

When recorded return to:
 Rocky Mountain Power
 Lisa Louder/Yuka Jenkins
 1407 West North Temple Ste. 110
 Salt Lake City, UT 84116

Project Name: Nibley Rebuild
 Project Tract Number: NIB-UT-CA-0450
 WO#: 10037053
 RW#: 20080390.YJ

Ent **1051638** Bk **1684** Pg **950**
 Date: 19-Oct-2011 03:14 PM Fee \$16.00
Cache County, UT
 Michael Gleed, Rec. - Filed By GC
 For JAMES FRYER

RIGHT OF WAY EASEMENT

For value received, **Providence Highlands, LC**, ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in Cache County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

An easement 80 feet in width, being 40 feet each side of the following-described center line:

Beginning at a point on the extension of Grantor's northerly boundary that is located SOUTH 2238.2 feet and WEST 1557.1 feet from the Northeast Corner of Section 14, Township 11 North, Range 1 East, Salt Lake Base and Meridian; running thence S 08°14'08" W 565.6 feet; thence S 08°00'51" W 519.4 feet; thence S 07°25'29" W 614.0 feet; thence S 07°58'39" W 435.0 feet to Grantor's south boundary.

LESS that portion within Campbell Parcel 02-116-0016.

LESS that portion within any dedicated street(s).

Containing 2.97 acres.

Easement side lines shall be shortened or lengthened to extend to Grantor's boundaries.

Being in the SW1/4 of the NE1/4 and the W1/2 of the SE1/4 of Section 14 Township and Range aforesaid.

Basis of bearings is S 00°03'41" E from the E1/4 Corner to the SE Corner of Section 11 (NE Corner of Section 14), said Township and Range, derived from

Universal Transverse Mercator (UTM) North American Datum 1983 (NAD83),
Zone 12 North.

Assessor Parcel No. 02-116-0004

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

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At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

This Right of Way Easement is granted in accord with and supplements a prior easement dated August 15, 1901, and recorded in the office of the County Recorder of Cache County Cache, UT, September 12, 1902, in Book 17, Page 583, Entry 28128.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this 14 day of Oct, 20 11.

Grantor: Providence Highlands, LC

By: 
Jeremy A. Jensen


It's: Manager; Providence Highlands L.C. by Imagine Development LC

REPRESENTATIVE ACKNOWLEDGEMENT

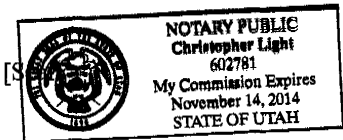
State of Utah
County of Salt Lake } SS.

This instrument was acknowledged before me on this 14th day of October,
2011, by Jeremy A. Jensen, as Manager,

of Providence Highlands L.C. by Imagine Development L.C.



Notary Public



My commission expires: 11-14-14

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EXHIBIT "A"

