

ENTRY NO. 27488.

WARRANTY DEED

Carter Land and Cattle Company, a corporation of Wyoming, of the town of Ft. Bridger, County of Uinta, State of Wyoming, Grantor, hereby conveys and warrants to William A. Carter, of the town of Ft. Bridger, County of Uinta, State of Wyoming, Grantee, for the sum of one dollar and other valuable consideration, the following described tracts of land, in Summit County, State of Utah:

The East half of the South East quarter of Section Nineteen; the West half of the Southwest quarter of Section Twenty; the Northeast quarter, Lots Three and Four, and the East half of the Southwest quarter of Section Thirty; Lots One Two and Three, the Northeast quarter of the Southwest quarter, and the West half of the Southeast quarter of Section Thirty-one, in township Three North, Range Fourteen East of the Salt Lake Meridian; together with all water rights thereto belonging or in any wise appertaining, containing Seven hundred Five and 13/100 Acres.

This conveyance is executed and delivered under and by the authority of a resolution of the Board of Directors of said Grantor corporation so duly empowered by the by-laws of said Company.

WITNESS the corporate name of said Grantor by its proper officers this 20th day of December, A. D. 1916.

Signed in the presence of  
Carter Land and Cattle Company,  
By W. A. Carter  
President.

Harry W. Resterer

Attest: K. C. Carter  
Secretary.

(SEAL)

STATE OF WYOMING )  
                          : ss.  
COUNTY OF UINTA )

On the 20th day of December, A. D. 1916, personally appeared before me, W. A. Carter and K. C. Carter, who being by me duly sworn, did say that they are President and Secretary, respectively of Carter Land and Cattle Company, a corporation, the signers of the within instrument and did say and acknowledged to me that they executed the same as such officers of said corporation and that said corporation executed said deed by themselves as such officers, all by authority of a resolution of the Board of Directors of said corporation duly entered on the records of said corporation.

My commission expires Mar. 21, 1918.

(SEAL)

C. J. Rochford  
Notary Public.

*Recorded at the request of W. A. Carter, Dec. 27<sup>th</sup> 1917, at 2 o'clock P.M.  
Hati W. Kimball  
County Recorder.*

ENTRY NO. 27493.

PATENT

No. 9609.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, Axcil Blonquist of Coalville, of the County of Summit, State of Utah, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided.

AND WHEREAS, the said Axcil Blonquist, has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of One Hundred Seventy Three and 41/100 (\$173.41) Dollars and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah.

NOW THEREFORE, I, Simon Bamberger, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this Patent, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said AXCIL BLONQUIST and to his heirs and assigns forever, the following piece or parcel of land, situate in the County of Summit, State aforesaid, to-wit:

The Northeast quarter (NE $\frac{1}{4}$ ) of the Northwest quarter (NW $\frac{1}{4}$ ) and lots One (1) and Two (2) of Section Eighteen (18), Township Two (2) North Range Five (5) East of the Salt Lake Meridian, Containing One Hundred Fifteen and 61/100 (115.61) acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said Axcil Blonquist, and to his heirs and assigns forever, subject to any easement or right of way as may have been established or acquired according to law, over the same or any part thereof and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

(OVER)

DONE at Salt Lake City, this 14th day of February in the year of our Lord, One Thousand Nine Hundred and Seventeen, and of the Independence of the United States of America the One hundred and Forty-first, and in the 22nd year of the State of Utah.

By the Governor: Simon Bamberger

(SEAL)

Harden Bennion  
Secretary of State.

Recorded Patent Book 20

Page 123

Certificate of sale No. 14226.

Wm. J. Lynch  
Secretary of the State Board of Land  
Commissioners.

-----0000-----

Recorded at the request of Axcil Blonquist, April 9th, 1917, at 2 O'clock P.M.

Kate W. Kimball  
County Recorder.

ENTRY NO. 27494.

PATENT

No. 9554.-

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, Axcil Blonquist, of Coalville, of the County of Summit, State of Utah, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS the said Axcil Blonquist, has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto; the sum of Five Hundred Ninety-Five and 65/100 (\$595.65) Dollars and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah.

NOW THEREFORE, I Simon Bamberger, Governor, in consideration of the premises and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said Axcil Blonquist, and to his heirs and assigns forever, the following piece or parcel of land, situate in the County of Summit, State aforesaid, to-wit:

The Northeast quarter (NE $\frac{1}{4}$ ) of the Southwest quarter (SW $\frac{1}{4}$ ); the Southeast quarter (SE $\frac{1}{4}$ ) of the Northwest quarter (NW $\frac{1}{4}$ ); the Northwest quarter (NW $\frac{1}{4}$ ) of the Southeast quarter (SE $\frac{1}{4}$ ); the West Half (W $\frac{1}{2}$ ) of the Northeast quarter (NE $\frac{1}{4}$ ) and lot Three (3) of Section Eighteen (18) in Township Two (2) North Range Five (5) East of the Salt Lake Meridian.-

Reserving to the United States, all coal in said lands, and to it, or persons authorized by it, the right to prospect for, mine and remove coal from the same, upon compliance with the conditions and subject to the limitations of the act of Congress, approved June 22nd, 1910 (36 Stat., 583.)

Containing Two Hundred Thirty Eight and 26/100 (238.26) acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said Axcil Blonquist, and to his heirs and assigns forever, subject to any easement or right of way as may have been established or acquired according to law, over the same or any part thereof and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

DONE at Salt Lake City, this 14th day of February, in the year of our Lord, One Thousand Nine Hundred and Seventeen, and of the Independence of the United States of America the One hundred and forty-first, and in the 22nd year of the State of Utah.

By the Governor: Simon Bamberger

(SEAL)

Harden Bennion  
Secretary of State.

Recorded patent book 20

Page 68

Certificate of sale no. 17138.

Wm. J. Lynch  
Secretary of the State Board of Land  
Commissioners.

-----000-----

Recorded at the request of Axcil Blonquist, Apr. 9, 1917, at 2 P. M.  
Kate W. Kimball, County recorder.