

Entry No. 45548

G. E. WELSH, DIVISION
ATTORNEY,
BY E.F. Krsure,
Ass't Div. Atty.

E A S E M E N T

KNOW ALL MEN BY THESE PRESENTS: That SUMMIT COUNTY, municipal corporation of the STATE OF UTAH, grantor, for and in consideration of Twenty-Five Dollars in hand paid to it by the grantee herein, does hereby grant, convey, release and quitclaim unto the AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate and maintain a line of telephone and telegraph consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and appurtenances as the grantee may from time to time require upon, across, over and/or under the property which it owns or in which it has any interest in the COUNTY OF SUMMIT, and STATE OF UTAH, within the following described property, to wit:

Sections 1, 2, 3, 4, 11 and 12 of T. 2-N, R-4-E; Sections 3, 4, 7, 8 and 9 of T-2-N, R-5-E; Sections 13, 23, 24, 26, 27 and 34 of T.-3-N, R-5-E; Sections 1, 2, 9, 10, 11, 16, 17 and 18 of T-3-N, R-6-E; Sections 25 and 36 of T-4-N, R-6-E; Sections 4, 8, 9, 17, 19 and 30 of T-4-N, R-7-E; Sections 12, 13, 23, 24, 26, 27, 33 and 34 of T-5-N, R-7-E; Sections 5, 6, 7 and 18 of T-5-N, R-8-E; Sections 28, 29, 31 and 32 of T-6-N, R-8-E,

and also upon, along and/or under the roads, streets or highways adjoining the said property, with the right to trim from time to time any trees along said lines so as to keep the wires and cables cleared at least thirty-six inches, and the right to permit the attachment of and/or carry in conduit wires and cables of any other company. The grantor, for itself and its successors and assigns, hereby covenants that it will not voluntarily permit any wire line to be erected or permitted on said property of such a nature or at such a distance as to interfere with the service of the grantee or endanger its line, and further covenants, for itself and its successors and assigns that it will not voluntarily permit any inflammable structure to be erected on said property at a distance so close to the line of the grantee as to endanger the same.

IN WITNESS WHEREOF the grantor has hereunto set its hand and affixed its corporate seal this 6th day of October A.D. 1930.

SUMMIT COUNTY

By W.O. Stephens, Chairman of the Board of
County Commissioners of Summit County,
Utah.

ATTEST:

John E. Wright, Clerk.

STATE OF UTAH)
 :SS.
COUNTY OF SUMMIT,)

On this 6th day of October A.D. 1930, personally appeared before me W.O. Stephens and John E. Wright, who being by me duly sworn did say that they are respectively the Chairman of the Board of County Commissioners and Clerk of SUMMIT COUNTY and that the signature of SUMMIT COUNTY was affixed to the foregoing instrument by W.O. Stephens and John E. Wright pursuant to authority of a resolution of the Board of County Commissioners of SUMMIT COUNTY passed on the 6th day of October A.D. 1930, and said persons acknowledged to me that said SUMMIT COUNTY executed the same.

(Seal)

Viola Zumbrunnen, County Recorder of
Summit County, Utah.

Recorded at the request of American Tel & Tel Company Nov. 22nd, A.D. 1930 at 1: o'clock P.M.

Viola Zumbrunnen, County Recorder