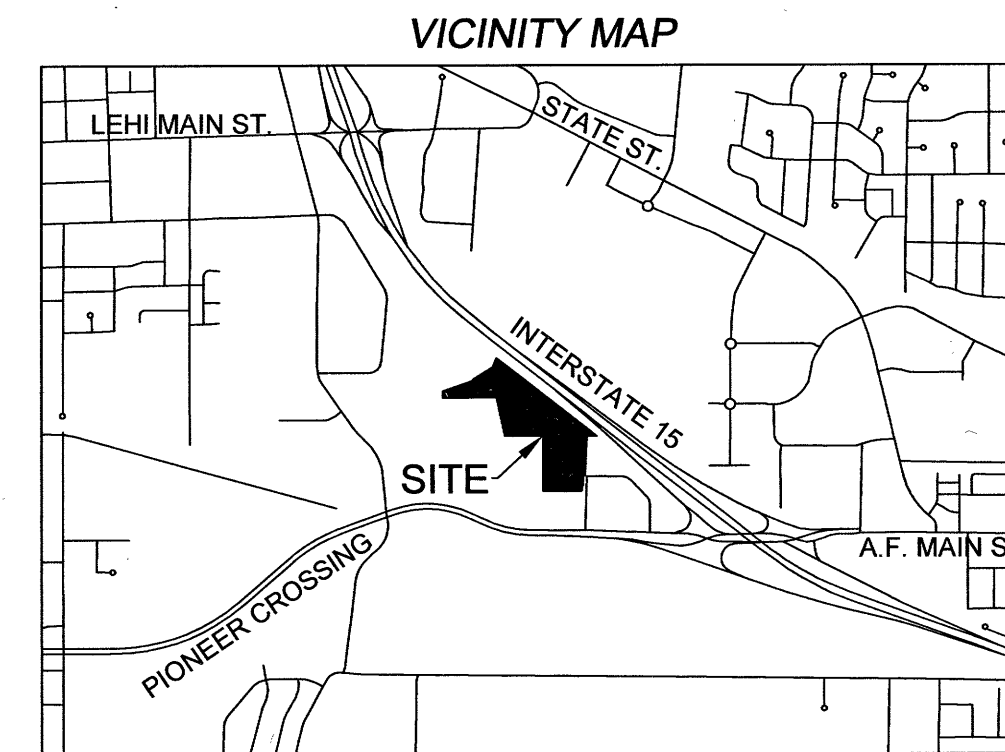


MILLPOND APARTMENTS PLAT "A"

INCLUDING A VACATION OF PARCEL A, HARTS COMMERCIAL SUBDIVISION
LOCATED IN THE SW 1/4 OF SECTION 15, T5S, R1E, SLB&M



SURVEYOR'S CERTIFICATE

I, AARON D. THOMAS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 6418780 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND IN LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

DATE: Nov. 16, 2017
SURVEYOR: Aaron D. Thomas
(SEE SEAL BELOW)

BOUNDARY DESCRIPTION

Beginning at a point located South 89°53'30" East along section line 1040.19 feet and North 336.43 feet from the Southwest corner of Section 15, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence North 0°08'44" East 573.36 feet; thence South 89°52'43" West 396.00 feet; thence North 12°07'14" West 409.20 feet; thence South 89°52'43" West 562.50 feet; thence North 0°07'17" West 70.00 feet; thence North 71°06'14" East 337.34 feet; thence North 7°29'43" East 11.46 feet; thence North 58°16'24" East 236.01 feet; thence North 22°30'24" East 105.89 feet; thence South 52°00'41" East along the westerly right-of-way of Interstate-15 a distance of 1322.13 feet; thence North 89°16'06" West 105.50 feet; thence South 2°36'30" West along a fence line and judgment line recorded as Entry 37421:1980 a distance of 410.47 feet; thence North 89°53'29" West 17.70 feet; thence South 2°15'31" West 99.64 feet; thence North 89°26'31" West 8.28 feet; thence South 2°08'25" West 50.42 feet; thence along the arc of a 15.00 foot radius curve to the right 23.11 feet through a central angle of 88°16'18" West (chord bears South 46°16'34" West 20.89 feet); thence North 89°35'17" West 389.78 feet to the point of beginning.
Area = 17.432 Acres
Basis of Bearing = South 89°53'30" East along section line from the Southwest corner of Section 15, Township 5 South, Range 1 East, Salt Lake Base and Meridian, (NAD83)

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HERON AND SHOWN ON THE MAP, AND SUBJECT TO ANY CONDITIONS AND RESTRICTIONS STATED HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC. IN WITNESS WHEREOF, WE HAVE HERETO SET OUR HANDS THIS

16 DAY OF Nov. A.D. 2017
Mark Hampton
 Mark Hampton, Partner
 Millpond Apartments, LLC
 JEFFERY SMITH
 UTAH COUNTY RECORDER
 675508
 2018 Feb 01 10:42 on FEE 32.00 BY DA
 RECORDED FOR AMERICAN FORK CITY

ACKNOWLEDGMENT

STATE OF UTAH S.S.
 COUNTY OF UTAH S.S.
 ON THE 16 DAY OF November, 2017, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

NOTARY'S FULL NAME & COMMISSION NUMBER: Justin John 678308
 MY COMMISSION EXPIRES: 6-25-18
 A NOTARY PUBLIC COMMISSIONED IN UTAH

APPROVAL BY LEGISLATIVE BODY

THE CITY COUNCIL OF AMERICAN FORK, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACKNOWLEDGES THE VACATION OF CERTAIN PUBLIC UTILITY EASEMENTS AND ACCEPTS THE DEDICATION OF ALL THE STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC.

THIS 24 DAY OF October, 2017
Burt Zerk MAYOR
Stacy Caud CITY COUNCIL MEMBER
Debra Amstutz CITY COUNCIL MEMBER
Kevin Jones CITY COUNCIL MEMBER
Clayton CITY COUNCIL MEMBER

APPROVED: Scott Sifer CITY ENGINEER (SEE SEAL BELOW) ATTEST: Julie Aucker CLERK / RECORDER (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL

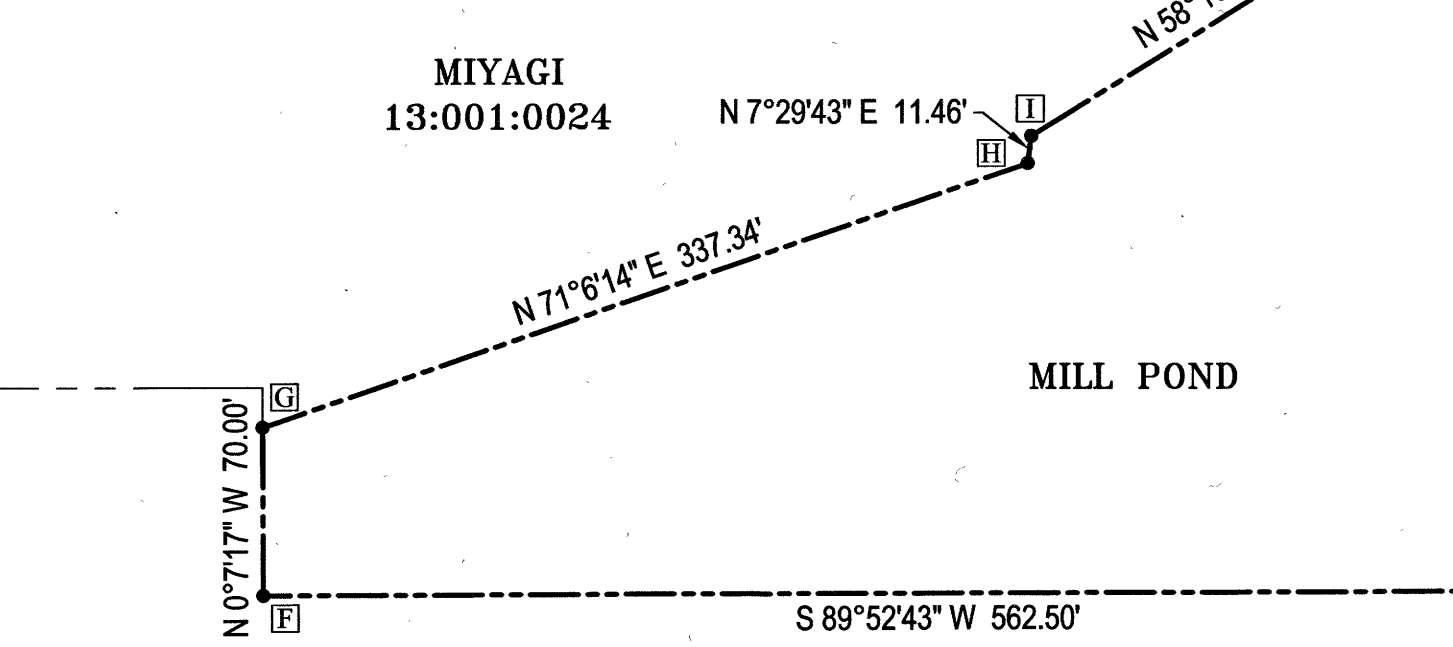
APPROVED THIS 4 DAY OF October, 2017 BY THE AMERICAN FORK PLANNING COMMISSION.
Adam PLANNER
John H. D. Johnson, P.E. PLANNING COMMISSION CHAIRMAN

PLAT "A"

MILLPOND APARTMENTS

INCLUDING A VACATION OF PARCEL A, HARTS COMMERCIAL SUBDIVISION
LOCATED IN THE SW 1/4 OF SECTION 15, T5S, R1E, SLB&M

AMERICAN FORK CITY, UTAH COUNTY, UTAH
 SCALE: 1" = 80 FEET



LINE TABLE

| | |
|-----|----------------------|
| L1 | N 0°37'22" E 10.12' |
| L2 | S 89°22'38" E 25.63' |
| L3 | N 45°0'0" E 1.40' |
| L4 | N 44°29'42" W 9.97' |
| L5 | N 0°30'18" E 39.41' |
| L6 | N 11°45'18" E 50.47' |
| L7 | N 21°59'42" W 91.53' |
| L8 | S 68°10'18" W 5.36' |
| L9 | N 21°59'42" W 20.00' |
| L10 | N 68°10'18" E 5.36' |
| L11 | N 21°59'42" W 41.15' |
| L12 | N 0°30'18" E 81.58' |
| L13 | N 37°59'21" E 18.78' |
| L14 | S 37°59'21" W 12.88' |
| L15 | N 3°22'38" W 30.26' |
| L16 | S 3°22'38" E 18.20' |
| L17 | N 37°59'21" E 10.17' |
| L18 | S 44°29'42" E 32.50' |
| L19 | S 89°29'42" E 27.14' |
| L20 | S 0°30'18" W 20.00' |
| L21 | N 89°29'42" W 27.14' |
| L22 | N 0°30'18" E 9.71' |
| L23 | S 89°29'42" E 9.04' |
| L24 | S 2°8'25" W 29.72' |
| L25 | S 11°45'18" W 36.86' |
| L26 | S 0°30'18" W 29.16' |
| L27 | S 44°29'42" E 20.80' |
| L28 | S 89°29'42" E 35.45' |
| L29 | S 0°12'34" W 11.54' |
| L30 | N 0°30'18" E 62.11' |
| L31 | S 89°29'42" E 11.44' |
| L32 | N 0°30'18" E 20.00' |
| L33 | N 89°29'42" W 11.44' |
| L34 | S 89°29'42" E 8.76' |
| L35 | N 0°30'18" E 20.00' |
| L36 | N 89°29'42" W 8.76' |
| L37 | N 0°30'18" E 70.82' |
| L38 | N 37°59'21" E 11.99' |
| L39 | S 52°0'39" E 52.38' |
| L40 | S 37°59'21" W 13.88' |
| L41 | S 52°0'39" E 20.00' |
| L42 | N 37°59'21" E 13.88' |
| L43 | S 44°29'42" E 4.81' |
| L44 | S 45°30'18" W 7.95' |
| L45 | S 44°29'42" E 20.00' |
| L46 | N 45°30'18" E 6.05' |
| L47 | N 2°8'25" E 31.15' |
| L48 | N 89°27'56" W 10.01' |
| L49 | N 37°59'19" E 73.98' |

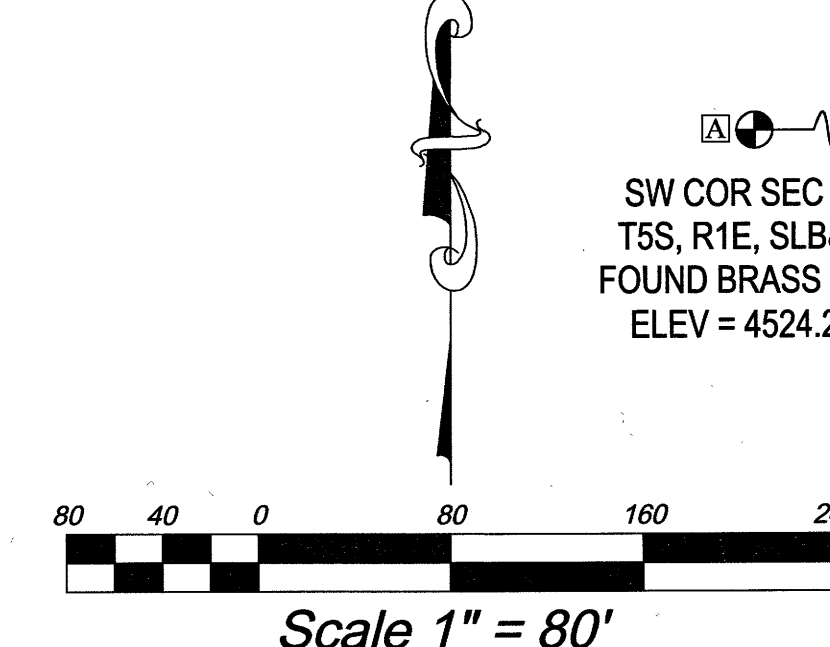
STATE PLANE COORDINATES

| NAD83 GRID TO GROUND SCALE FACTOR = 1.00028 | | |
|--|--------------|--------------|
| NODE | NORTHING | EASTING |
| A | 7,306,270.91 | 1,548,435.70 |
| B | 7,306,605.28 | 1,549,475.60 |
| C | 7,307,178.47 | 1,549,477.06 |
| D | 7,307,177.63 | 1,549,081.17 |
| E | 7,307,577.60 | 1,548,995.27 |
| F | 7,307,576.41 | 1,548,432.93 |
| G | 7,307,646.39 | 1,548,432.78 |
| H | 7,307,755.60 | 1,548,751.85 |
| I | 7,307,766.96 | 1,548,753.35 |
| J | 7,307,891.04 | 1,548,954.03 |
| K | 7,307,988.83 | 1,548,994.56 |
| L | 7,307,175.29 | 1,550,036.28 |
| M | 7,307,176.63 | 1,549,930.82 |
| N | 7,306,766.71 | 1,549,912.14 |
| O | 7,306,766.74 | 1,549,894.45 |
| P | 7,306,667.20 | 1,549,890.52 |
| Q | 7,306,667.29 | 1,549,882.24 |
| R | 7,306,616.91 | 1,549,880.36 |
| S | 7,306,602.48 | 1,549,865.27 |

PLAT NOTES:

- Lowest floor slab elevation must be a minimum of 3 feet above water level measured during spring season.
- Off-set pins to be placed in the back of the curb and 5/8" by 18" rebar with numbered survey cap to be placed at all lots rear corners prior to occupancy.
- Building permits will not be issued for any home until:
 - 1) Asphalt paving is installed and
 - 2) Fire hydrants are installed, approved by the Fire Marshall and charged with culinary water.
- Current Zone is R4-7500 - Subject to site plan approval for multi-unit development.

This plat is made solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with actual survey.



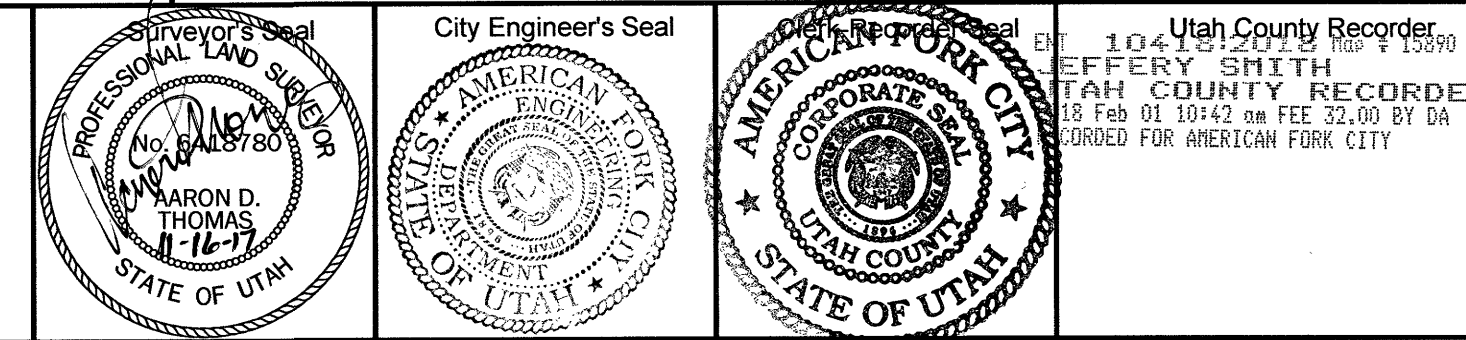
SW COR SEC 15
T5S, R1E, SLB&M
FOUND BRASS CAP
ELEV = 4524.26'

FLOOD ZONE DESIGNATION

SUBJECT PROPERTY FALLS WITHIN FLOOD ZONE X, AS DELINEATED BY F.E.M.A. FLOOD INSURANCE RATE MAP, COMMUNITY PANEL #4955170120B 07/17/2002

WATER & SEWER AUTHORITY APPROVAL

APPROVED THIS 30th DAY OF January, A.D. 2018, BY THE SEWER AUTHORITY.
Scott Sifer
 PUBLIC WORKS DEPARTMENT DIRECTOR



AZTEC ENGINEERING INC.
 491 N. 450 W.
 OREM, UT. 84057
 (801) 224-7308

| CURVE TABLE | | | | | |
|-------------|--------|--------|-----------|-------|---------------|
| CURVE | RADIUS | LENGTH | DELTA | CHORD | BEARING |
| C1 | 15.00 | 23.11 | 88°16'18" | 20.89 | S 46°16'34" W |
| C2 | 25.00 | 38.58 | 88°25'14" | 34.86 | N 46°21'2" E |

SEC 15 T5S R1E T5060 D9
 HARTS COMMERCIAL SUB