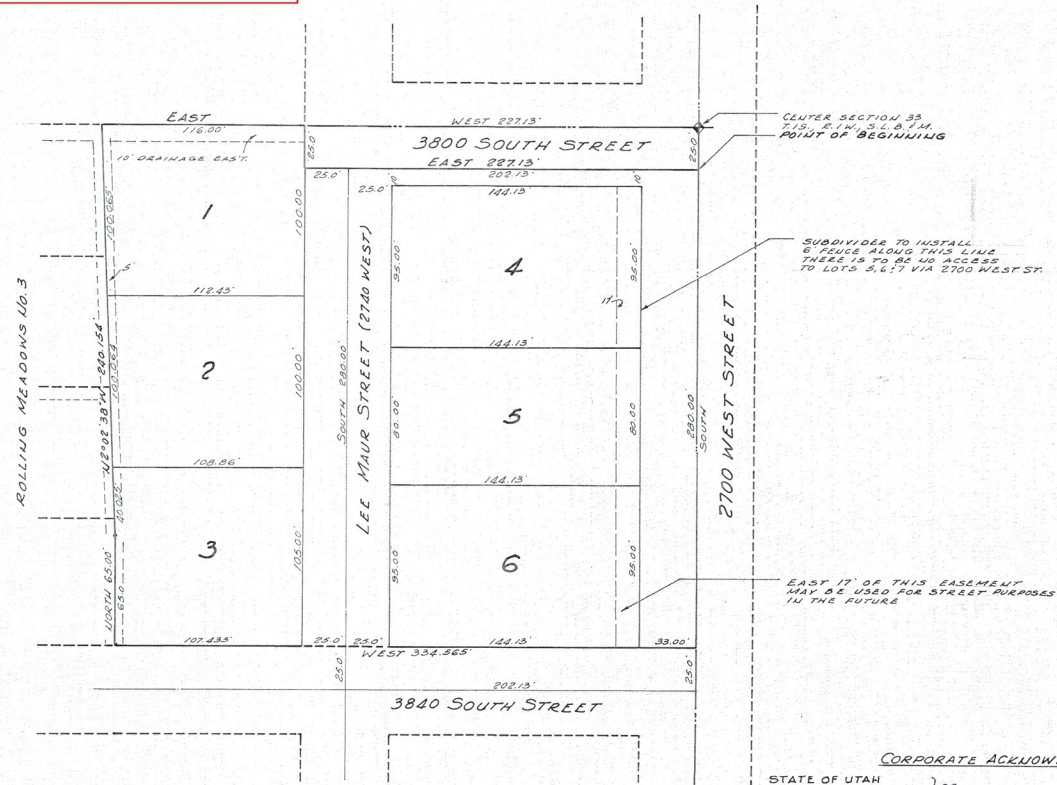
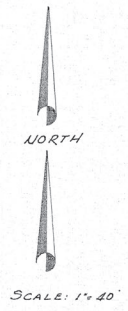
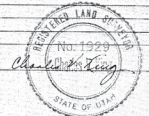


This plat is made solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with actual survey.



SURVEYOR'S CERTIFICATE
 I, CHARLES V. KING, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 1929, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as ROLLING MEADOWS NO. 4 and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	BOUNDARY DESCRIPTION	REMARKS
		BEGINNING	
SOUTH	25.00	FEET FROM THE CENTER OF SEC. 33, T.15, R.1W, S.1.B.1M.; THENCE	
SOUTH	280.00	FEET; THENCE	
WEST	334.562	FEET; THENCE	
NORTH	65.00	FEET; THENCE	
N ^{20°38'W}	240.154	FEET; THENCE	
EAST	116.00	FEET; THENCE	
SOUTH	25.00	FEET; THENCE	
EAST	227.13	FEET TO THE POINT OF BEGINNING	



APRIL 1961
DATE

OWNER'S DEDICATION
 Know all men by these presents that we, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as
ROLLING MEADOWS NO. 4
 do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.
 In witness whereof, we have hereunto set our hands this day of April, A.D., 1961.

American Housing Corp.
H. J. Cassidy, President
A. R. Truman, Secretary

Clifton M. Black, Rosa Vida Black
Phelma B. Bennion

ACKNOWLEDGMENT
 STATE OF UTAH }
 County of Salt Lake } ss.
 On the 2 day of May, A.D., 1961, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, 4 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.
 MY COMMISSION EXPIRES June 24, 1964
H. J. Cassidy, Notary Public
 RESIDING IN SALT LAKE COUNTY

ROLLING MEADOWS #4
 A SUBDIVISION IN SECTION 33, T.15, R.1W, S.1.B.1M.

CORPORATE ACKNOWLEDGMENT
 STATE OF UTAH }
 COUNTY OF SALT LAKE } ss.
 On this 2 day of May, A.D., 1961, personally appeared before me, the undersigned Notary Public, in and for said State and County, H. J. Cassidy and A. R. Truman, who after being duly sworn acknowledged to me that they are President and Secretary, respectively, of AMERICAN HOUSING CORP., a Utah Corporation, that they signed the owner's dedication, freely and voluntarily, for and in behalf of said Corporation, for the purposes therein mentioned and that said Corporation executed the same.
 MY COMMISSION EXPIRES Dec 1, 1964
Phelma Bennion, Notary Public
 RESIDING IN SALT LAKE COUNTY

SALT LAKE CO. BOARD OF HEALTH APPROVAL
 APPROVED THIS 8TH DAY OF February, A.D., 1962
H. D. Turney
Edward Jackson
 DIRECTOR - S. L. CO. BOARD OF HEALTH

COUNTY PLANNING COMMISSION APPROVAL
 APPROVED THIS 9TH DAY OF May, A.D., 1961, BY THE SALT LAKE COUNTY PLANNING COMMISSION.
John E. Hill
 CHAIRMAN, SALT LAKE CO. PLANNING COMM.

COUNTY SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE, AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
March 2nd, 1962
Robert Boyer
 SALT LAKE COUNTY SURVEYOR

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 9TH DAY OF March, A.D., 1962
John MacCallister
 SALT LAKE COUNTY ATTORNEY

COUNTY COMMISSION APPROVAL & ACCEPTANCE
 PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 9TH DAY OF March, A.D., 1962, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Phelma Bennion, H. J. Cassidy, A. R. Truman
 SALT LAKE COUNTY CLERK, CHAIRMAN, BD. OF SALT LAKE CO. COMM.

RECORDED #1032829
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
Security Title Co.
 DATE March 13, 1962 TIME 8:42 A.M. BOOK Y PAGE 46
Helene M. Jackson
 SALT LAKE COUNTY RECORDER
 FEE \$ 11.30