WHEN RECORDED MAIL TO: Scenic Holdings, LLC 14572 South 790 West, Suite A 100 Bluffdale, Utah 84065

Pioneer File No. 113029

12805646 7/6/2018 12:27:00 PM \$10.00 Book - 10691 Pg - 2367 ADAM GARDINER Recorder, Salt Lake County, UT PIONEER TITLE INS AGCY BY: eCASH, DEPUTY - EF 1 P.

WARRANTY DEED

Chris Losee, GRANTORS for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, hereby CONVEY and WARRANT to

Scenic Holdings, LLC,

as GRANTEES, the following described real property situated in Salt Lake County, State of Utah, to-wit:

The East 1/2 of the West 1/2 of the East 1/2 of the North 1/2 of Lot 1, Section 17, Township 4 South, Range 1 West, Salt Lake Base and Meridian.

Tax Parcel No. 33-17-200-013

Subject to current general property taxes.

Subject to easements, conditions, covenants and restrictions of record.

Dated this 5 day of July, 2018.

Chris Losee

STATE OF UTAH

SS.

COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this <u>5</u> day of July, 2018, by Chris

Losee.



NOTARY PUBLIC

WHEN RECORDED MAIL TO: Scenic Development Group, LLC 14572 South 790 West, Suite A100 Bluffdale, UT 84065

Pioneer File No. 113004

12592402 8/9/2017 8:28:00 AM \$10.00 Book - 10586 Pg - 3658 JULIE DOLE Recorder, Salt Lake County, UT PIONEER TITLE INS AGCY BY: eCASH, DEPUTY - EF 1 P.

WARRANTY DEED

Marty T. Griffis and Tina A. Griffis, GRANTORS for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, hereby CONVEY and WARRANT to

Scenic Development Group, LLC,

as GRANTEES, the following described real property situated in Salt Lake County, State of Utah, to-wit:

The West one-half of the West one-half of the East one-half of the North one-half of Lot 1, Section 17, Township 4, Range 1 West, Salt Lake Base and Meridian.

Less and excepting any portion lying with in the legal bounds of 3200 West Street. Tax Parcel No. 33-17-200-012

Subject to current general property taxes.

Subject to easements, conditions, covenants and restrictions of record.

Dated this 3 day of May. 2017.

Marty T. Griffis

Tina A. Griffis

STATE OF UTAH

: ss.

)

)

COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this <u>S</u> day of May, 2017, by Marty T. Griffis and Tina A. Griffis.

ALLAN BOLDT

NOTARY PUBLIC-STATE OF UTAN

COMMISSION# 689946

COMM. EXP. 08-04-2020

NOTARY PUBLIC