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ENT 13845:2003 PG 1 of 2
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2003 Jan 29 1:08 pm FEE 12.00 BY JRD
RECORDED FOR SMITH, STANLEY R

QUITCLAIM DEED

EVA W. HARDMAN and PAUL WALKER HARDMAN, Co-Trustees of the Marital Trust portion of the W&E HARDMAN TRUST dated January 28, 1992, Grantors, State of Utah, hereby quitclaim all right, title, and interest to LISA "E" HARDMAN, Grantee, 338 North 100 East, Lehi 84043, Utah, in the following described tract of land in Utah County, State of Utah:

See Exhibit "A" attached hereto and incorporated by reference as if fully stated herein.

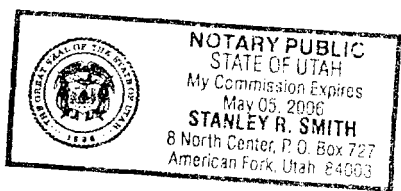
Witness the hand of said Grantors, this 14 day of January, 2003.

Eva W Hardman
EVA W. HARDMAN, Trustee
of the Marital Trust portion of the
W&E HARDMAN TRUST
dated January 28, 1992, Grantor

Paul Walker Hardman
PAUL WALKER HARDMAN, Trustee
of the Marital Trust portion of the
W&E HARDMAN TRUST
dated January 28, 1992, Grantor

STATE OF UTAH)
 ss:
COUNTY OF UTAH)

On the 14 day of January, 2003, personally appeared before me, EVA W. HARDMAN and PAUL WALKER HARDMAN, Co-Trustees of the Marital Trust portion of the W&E HARDMAN TRUST dated January 28, 1992, the signers of the foregoing instrument who duly acknowledged to me that they did execute the same.




Stanley R Smith
NOTARY PUBLIC

EXHIBIT "A"

LOT 4 OF SECTION 35, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN; LESS A PORTION OF LAND HERETOFORE CONVEYED FROM SAID LAND FOR CANAL AND OTHER PURPOSES AND SUBJECT TO A RIGHT-OF-WAY HERETOFORE GRANTED TO SALT LAKE AND UTAH RAILROAD COMPANY AND SUBJECT TO A RIGHT-OF-WAY FOR POWER LINE PURPOSES HERETOFORE GRANTED TO UTAH POWER AND LIGHT COMPANY.

When Recorded Return To:
Dennis M. Astill
7730 S Union Park Ave-Ste 130
Midvale, Utah 84047

Send Tax Notices To:
Lisa E. Hardman
125 East 300 North
Lehi, Utah 84043


ENT 101511:2021 PG 1 of 2
ANDREA ALLEN
UTAH COUNTY RECORDER
2021 Jun 02 8:58 am FEE 40.00 BY JR
RECORDED FOR HARDMAN, PAUL W

SPECIAL WARRANTY DEED

PAUL WALKER HARDMAN, Trustee of the family trust portion of the W&E HARDMAN TRUST dated January 28, 1992, Grantor, hereby Convey and Warrant against all persons claiming by, through or under Grantor, to LISA E. HARDMAN, Grantee, for TEN DOLLARS and other good and valuable consideration, the following described tracts of land in Utah, State of Utah:

See legal descriptions attached hereto as Exhibit A.
Serial No.: 58:005:0049 and 58:005:0050

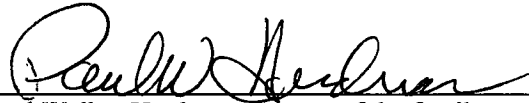
TOGETHER WITH all buildings, improvements, rights-of-way, easements, privileges and appurtenances.

EXCEPTING THEREFROM any and all water rights or water shares, including but not limited to, the following water rights registered with the Utah State Engineer's Office:

- Water Right No. 54-114 (U10922)
- Water Right No. 54-115 (U10923)
- Water Right No. 54-116 (U10924)

SUBJECT to easements, restrictions and reservations of record.

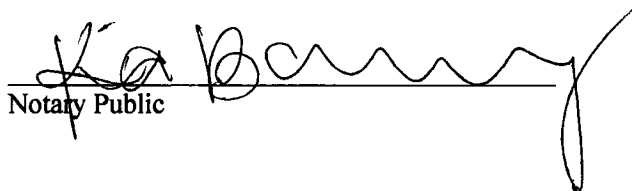
Witness the hand of said Grantor this ____ day of May, 2021.



Paul Walker Hardman, Trustee of the family trust portion of the W&E HARDMAN TRUST dated January 28, 1992

STATE OF UTAH)
)
COUNTY OF Utah) : ss.

On this 1st day of June, 2021, before me, Kira Barney, a notary public, personally appeared PAUL WALKER HARDMAN, personally known to me or proved on the basis of satisfactory evidence to be the person whose name is subscribed to in this document, and acknowledged he executed the same as Trustee of the family trust portion of the W&E HARDMAN TRUST dated January 28, 1992, Grantor.


Notary Public

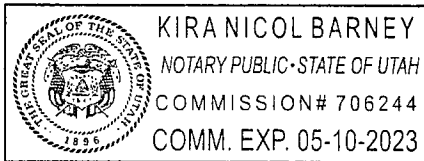


EXHIBIT A

Parcel 1

COM S 1454.23 FT & E 2653.82 FT FR NW COR. SEC. 35, T4S, R1W, SLB&M.; ALONG A CURVE TO L (CHORD BEARS: S 38 DEG 2' 11" E 310.23 FT, RADIUS = 1146.4 FT); S 45 DEG 59' 0" E 1342.87 FT; S 89 DEG 48' 57" W 1152.64 FT; N 1085.63 FT; N 41 DEG 30' 3" W 6.78 FT; N 0 DEG 10' 24" E 90.46 FT TO BEG. AREA 14.860 AC.

Serial No.: 58:005:0049

Parcel 2 -

COM S 1298.38 FT & E 2654.29 FT FR NW COR. SEC. 35, T4S, R1W, SLB&M.; S 89 DEG 54' 16" E 917.33 FT; S 30 DEG 56' 19" E 308.52 FT; S 44 DEG 45' 0" E 1017.86 FT; S 35 DEG 42' 28" E 425.62 FT; N 89 DEG 56' 32" W 811.6 FT; N 45 DEG 59' 0" W 1394.81 FT; ALONG A CURVE TO R (CHORD BEARS: N 35 DEG 35' 32" W 389.05 FT, RADIUS = 1095.92 FT); N 0 DEG 10' 24" E 48.23 FT TO BEG. AREA 28.149 AC.

Serial No.: 58:005:0050