	1782260 * BOOK 1812 PAGE 77 FORM \$3990 Correct: 7 Approved: 7 TAGE 77
	Hight Of Way Engineer PER State Plant Engineer
	THE UNDERSIGNED, for and in consideration of FIXE NO. Dollars (\$ 5.00) In hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in
	CON 12.28 CHS N & 14.28 CHS W & 4.66 CHS S FR SE COR SEC 25, T25,
	RIW, SLB&M W2 FT; N 148 Ft; W118 FT; N 2 Ft; E120 Ft; S 150 Ft
	To BEG.
	County of
	least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.
	•
	IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this
	day of MAN. A. D. 19.61.
·	at MIDIALE LITAH '
	Witnesses: Fair Coodhrich 10MO-Short
	Witnesses:
	By Everet Edlad, President
	He Culle (Granton)
	Je way
•	
	,

Reception No.	Right of Way No. 20 July 1997
This space for use of County Cierk and Recorder	RIGHT OF WAY
county closs and tecestral	from
State of Wight Sulles St.	JORDAN VALLEY DEVELOPEMENT
On this 257 day of MAY A.D.	
personally known to the to be the same person whose name is sub-ribed to the above instrucent as a witness thereto, who, bring by me duly swarn, deposes and says that he re-	to THE MOUNTAIN STATES TEL. & TEL. CO.
sides in AFRICA. See the vac price and see The FRECON her to the vac price and see The FRECON period and see The FRECON period of the second to the second t	Lots or Tract
Notary Public in and for the	Block or Section
County of The Co	or Township
LTOHN O SPECK !!	Grant or Range
H.CLYDE COON	Job No
	Exchange MIDVALE
•	Line & No
1782260	
1 at 10 P- me	Pole Numbers
Request of Mountain States Tel. Tel. Fee Paid. Nellie M. Jack,	
Recorder, Salt Lake County, Utah 5 3.40 By Manfel Deputy	
#56 So. State, S.L. City Satter	Joint Ownership %
MAIL TO	Plant Records Posted:
The Mountain States Telephone and Telegraph Co.	· · ·
City State	Date By
Attention	

M.S.T.&T.Co.

County