

C-102
DAYBREAK VILLAGE 8, VILLAGE 9 &
VILLAGE 13 SCHOOL SITES SUBDIVISION



SOUTHWEST COR. SECTION 22,
T35, R2W, SLEM1
FND BRASS CAP
S.L. CO. MONUMENT

EAST
Basis $\sqrt{c^2 - b^2}$
bearing $58^\circ 58' 37'' E$
(Daybreak baseline SLEM1
to SLEM2 405' (non to mon))

SOUTH QUARTER COR.
T35, R2W, SLEM1
FND BRASS CAP
S.L. CO. MONUMENT

Sheet 2 of 10

RECORDED # 1352085
DAYBREAK VILLAGE IIA PLAT 2 SUBDIVISION
AMENDING LOT Z10 OF THE VP DAYBREAK
OPERATIONS-INVESTMENTS PLAT 1

Located in the South Half of Section 22, T35, R2W,
Salt Lake Base and Meridian

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
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DATE 1/18/2021 TIME: 4:47 PM BOOK: 2021 PAGE: 11
\$150.00
FEE \$ 4

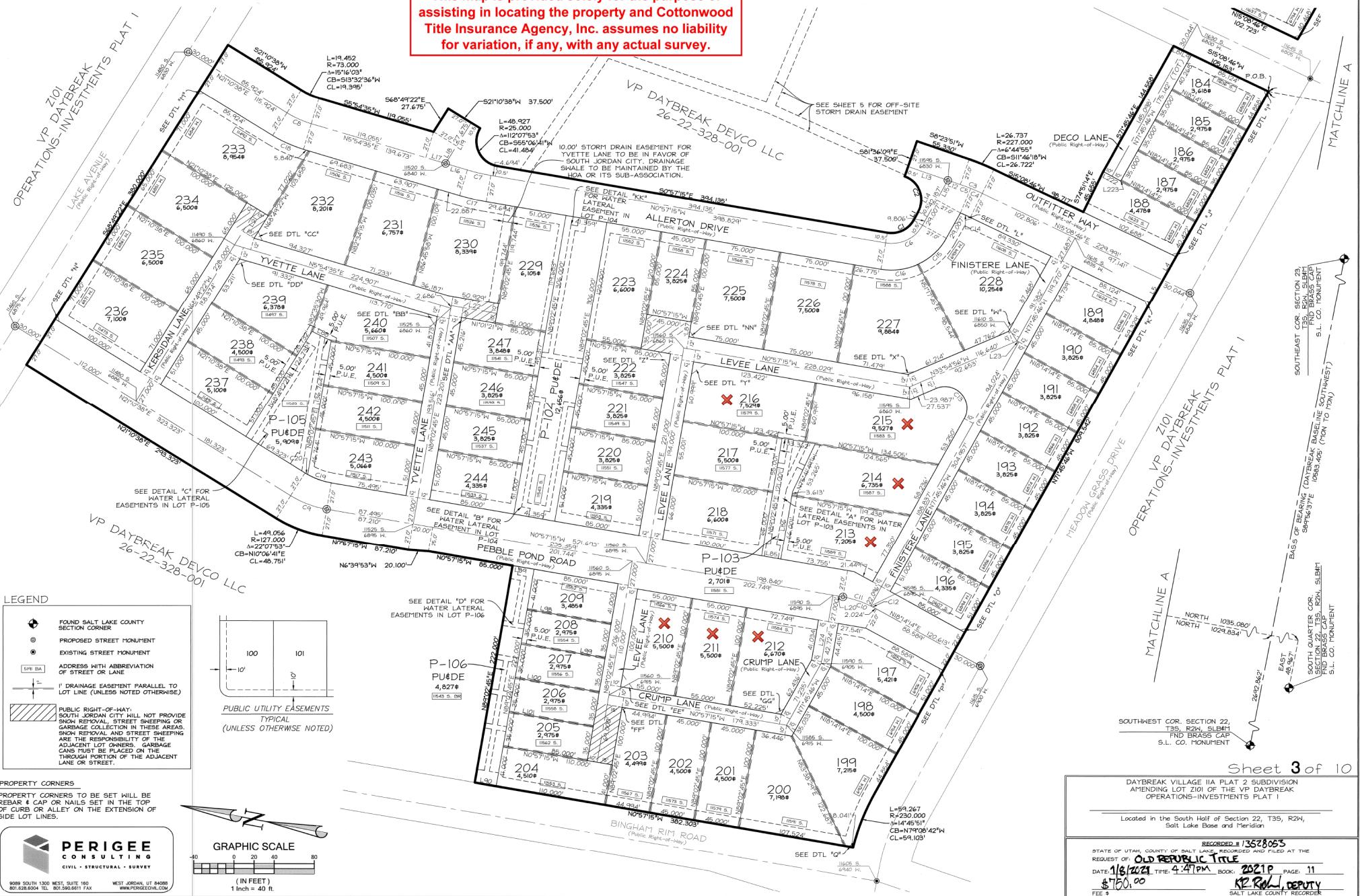
KR DeL., DEPUTY
SALT LAKE COUNTY RECORDER

This map is provided solely for the purpose of
assisting in locating the property and Cottonwood
Title Insurance Agency, Inc. assumes no liability
for variation, if any, with any actual survey.

PROPERTY CORNERS
PROPERTY CORNERS TO BE SET WILL BE
REBAR & CAP OR NAILS SET IN THE TOP
OF CURB OR ALLEY ON THE EXTENSION OF
SIDE LOT LINES.



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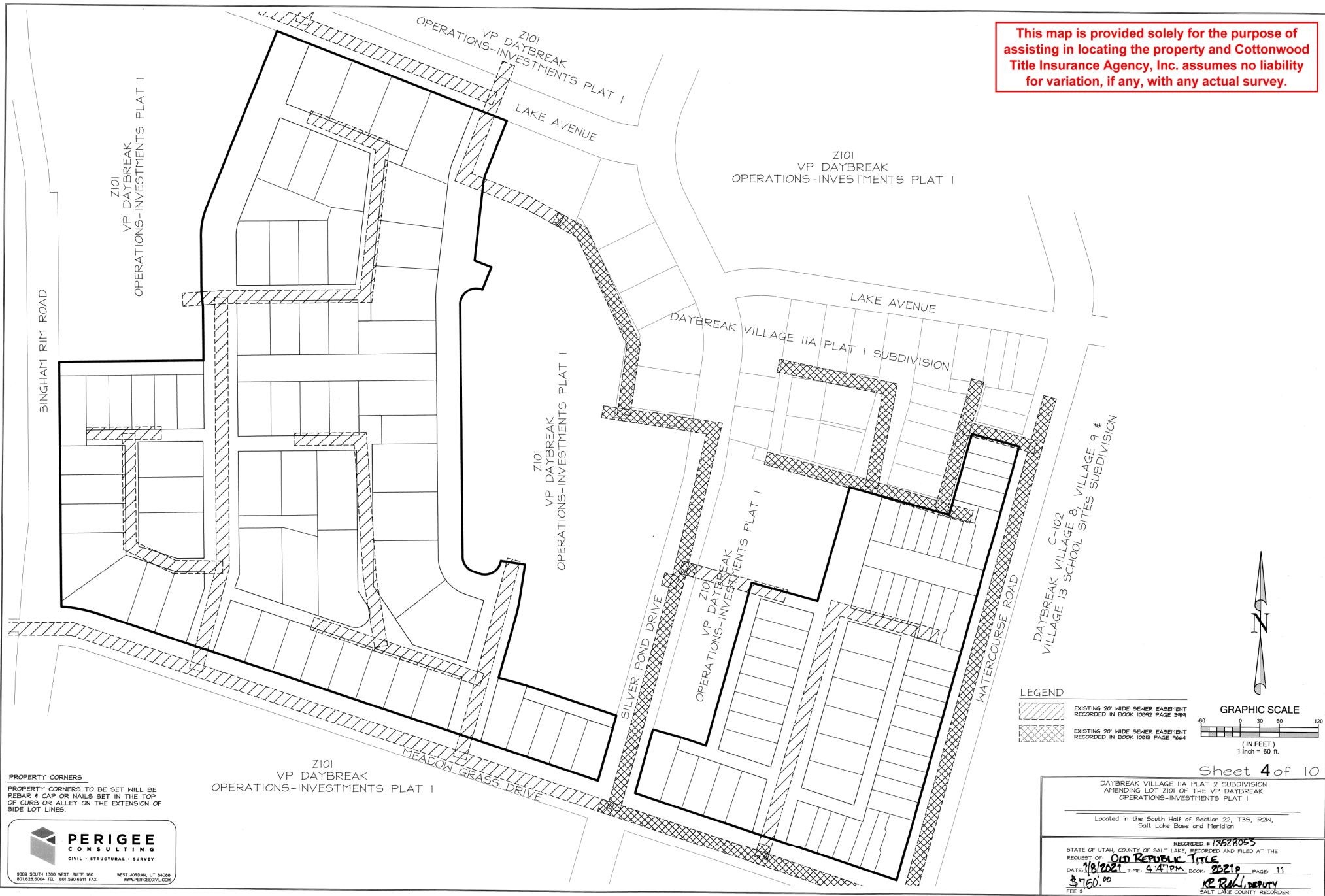
Sheet 3 of 10

DAYBREAK VILLAGE IIA PLAT 2 SUBDIVISION AMENDING LOT Z101 OF THE VP DAYBREAK OPERATIONS-INVESTMENTS PLAT 1

Located in the South Half of Section 22, T35, R2W, Salt Lake Basin and Meridian

RECORDED # 13528053
STATE OF UTAH, COUNTY OF SALT LAKE, REC'D. AND RECORDED AND FILED AT THE REQUEST OF OLD REPUBLIC TITLE DATE 1/18/2021 TIME 4:47 PM BOOK 2021P PAGE 11 FEE \$100.00 FEE # KP ROLL, DEPUTY SALT LAKE COUNTY RECORDER

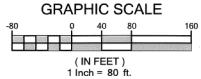
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LEGEND



(IN FEET)
1 Inch = 80 ft.

Sheet 5 of 10

DAYBREAK VILLAGE 1A PLAT 2 SUBDIVISION
AMENDING LOT Z101 OF THE VP DAYBREAK
OPERATIONS-INVESTMENTS PLAT 1

Located in the South Half of Section 22, T3S, R2W,
Salt Lake Base and Meridian

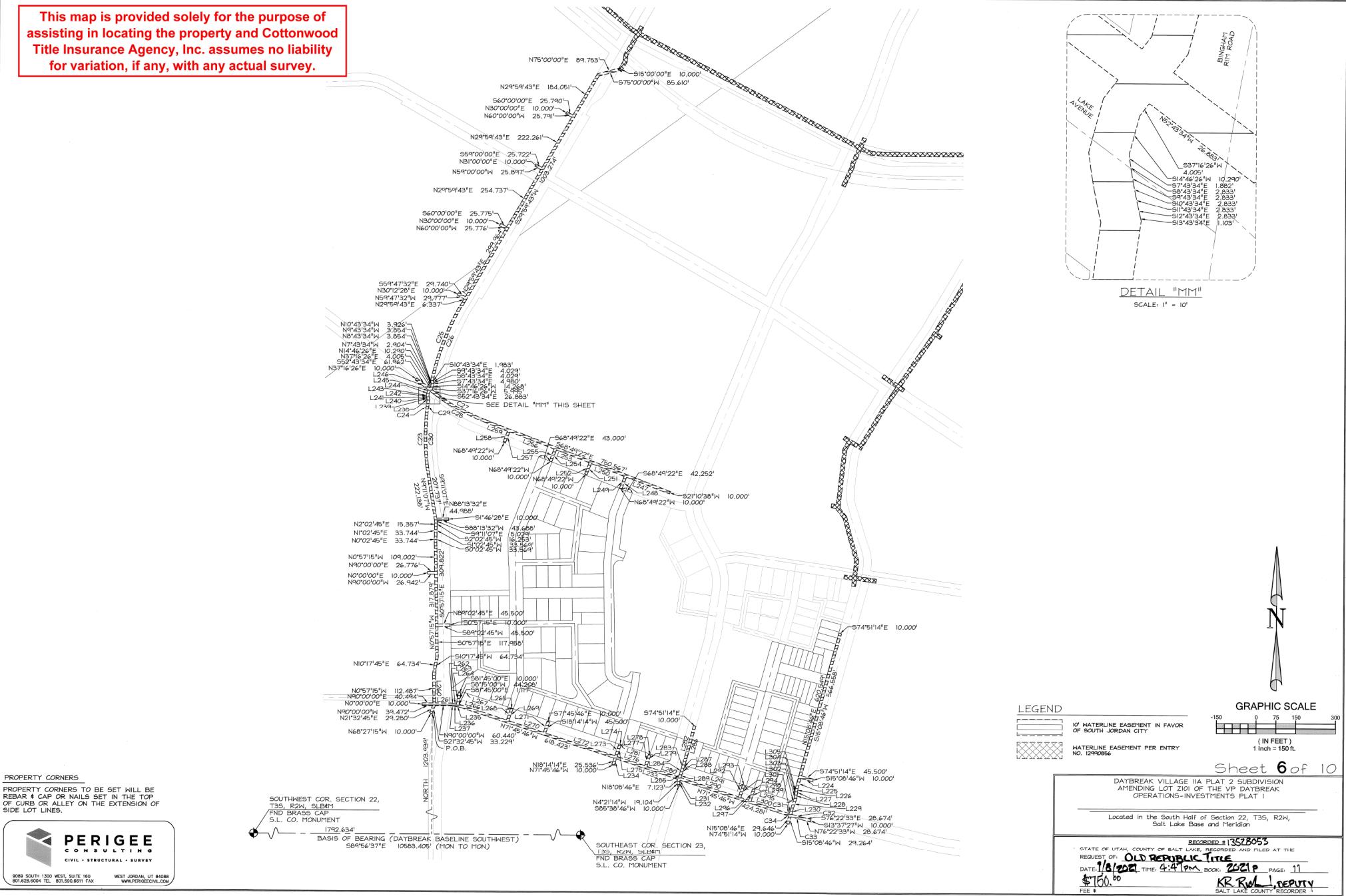
RECORDED # 13628853

STATE OF UTAH, COUNTY OF SALT LAKE, REC'D AND FILED AT THE
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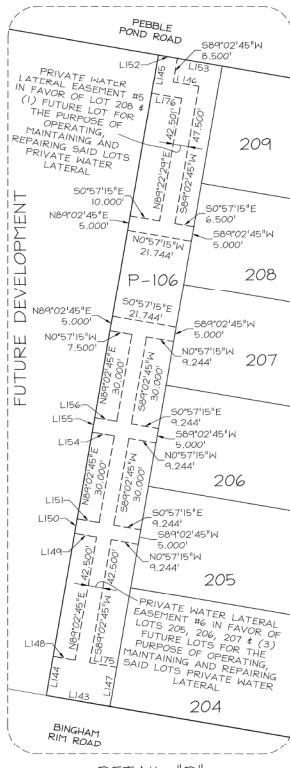
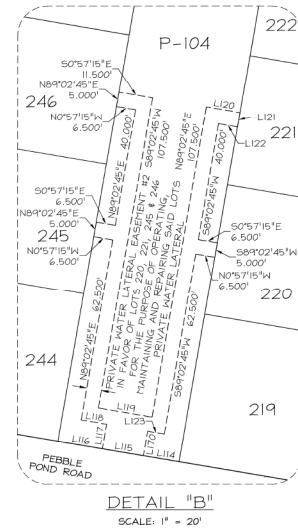
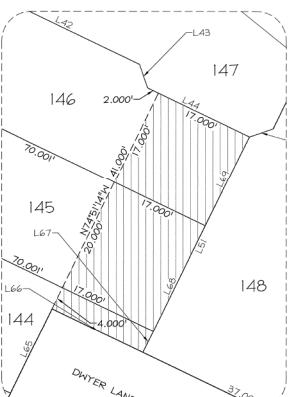
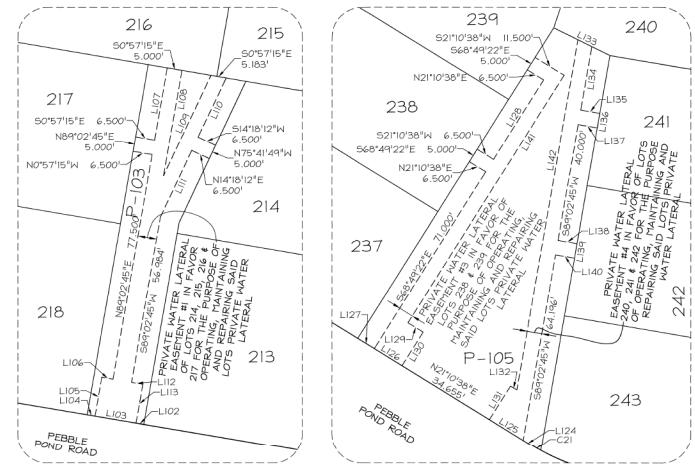
PROPERTY CORNERS
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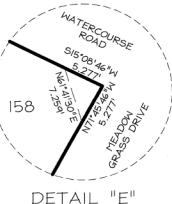
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OPERATIONS-INVESTMENTS PLAT I

Located in the South Half of Section 22, T35, R2W,
Salt Lake Base and Meridian

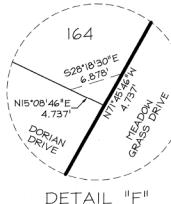
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DATE 18/01/2021 TIME 4:44 PM BOOK 2021 PAGE 11
\$750.00
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SIDEWALK EASMENTS

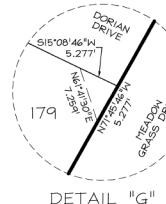
DETAILS "E" THROUGH "Q" - SIDEWALK EASEMENTS FOR
HANDICAP RAMP TO BE MAINTAINED BY SOUTH JORDAN CITY



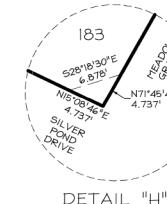
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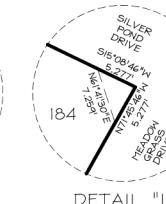
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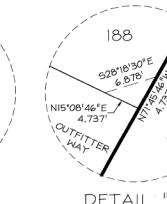
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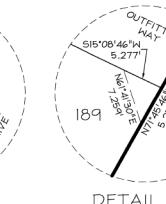
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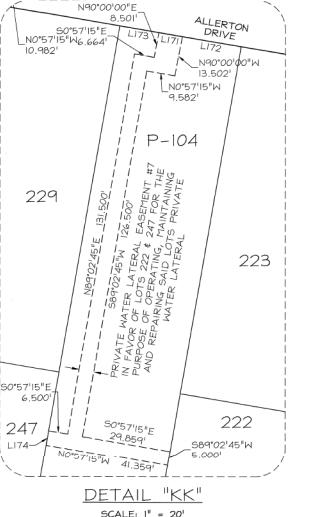
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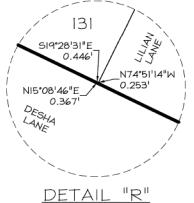
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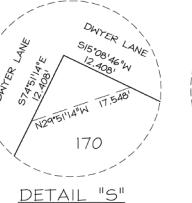
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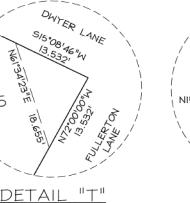
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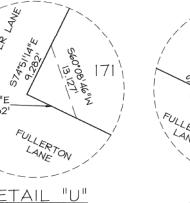
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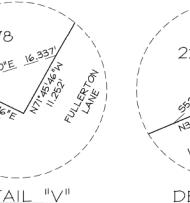
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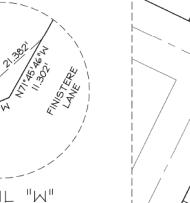
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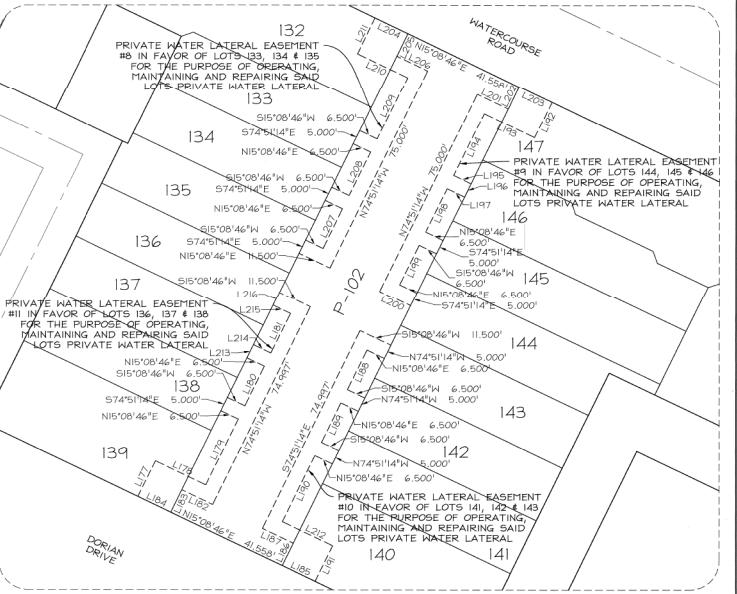
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DETAIL "V"
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DETAIL "W"
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DETAIL "X"
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DETAIL "Y"
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DETAIL "Z"
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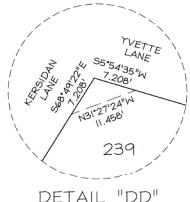
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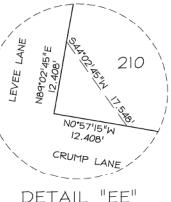
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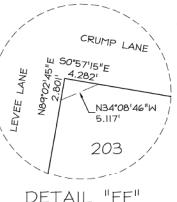
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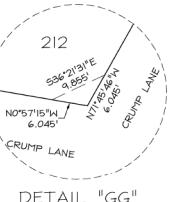
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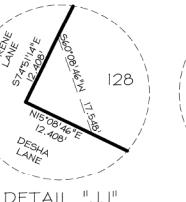
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DETAIL "FF"
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DETAIL "GG"
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DETAIL "JJ"
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DETAIL "NN"
N.T.S.



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