When Recorded Return to: Mr. Craig L. White South Valley Sewer District P.O. Box 629 Riverton, UT 84065 13224932 03/24/2020 03:49 PM \$40.00 Book - 10914 Pa - 8308-8311 RASHELLE HOBES RECORDER, SALT LAKE COUNTY, UTAH SOUTH VALLEY WATER DISTRICT PO BOX 629 RIVERTON UT 84065 BY: DSA, DEPUTY - WI 4 P.

PARCEL I.D.# 28-30-426-007-0000 GRANTOR: BIG RED HOLDINGS, LLC (Steven's Cove) Page 1 of 4

EASEMENTS

Twenty (20) foot wide sanitary sewer easements located in the Southeast Quarter of Section 30, Township 3 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, perpetual rights-of-way and easements to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said rights-of-way and easements, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within strips twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 5,202 square feet or 0.12 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the rights-of-way and easements as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which these rights-of-way and easements are granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE

hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across these rights-of-way and easements nor change the contour thereof without the written consent of GRANTEE. These rights-of-way and easement grants shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed these rights-of-way and Easements this day of \(\text{MWITNESS} \) and \(\text{2020}.

STATE OF UTAH

SS

COUNTY OF SALT LAKE

On the 24th day of who being by me duly sworn did say that (s)he is the who being by me duly sworn did say that (s)he is the own of BIG RED HOLDINGS LLC, a limited liability company, and that the within and foregoing instrument was duly authorized by the limited liability company at a lawful meeting held by authority of its operating agreement; and duly acknowledged to me that said limited liability company executed the same.

My Commission Expires: 2/14/2021

Residing in: 121/05 235 E

WARNING AS AMANTHA L JONES

NOTARY PUBLIC STATE OF UTAH

My Comm. Exp 2/14/2021

Commission # 693359

Exhibit 'A'

20.00' WIDE NON-EXCLUSIVE SEWER EASEMENT IN FAVOR OF SOUTH VALLEY SEWER

A 20.00 FOOT WIDE NON-EXCLUSIVE SEWER EASEMENT, 10.00 FEET ON EACH SIDE OF CENTERLINE, UPON A PORTION OF COUNTY PARCEL NUMBER 28-30-426-044, DESCRIBED IN ENTRY NUMBER 12925443, RECORDED IN THE SALT LAKE COUNTY RECORDER'S OFFICE, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, DRAPER CITY, SALT LAKE COUNTY, UTAH, SAID CENTERLINE MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING 146.65 FEET NORTH 89°47'29" WEST TO THE NORTHEAST CORNER OF SAID PARCEL, 181.60 FEET NORTH 89°47'29" WEST ALONG THE NORTH LINE OF SAID PARCEL AND 36.91 FEET SOUTH FROM THE EAST ONE-QUARTER CORNER OF SAID SECTION 30; RUNNING THENCE SOUTH 00°25'15" WEST 260.09 FEET TO A POINT ON THE SOUTH LINE OF SAID PARCEL AND THE POINT OF TERMINATION.

