WHEN RECORDED, MAIL TO, AND SEND TAX NOTICES TO: Lindon CC, LLC 45 East 200 North Alpine, Utah 84004 Attn: Jacob Bryant

ENT 60734:2014 PG 1 of 1
JEFFERY SMITH
UTAH COUNTY RECORDER
2014 Aus 27 8:52 am FEE 11.00 BY SS
RECORDED FOR CLARK, JARED

APN: 47-254-0001 and 47-254-0002

WARRANTY DEED

THIS WARRANTY DEED is made and given by Big Stick Enterprises, LC, a Utah limited liability company, with an address of 45 East 200 North, Alpine, Utah 84004 ("*Grantor*"), to Lindon CC, LLC, a Utah limited liability company, with an address of 45 East 200 North, Alpine, Utah 84004 ("*Grantee*").

For valuable consideration, Grantor hereby conveys and warrants to Grantee the following described real property situated in Utah County, State of Utah:

Lot 1 & 2, Plat "A", Noah's Center Subdivision, Lindon, Utah, according to the official plat thereof on file in the office of the Recorder, Utah County, Utah.

Subject to any and all existing restrictions, exceptions, reservations, easements, rights-of-way, conditions, and covenants of whatever nature, whether or not filed for record, and is expressly subject to all municipal, city, county, and state zoning laws and other ordinances, regulations, and restrictions, including statutes and other laws of municipal, county, or other governmental authorities applicable to and enforceable against the premises herein. Also subject to General Property Taxes for 2014 and thereafter.

DATED the 22. day of July 2014.

BIG STICK ENTERPRISES, LC

By: Nicholas A. Greer, Member

STATE OF UTAH)
	:ss
COUNTY OF UTAH)

On April 22 No. 2014, before me, a notary public in and for the State of Utah, personally appeared Nicholas A. Greer, a member of Big Stick Enterprises, LC, a Utah limited liability company, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same on behalf of such limited liability company.

CHRISTOPHER J ANDERSON
Notary Public
State of Utah
Comm. No. 654585
My Comm. Expires May 1, 2016

Notary Public