

13871

R/W RW 61089

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN <sup>00/100</sup> dollars (\$ 10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A FIVE FOOT EASEMENT - THE SOUTH LINE BEING AS FOLLOWS: BEGINNING 66 FEET EAST<sup>200</sup> OF THE SW CORNER OF LOT 6 - BLOCK 22 - PLAT D - PRYSON CITY SURVEY OF BUILDING LOTS - THENCE RUNNING EAST 165' FEET

situate in County of UTAH, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 1 day of Sept A.D., 1971

At John D. Spencer

STATE OF UTAH } ss. County of Salt Lake

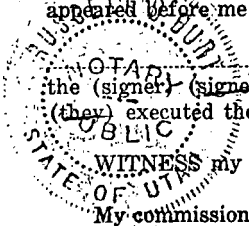
On the 1 day of SEPTEMBER, A.D. 1971, personally appeared before me JOHN D. SPENCER

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 1 day of SEPTEMBER - 71

My commission expires 3-30-72

Russell D. Burt Notary Public



BOOK 1242 PAGE 98 13871 RECORDED AT THE REQUEST OF MOUNTAIN BELL 1971 OCT 15 AM 11:38 NINA B. REID UTAH COUNTY RECORDER DEPUTY FEE \$7.00 PR ABS IND