a Utah Corporation hereby provides notice of its contractual rights in the property owned by Lisa Hardman, et. al. as described in the attached Exhibit A. The interests of Anderson Development Services, Inc. are contained in the contract signed by Lisa Hardman and styled "Property Investment and Option Agreement" dated January 2007. This contract gives Anderson Development Services, Inc. certain option rights, right of first refusal, development, management, marketing and certain rights for expense reimbursement and financial compensation from sale of Property owned by Lisa Hardman, et al.

Dated this 19th day of March 2014.

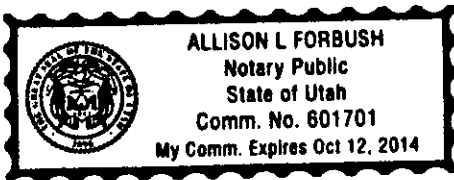
Gerald D. Anderson
President, Anderson Development Services, Inc.
9537 South 700 East
Sandy, Utah 84070
Tel # 801-990-4995



ENT 18587:2014 PG 1 of 2
JEFFERY SMITH
UTAH COUNTY RECORDER
2014 Mar 20 12:27 pm FEE 15.00 BY SW
RECORDED FOR LONG, GARRETH

State of Utah)
County of Salt Lake) §

Subscribed and sworn to before me on this 19th day of March 2014, Gerald D. Anderson, President of Anderson Development Services, Inc. Witness my hand and official seal.



Allison L Forbush
NOTARY PUBLIC

EXHIBIT 'A'

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The following parcels of property located in Utah County, Utah.

Lisa Parcel A

Lot 4 of Section 35, Township 4 South, Range 1 West, Salt Lake Base and Meridian.

ALSO, LESS AND EXCEPTING therefrom that certain tract of land conveyed to Utah County, a body corporate and politic, in that certain Warranty Deed recorded May 16, 1928, as Entry No. 4319 being more particularly described as follows:

A strip of land two rods wide and extending one rod on each side of the following described center line:

Beginning at a point 20.21 chains South and 3.45 chains West from the Northeast corner of the Northwest Quarter of Section 35, Township 4 South, Range 1 West, Salt Lake Base and Meridian, and running thence South $41 \frac{1}{2}^{\circ}$ East 5.20 chains; thence South 16.31 chains.

ALSO, LESS AND EXCEPTING therefrom any portion of said land lying within that certain tract of land conveyed to The United States of America, in that certain Warranty Deed recorded November 3, 1988, as Entry No. 33539, in Book 2555, at Page 141 of Official Records.

Parcel Identification No. 58-005-0014 This parcel is also described in the trust instrument as the acreage of river front property located in Section 35, Township 4 South, Range 1 West, lying east of that certain private roadway which runs north/south to Camp Williams; said acreage lies south of the north boundary; west of the Jordan River; and north of the north boundary of the Northwest Quarter of Section 35, Township 4 South, Range 1 West, SLB&M: and

PARCEL C: DENNIS JENSEN SURVEY INCLUDING PORTION ADDED AS SHOWN

Commencing at a point located North $0^{\circ}07'06''$ West 660 feet along the section line and West 27.23 feet from the Southeast corner of Section 2, Township 5 South, Range 1 West, Salt Lake Base and Meridian; thence West to the East bank of a irrigation ditch 1394.49 feet; thence North $27^{\circ}45'12''$ East 94.41 feet; thence North $26^{\circ}38'13''$ East 110.94 feet; thence along said irrigation ditch as follows: North $34^{\circ}07'10''$ East 77.16 feet; thence North $29^{\circ}53'29''$ East 33.75 feet; thence North $22^{\circ}15'26''$ East 41.33 feet; thence North $14^{\circ}01'27''$ East 81.45 feet; thence North $19^{\circ}10'50''$ East 63.52 feet; thence North $13^{\circ}11'02''$ East 76.50 feet; thence North $14^{\circ}48'54''$ East 56.86 feet; thence North $19^{\circ}42'33''$ East 104.04 feet; thence North $21^{\circ}18'33''$ East 269.98 feet; thence North $48^{\circ}49'17''$ East 225.18 feet; thence North $32^{\circ}30'18''$ East 28.45 feet; thence East 127.56 feet; thence South $00^{\circ}03'27''$ East 428.58 feet; thence South $89^{\circ}19'48''$ East 704.76 feet; thence South $00^{\circ}09'07''$ East 667.48 feet along a fence line on 10400 West street to the point of beginning.

Parcel Identification No. 58-021-0089