		Above this line reserved for official use only
663 EAST 12200 SOUTH, DRAPER, UT 84020)	
BIG RED HOLDINGS, LLC)	
After recording return to:)	BY: NUA, DEPUTY - WI 6 P.
)	663 E 12200 S DRAPER UT 34020
		RECORDER, SALT LAKE COUNTY, UTA BIG RED HOLDINGS LLC
663 EAST 12200 SOUTH, DRAPER, UT 84020)	RASHELLE HOBES
BIG RED HOLDINGS, LLC)	07/17/2019 09:56 AM ≉4∅ ⋅ 0€ Book - 10804 Pg - 2514-2519
This document prepared by:)	13031054

Quitclaim Deed

KNOW ALL MEN BY THESE PRESENTS THAT:

On July 12, 2019, for valuable consideration of \$10.00, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, COREY JONES, of BIG RED HOLDINGS, LLC, a Utah corporation whose tax mailing address is 663 12200 S, Draper, UT 84020, USA, (the "Grantor"), does hereby remise, release, grant and convey, as well as quitclaim, unto JAMES W SORENSEN, married, of 3545 W MAYNARD CT, RIVERTON, UT 84065, (the "Grantee"), the following described property together with all improvements attached to the property, situated in the County of SALT LAKE COUNTY, State of Utah:

PARCEL 1 LEGAL DESCRIPTION
(A PORTION OF PARCEL NO. 28-30-426-007)

A PARCEL OF LAND, UPON A PORTION OF COUNTY PARCEL NUMBER 28-30-426-007, DESCRIBED IN SPECIAL WARRANTY DEED, ENTRY NUMBER 12925443, AS RECORDED IN THE SALT LAKE COUNTY RECORDER'S OFFICE, SAID PARCEL LOCATED IN THE SOUTHEAST ONE-QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, DRAPER CITY, SALT LAKE COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID COUNTY PARCEL, 146.65 FEET NORTH 89°47'29" WEST AND 181.00 FEET SOUTH 00°33'24" WEST FROM THE EAST ONE-QUARTER CORNER OF SAID SECTION 30; RUNNING THENCE SOUTH 00°33'24"

WEST 116.00 FEET ALONG SAID EAST LINE TO A POINT ON THE NORTH LINE OF 12200 SOUTH STREET; THENCE NORTH 89°47'29" WEST 160.87 FEET ALONG THE NORTH LINE OF SAID 12200 SOUTH STREET; THENCE NORTH 00°25'15" EAST 116.00 FEET; THENCE SOUTH 89°47'29" EAST 161.15 FEET TO THE POINT OF BEGINNING. CONTAINS: 18,677 S.F. / 0.43 AC /-

Prior Instrument Reference: Book 43759, Page 1-2, Document No. _______, of the Recorder of Salt Lake County, UT.

Subject to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD the property unto the Grantee and the Grantee's heirs and assigns forever, with all appurtenances attached to the property.

WITNESSETH the Grantor's hand this 12th day of July, 2019.

Signed in the presence of:

JONES

Name

BIG RED HOLDINGS, LLC

Per: Manager

Grantor Acknowledgement

STATE OF UTAH

COUNTY OF <u>Galt Lake</u>

On this 12th day of July, 2019, before me personally appeared COREY JONES on behalf of and with the authority of BIG RED HOLDINGS, LLC, a Utah corporation, to me known or proven on the basis of satisfactory evidence to be the Grantor who lawfully executed the foregoing Quitclaim Deed as a free and voluntary act.

A Notary Public Commissioned in the State of Utah

County of Salt Late

Name: Samantha Jones

My commission expires: 2/14/2021

Send tax statements: JAMES W. SORENSEN 3545 W MAYNARD CT, RIVERTON, UT 84065

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CONTAINS: 18,677 S.F. / 0.43 AC +/-

