ENT 121672:2018 PG 1 of 2

Jeffery Smith

Utah County Recorder

2018 Dec 27 01:28 PM FEE 13.00 BY CS

RECORDED FOR First American - Orem Center Street

ELECTRONICALLY RECORDED

Recording Requested by: First American Title Insurance Company 346 West Center Street Orem, UT 84057 (801)762-0011

Mail Tax Notices to and AFTER RECORDING RETURN TO: CR Property Management, LLC 4249 West 12000 South Payson, UT 84651

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## **WARRANTY DEED**

Escrow No. **395-5944123 (ND)** 

A.P.N.: 08-150-0011 & 08-150-0015

**Spencer Management LLC**, Grantor, of **Payson, Utah** County, State of **Utah**, hereby CONVEY AND WARRANT to

CR Property Management, LLC, a Utah limited liability company, Grantee, of Payson, Utah County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Utah County, State of Utah:

## PARCEL 1:

COMMENCING AT A POINT ON THE SOUTH LINE OF STREET 6 FEET SOUTH AND 82.50 FEET WEST OF NORTHEAST CORNER OF LOT 6, BLOCK 22, PLAT Q, PAYSON CITY SURVEY; SOUTH 208.5 FEET; WEST 82.50 FEET; NORTH 208.5 FEET; EAST 82.50 FEET TO BEGINNING.

## **PARCEL 2:**

COMMENCING EAST ALONG SOUTH LINE OF 100 NORTH STREET 231 FEET AND 6 FEET SOUTH FROM NORTHWEST CORNER OF LOT 6, BLOCK 22, PLAT Q, PAYSON CITY SURVEY; SOUTH 208.50 FEET; WEST 82.5 FEET; NORTH 208.50 FEET TO SOUTH LINE OF SAID 100 NORTH STREET; EAST ALONG SAID STREET LINE 82.5 FEET TO BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2019** and thereafter.

Witness, the hand(s) of said Grantor(s), this **December** \_\_\_\_\_\_, **2018**.

A.P.N.: **08-150-0011** 

Warranty Deed - continued

File No.: **395-5944123 (ND)** 

Spencer Management LLC

Name: Kent D Spencer

Title: Manager

ENT 121672:2018 PG 2 of 2

Notary Public - State of Utah
CHARLES J. STUART
Commission #695083
My Commission Expires
June 6, 2021

Name: Bouglas Spencer

Title: Manager

STATE OF

County of

On \_\_\_\_\_\_\_, before me, the undersigned Notary Public,

)ss.

personally appeared **Spencer Management LLC By Kent D Spencer and Douglas Spencer, Managers**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted,

executed the instrument.

WITNESS my hand and official seal.

6/6/2021

My Commission Expires:

Notary Public