MO HARRENOLL COPY MEMORANDUM
Whereas, Parcel NS-287, NS-446, NS-447 & NS-448 are owned by Jeffrey H. Thorpe, J. Denis Kroll and Jay L. Stone and such ownership and legal description is recorded in the Summit County Recorder's Office in Book 871 Page 822 and Book 606 Page 238 and 239, and;

Whereas, Parcel NS-287 contains 96.54 acres and is considered one (1) tot of record, and Parcel NS-446 contains 353,87 acres and is considered four (4) lots of record. and Parcel NS-447 contains 122.16 acres and is considered two (2) lots of record, and Parcel NS-448 contains 33.18 acres and is considered one (1) lot of record, and:

Whereas, the requested lot line adjustment will not result in any remnant pieces of land, and:

Whereas, the lot line adjustment has resulted in a new survey for Parcels NS-287 NS-446, NS-447 and NS-448, as shown on the attached survey.

Now therefore, be it known that Summit County recognizes the attached A survey/legal description for Parcels NS-287, NS-446, NS-447 and NS-448, and further recognizes that this adjustment in boundary between the parcels, executed by a document of conveyance, creates eight (8) lots of record under the current Eastern Summit County Development Code.

Owner of Parcels

J. Denis Kroll Owner of Parcels

Owner of Parcels

STATE OF UTAH COUNTY OF SALT LAKE



**Notary Public** ISA S. PETERSON

State of Utah

day of JULY On the 18 , 2005, personally appeared before me Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

Planner I

8k01717 Pa01995-02003 00743604

ALAN SPRIGGS, SUMMIT CO RECORDER 2005 JUL 21 11:30 AM FEE REQUEST: JEFFREY H THORPE

STATE OF UTAH COUNTÝ OF SUMMIT On the

day of 2005, personally appeared before me Jeff Sanders, the signer of the foregoing instrument who duly acknowledged to me that he executed the same.

BK1717 PG1995

		<u> </u>	$\mathcal{A}$			
Reco	pded at the request of Je			ue, Salt Lake ity,	UT 84103	CO3"
at		Book Fee	e Paid \$   Page	Ref:	· · · · · · · · · · · · · · · · · · ·	
(Mail	Tax notice to: Jeffrey &		ss: 1295 2 <sup>nd</sup> Ay		v. UT 841030%	<b>,</b> ~
ELL.		\$0			Office of	
Oline	Q Q	UIT-CI	LAIMI	DEED		
			J	À		
of Ut	Jeffrey H. Thorpe, J. Thereby QUIT-CLAI	Denis Kroll, and	Jay L. Stone, g	grantors, of Sakt Dak	e County, State	
incor	nmon, grantees for the	sum of TEN DC	LLARS, and of	her good and valual	ole consideration	
	llowing described tract					
EGIO.				Aller .		
	A portion of land located in S	Parce		t Salt Lako Saco and Mor	idian and having	
	a Basis of Bearing Jaken as N Section 18, described as follo	1 00° 07' 21" W betwe	en the Southwest Co	r, Sait Lake Base and Mei orner and the Northwest C	Disa to remo	
	Beginning at a point S 00° 07 Northwest Corner of Section	" 21" E 1506.41 feet á	ong the section line	and N 89° 15' 20" E 1569	34 feet from the	63/
(1	iffeen (15) courses are along North 43°53'18" East 73.17 fe	g said road ¢⊊nt(effine)	thence North 31°51'	34" East 129 67 (eet; then	ce .	SO/2
ġ Ć	thence North 27°42'30" East	41.44 feet: thence No	rth 20°54'43" East 88	3.30 feet; thence along the	arc of a curve to	
a Cillor	the right 96.93 feet, having a North 41°03'30" East 54.77 fr	eet;thence along a ar	c of a curve to the let	690.95 feet a radius of 21	3,42 feet a chordof (	,
(ALL)	90.26 feet bearing North 26"; the right 194.95 feet a radius	√of 332,11 feet a chor	d of 192.17 feet bear	ing North 26°54'29" East;	thence A	
~ U(U)	North 38°54'31" East 235,59 chord of 200.98 feet bearing	North 16"33'51" East:	thence North 3°28'1	8" West 94.65 feet; thence		
	North 3°42'51" East 41.39 fer fence line; thence South 56°	17'59" East 406.43 fee	et along à fence line;	thence South 17"00'58" E	ast 369:20 feet	
	along a fence line; thence So thence South 12°48'32" Wes	t 123.14 feet; thence	South 19°43'08" Wes	emains of an old fence line t 291.90 feet; thence Soul	e on the ground; th 89°15'20" West	
	3071 79 feet to the point of b	eginning.	UU8	603		
	Containing 80.31 Acres	NS-AGE, N.	770	0074357	& Bk01717 Pa01929	2-01929
	· · · · · · · · · · · · · · · · · · ·	3 (3)	,	LAN SPRIGGS,	SUMMIT CO RECORDER	) }
EL JULI	WITNESS the hands	of said grantors	this / day of		:08 AM FEE	) BY GGB
and the	huit this	MIT	were	1	Tax	
	EYH. THORPE	J. DENIS K	ROLL	TAYL STO	NE	
			<b>A</b>		<b></b> -	
STAT	E OF UTAH	1 60		Notary Public LISA S. PETERSO	N	6.03
		ss:		230 S. 500 E. Suite 170 Salt Lake City, UT 84102 My Cammission Expires		
COunt	y of Salt Lake			March 17, 2009 State of Utah		))  -  -  -
E TILL	On this 18 day of	STULY 2005	personally appe	ared before me. Jef	(1/2/)	•
J. Den	is Kroll, and Jax Sto	one, the signers of				
to me	that they executed the	same.	. 0			
		Ć	S which	DA Deterror		Pai
	2000		NOTAR	Y PUBLIC (O)		
	Sign English Man	0 IF 14 3 VVG	· ! : 77 A	C EM E C		6062/
o Caum	ussion Expires: MAP		Address: <u>230</u> SALTo	S.500 E., Su LAKE CITY, U	11 <b>0</b> 110 500	,>``
CHILL .	C.C.				CHITT .	
	1/20°		1000°		EKATAT DALGO	. :
$\bigcirc$	$\bigcirc$		$\bigcirc$	**	BK1717 PG1996	· • · · · ·

Rec	corded at the request of	Jeffrey H. Thorpe, 1	295 2 <sup>nd</sup> Avenue, Sal	Lake City, UT 84103	(SOZ)
	<del>\</del>	Fee I	Paid \$Ref		
Ma	il Tax notice to: Jeffrex	A. Phorpe Address:	1295 2 <sup>nd</sup> Awenue, S	alt Lake City, UT 8410	3 (1)
		> <b>`</b>		6	
		UIT-CL	APM DE	ED	
•		2			
of U	Jtal, Hereby QUIT-CLA	I. Denis Kroll and J IM to Jeffrey H. Th	áy L. Stone, grantors orne I. Denis Kroll	, of Salt Pake County,	State
in c	ommon, grantees for the	e sum of TEN DOLI	LARS, and other good	and valuable conside	eration
(the	following described trace	t of land in Summit	County, State of Vt.	áh:	E CHELLE
					70.
Ollin	Ollin	Parcel	B		-
	A portion of land located in a Basis of Bearing taken as	Section 18, Township 2 No	orth, Range 5 East, Salt Lai	te Base and Meridian and havi	ng Pection
	18 described as follows:			600	
	Northwest Corner of Section	ո 18, T2N∖R5E, SLB&M, v	thich point is located at the	15 20" E 1569.34 feet from the center of a dirt road, thence auth 19°43'08" West 1180,02	
	<ul> <li>along said parcel line; thens</li> </ul>	South 89°15'20" West 3	397.67 feet to the center in	e of a dirt road; the following foet; thence North 41°03'16" Ea	urteen
	97.18 feet; thence North_34 378.28 feet a chord of (137.4	°40'15" East 126.82 feet; t 18 feet bearing North 50°5	hence along the arc of a cu 5'28" East; thence North 66	rve to the right 138.24 feet a ra *58'53" East 64.61 feet; thens	idlus of aiona
Olin .	thence North 35°06'58" Eas	t 74.92 feet; thence North	21°12'37" East 84.37 feet;	feet bearing North 51°36′10° E thence North 19°23′23" East 2! I feet; thence North 16°08′47" i	59.96
	92,48 feet thence North 25	"34'56" East 54.09 feet: thi	1901(1) 24 32 10 E85( 00.00	o leet, illence word to 0047 t	= HSt ning
			ence worth 31 31 34 East.	24.62 leet to the point of begin	rang.
	Containing 80.31 Acres		48 o	0743979 Bk0171	.7 Ps01930-01930
	$\langle \mathcal{A}(0) \rangle$		ر ا	0743979 Bk0171	7 P901930-01930
	$\langle \mathcal{A}(0) \rangle$	15-441 NS	AL 20 RE	O 74 35 79 Bk0171 AN SPRIGGS, SUMMIT CO 05 JUL 21 11:09 AM FEE QUEST: JEFFREY H THORI	7 P901930-01930
	$\langle \mathcal{A}(0) \rangle$	15-441 NS	AL 20 RE	0743979 Bk0171	7 P901930-01930
	$\langle \mathcal{A}(0) \rangle$	S-441 NS 4	All day of Duly	AN SPRIGGS, SUMMIT CO OS JUL 21 11:09 AM FEE QUEST: JEFFREY H THORN	7 P901930-01930
	$\langle \mathcal{A}(0) \rangle$	of said grantors this	All day of Duly	O 74 35 79 Bk0171 AN SPRIGGS, SUMMIT CO 05 JUL 21 11:09 AM FEE QUEST: JEFFREY H THORI	RECORDER   STATE   STA
JJJIN	WITNESS the hands	of said grantors this	Algary of Stily  SLL  LISA S	AN SPRIGGS, SUMMIT CO OS JUL 21 11:09 AM FEE DUEST: JEFFREY H THORI  2005.  A L STONE  ARY Public  PETERSON	RECORDER   STATE   STA
STA	WITNESS the hands  Aug Thomas  REYH. THORPE  TE OF UTAH	S-441 NS 4	Ale 20 Self day of Sulfy  Not LISA S 230 S Salt La My Con	AN SPRIGGS, SUMMIT CO OS JUL 21 11:09 AM FEE DUEST: JEFFREY H THORN  2005.  A L STONE  A L STONE  A L STONE  COLUMN 14102  MINISSION Expires	RECORDER   STATE   STA
STA	WITNESS the hands	of said grantors this	Algorithms	AN SPRIGGS, SUMMIT CO OS JUL 21 11:09 AM FEE RUEST: JEFFREY H THORN  2005.  A L STONE	7 P901930-01930
STA	WITNESS the hands  REYH. THORPE  TE OF UTAH  on this 18 day of	JULY, 2005, per	Ale 20 September 19 19 19 19 19 19 19 19 19 19 19 19 19	AN SPRIGGS, SUMMIT CO OS JUL 21 11:09 AM FEE DUEST: JEFFREY H THORI  2005.  A L STONE  AN STONE	RECORDER \$10.00 BY GGB
STA COUL	WITNESS the hands FREYH. THORPE TE OF UTAH  onty of Salt Lake	JULY, 2005, perone, the signers of the	Ale 20 September 19 19 19 19 19 19 19 19 19 19 19 19 19	AN SPRIGGS, SUMMIT CO OS JUL 21 11:09 AM FEE DUEST: JEFFREY H THORI  2005.  A L STONE  AN STONE	RECORDER \$10.00 BY GGB
STA COUL	WITNESS the hands  REYH. THORPE  TE OF UTAH  on this 18 day of the	JULY, 2005, perone, the signers of the	Ale 20 September 19 19 19 19 19 19 19 19 19 19 19 19 19	AN SPRIGGS, SUMMIT CO OS JUL 21 11:09 AM FEE DUEST: JEFFREY H THORI  2005.  A L STONE  AN STONE	RECORDER \$10.00 BY GGB E ***  ***  ***  ***  ***  ***  **  **
STA COUL	WITNESS the hands  REYH. THORPE  TE OF UTAH  on this 18 day of the	JULY, 2005, perone, the signers of the	Ale 20 September 19 19 19 19 19 19 19 19 19 19 19 19 19	AN SPRIGGS, SUMMIT CO OS JUL 21 11:09 AM FEE DUEST: JEFFREY H THORI  2005.  A L STONE  AN STONE	RECORDER \$10.00 BY GGB E ***  ***  ***  ***  ***  ***  **  **
STA COUL	WITNESS the hands  REYH. THORPE  TE OF UTAH  on this 18 day of the	JULY, 2005, per one, the signers of the same.	All	AN SPRIGGS, SUMMIT CO OS JUL 21 11:09 AM FEE DUEST: JEFFREY H THORI  2005.  A KL STONE  A	RECORDER \$10.00 BY GGB E ***  ***  ***  ***  ***  ***  **  **
STA COUL	WITNESS the hands  REYH. THORPE  TE OF UTAH  on this 18 day of enis Kroll, and fay 0. Store that they executed the	JULY, 2005, per one, the signers of the same.	Ale 20 September 19 19 19 19 19 19 19 19 19 19 19 19 19	AN SPRIGGS, SUMMIT CO OS JUL 21 11:09 AM FEE RUEST: JEFFREY H THORN  2005.  AL STONE  AL STONE  AL STONE  AL STONE  AL STONE  AL STONE  The of Utah  fore me, Jeffrey H. The ent, who duly acknowledge.	RECORDER \$10.00 BY GGB
STA COUL	WITNESS the hands  REYH. THORPE  TE OF UTAH  on this 18 day of enis Kroll, and fay 0. Store that they executed the	JULY, 2005, per one, the signers of the same.	Algorithms of the second of th	AN SPRIGGS, SUMMIT CO OS JUL 21 11:09 AM FEE DUEST: JEFFREY H THORI  2005.  ALL STONE  A	RECORDER \$10.00 BY GGB E ***  ***  ***  ***  ***  ***  **  **

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\ \ > }	uest of Jeffrey H. (1)		venue, Salt Loke Gi	y, UT 84103	(0,0)
ar C	~~///	Fee Paid \$	P. C.		5 (A)
Mail Tax notice to:	Book \(\sigma\) Ieffrey (A. Thorpe A	Page Page	Ref Salt Lake (	Tity LIT 84103 (%)	
			97.	Ony, 01 04100	
	WOITT (	CLAM	DEED	7/10	
				<u> </u>	÷
Jeffrev/H T	horpe, J. Denis Kroll	Tay I Ston	a grantore of Salf	Odla County State	
of Utah Hereby QU	IT-CLAIM to Jeffre	H. Thome, J. Do	enis Kroll, and Jav	L. Stone, as tenants	
in common, grantee	es for the sum of TEN	DOLLARS, and	i other good and va	luable consideration	1
the following descri	ibed tract of tand in S	ummit County, S	State of Weah:	\C\(\)	<u>ŽI</u>
	(FI)		977.	(31)	>
<u> </u>	Mar. Bor.	cel C			* *
A portion of land	located in Section 18, Towns		Foot Soit Lake Race and	Meddian and baying	1
a Basis of Bearing 18, described as	ng taken as N 00° 07' 21" W l	petween the Southwes	t Corner and the Northwe	st Corner of said Section	· · · · · · · · · · · · · · · · · · ·
$\langle \mathcal{S}(0) \rangle \rangle$	oint N 00° 07' 21" W 1672 43	OV	line and N 89° 15' 70" F	S 164.59 feet from the	
Southwest Come	er of Section 18, T2N, R5E, Sirses are along said road cen	SLB&M, which point is	located at the center of a	dirt road, the following	
North 51"28'06"	East 76.17 feet thence North	n 31°50'12" East 45.56	i feet thence North 21°49	′21" East 100.18 feet;;;; /	Ello.
feet; thence Nor	th 27°41'27" East 88.55 feet; nce North 33°37'43" East 77.	thence North 34°53'0;	上海st 92.58 feet; thence	North 39°28'03" East	
North 34°30'05' thence South 19	East \$11.70 feet; therice Nor 43'08" West 160.08 feet alo	th 89°15'20" East 339 ng said parceNine: the	7.67 feet to the westerly li ence South 23°13'08" Wes	ne of parcel NS-449; st 700.00(feet along said	
line; thence Soù beginning <sub>t</sub>	th 0°37'44" East 201.86 feet	along said line, thence	South 89°15'20" West 37	46.09 feet to the point of	•
Containing 80.3	1 Acres NS - 446	NS-448	00743	580 8k01717 Pa(	01931-01931
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~		<b>○</b>		GS, SUMMIT CO RECO	RDER (S
			· KEONESI: 1	I 11:09 AM FEE \$1 EFFREY H THORPE	IO.00 BY GGE
WITNESS t	he hands of said grant	ors this <u>//</u> day	61 1 2005.		377
11/	An Other	09 11			
JEFFREY H. THO	PF LOENI	S KROLL	· AVII S		
	d i	3 KROLL	JACT L. S	DONE —	
	, (	3?V <b>(</b>	Notary Put	ilic∜ RSON	
STATE OF UTAH	ss: (C)		230 S. 500 E. Su Saft Lake City, UT	te 170 84102	
County of Salt Lake	4 1 1 1		My Commission in March 17, 20 State of Ut	09 r	
On this <u>18</u>	day & JULY . 20	() S			
J. Denis Kroll, and J	ava Stone, the signe	ers of the foregon	penred before me,	Jenrey H. Ingrpe, duly acknowledge	i .
to me that they exec	uted the same.			, Ob.	-
		S h	W. J. Dotuso		
	~ (^(	NOT.	ARY PUBLICO		
Commission Evnira	S: MARCHOLT 200	) 10	NE BAT	611 17A	
Commission Expite:	· LICIPAL OF SAC	9 Address: 23 5A	LTARE CITY	301TE 110 1, UT 8410.72	910.),
	(HIII)		(477)		>
	(0)	· · · · · · · · · · · · · · · · · · ·	90	$\sim$	
	1100,	100	9	BIA TATA	998

Recorded at the request of Jeffrey H. Thorpe, 1295 2nd Avenue, Salt Lake Dity, UT 84103	70%,
Fee Paid \$	
Mail Tax notice to: Jeffrey & Thorpe Address: 1295 2nd Avenue, Salt Lake City, UT 84103	
QUIT-CLAM DEED	
	.1
Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, grantors, of Sak Dake County, State	
of Utah Piereby QUIT-CLAIM to Jeffrey H. Thorpe, J. Denis Kroll, and Tay L. Stone, as tenants in common, grantees for the sum of TEN DOLLARS, and other good and valuable consideration	7(0) ^
the following described tract of and in Summit County, State of Utah:	
A CONTRACTOR OF THE STATE OF THE	
Parcel D	
A portion of land located in Section 18, Township 2 North, Range 5 East and in Section 13, Township 2 North, Range 4 East Salt Lake Base and Meridian and having a Basis of Bearing taken as N 00° 07' 21" W between the Southwest	
Corner and the Northwest Corner of said Section 18, described as follows:  Seginning at a point N 00° 07' 21" W 1672.43 feet along the section line and N 89° 15' 20" E 164.59 feet from the	700, i
Southwest Corner of Section 18, T2N, R5E, SLB&M, which point is located at the center of a dirt road, thence North  89°15'20" East 3746.09 feet to the westerly line of parcel NS-449; thence South 0°37'44" East 387.14 feet along said	?)
line to a fence line; thence South 89°55'19" East 387.39 feet along said fence line and parcel line to the northwest corner of parcel NS-447-A thence South 21°42'15" West 483.72 feet along said line; thence	
South 89°15'20" West 3975.51 feet; thence North 0°07'21" West 54,97 feet; thence South 89°15'20" West 400,00 \ feet to the center of a diff. road; the following eight (8) courses are along said road centerline; thence	
North 16"39'08" West 39.24 feet; thence along the arc of a curve to the right 135.86 feet a radius of 196.68 feet a chord of 133.18 feet bearing North 4"58"20" East: thence North 28"04"04" East 168.26 feet; thence	
North 35°40°16" East 189.93 feet; thence North 41°23'11" East 174.04 feet; thence North 36°26'38" East 61.88 feet; thence North 41°25'35" East 9.23 feet to the point of beginning.	1
Containing 80.31 Acres NS-287, NS-446, NS-447 00743581 Bk01717 Pg01932-01	932
ALAN SPRIGGS, SUMMIT CO RECORDER (2005 JUL 21 11:09 AM FEE \$10.00 BY	2 (0) \> -cca
o, (b) o, (c) o,	900
WITNESS the hands of said grantors this / day of fully 2005. 7	'-
All All All Son	•
JEFFEY H. THORPE J. DENIS KROLL JAY L. STONE	
STATE OF UTAH  Notary Public  LISA S. PETERSON  230 S. 500 E., Suite 170	700, 1
SS: Salt Lake City, UT 84102 My Commission Expires My Adrich 17, 2009	ے ا
County of Salt Lake	
On this 18 day of JULY, 2005, personally appeared before me, Jeffrey H. Thorpe,	
J. Denis Kroll, and Jay C. Stone, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.	
Jusas Piterson	
CO > VOIAK I BUBLICO >	2019 A
o Commission Expires: MAPCHol702009 Address: 230 S.0500 E, SUITE 170	
SALT CHE CITY, UT 8410Z  BK1717 PG1999	
BK1717)PG1999	
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	Recorded at the request of			Lake City, UT 84103	
•	at	Book Pas		<b>\rightarrow</b>	
(2/2)	Mail Tax notice to: Jeffrey	Thorpe Address:	1295 2nd Averue, Sal	t Lake City, UT 84103	
		) <sup>\(\)</sup>			
	$\mathbf{Q}^{(i)}$	UIT-CLA	AM DEE		
			<b>7</b> C		
	of Utah, hereby QUIT-CLA			of Salt Pake County, Stat	
	in common, grantees for th	e sum of TEN DOLL	ARS, and other good	and valuable considerati	
(1/2/2)	the following described tra	crosiand in Summit	County, State of Otal	1:	A CAR
000					
		Parcel E			
	A portion of land located in	Section 18. Township 2 North	th, Range 5 East and in Sec	ction 13, Township 2 North,	
	- Range 4 East, Salt Lake B	ase and Meridian and having Northwest Comer of said Se	a Basis of Bearing taken a ction 18, described as follow	s N 00° 07° 21° W between the	
	along the section line to a f	t Corner of Section 18, T2N, fence line, thence South 89°1	8'32" West 245.57 feet alo	ng a fence line to the center of a	2011
CENT CONTRACTOR	dirt road; thence along the North 0°54'23" East; thence	arc of a curve to the left 107. e North 16°39'08" West 35.8	53 feet a radius of 223,33 f 4 feet along said road cente	feet a chord of 106.47 feet bearing seline; thence	
1100 pr	to the westerly line of parce	el NS-447-A; thence South 2	1°42'15" West/960.50 feet a	lorth 89°15'20" East 3975.51 teet along said line to the section line; 8, thence North 89°12'47" West	,
	2616.35 feet to the point of	f beginning.	<b>V</b>		
	Containing 80.31 Acres	NS-387, NS-4	900	743582 Bk01717 F	°±01933-01933
	~ CO/2		200	N SPRIGGS, SUMMIT CO REC 5 JUL 21 11:10 AM FEE	KIN NO BY SEE
UND (HE)			REC	UEST: JEFFREY H THORPE	
	WITNESS the hand	(S) of said grantors this	& day of July	2005.	J. C.
1100 D	11. H 1500	Marka	ndle V		
()) · (	JEFFXEY H. THORPE	J. DENIS KRO	LL J	A PONE	_
			N	lotary Rublic	
	STATE OF UTAH	1 (0)	LISA 230	S PETERSON	
	County of Salt Lake	SS:		Lake City, UT 84102 ommission Expires March 17, 2009 State of Utah	
	On this <b>18</b> day)	2005 per	(3) (1) (3)	ore me, Jeffrey H. Thorp	i de la companya de
71100	J. Denis Kroll, and Jay L. S	Stone, the signers of th	ne foregoing instrume	ent, who duly acknowled	ged "
	to me that they executed th	e same.	•	1	1
			puspet	More	
<b>√0.</b> (	Commission Expires: MKI	<b>2CHOTT) 2009</b> Add	lress: <u>230 S. 50</u>	OE, SUITE 170 ECITY, UT 84102	, ·O <sub>2</sub> (O <sub>2</sub> )*
E. E		Fill			> ·
1010	7/1/00		1000 · · ·	BK 17 19 P	32000
	<u> </u>				

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	Recorded at the request	of Jeffrey H. (th		venue, Salt Lake	ity, UT 84103	~ CO/2 *
	ar A	Book	_ Fee Paid \$ Page	D OA	0	
AN CONTRACTOR	Mail Tax notice to: Jeff	rey H. Phorpe A	ddress: 1295 2 <sup>nd</sup>	Avenue, Salt Lake	City, UT 84103	
		(a)		9/10		
alle		OUIT-(	CLAM	DEED	Min	· .
			M.		A	
	Leffley H. Thorp of Utab, hereby QUIT-0	pe, J. Denis Kroll	and Jay L. Ston	e, grantors, of Salt	Pake County, State	60° 1
	in common, grantees fo	r the sum of TEN	I DOLLARS, and	d other good and va		
	the following described	tract of land in S	Summit County, S	State of Utah:	D. S.	0.3
-01/17		Par	cel F	2) J.C.	-0,370	
10/0	A portion of land locali	ed in Section 18, Town	ship 2 North Range 5	East, and in Section 13, Bearing taken as N 00° 0	Township 2 North,	
	Southwest Corner and	the Northwest Corner	of said Section 18, de	scribed as follows:	M.	
	Southwest Corner of S	lection 18, T2N, R5E, \$	SEB&M. Which point is	n line and N 89° 15' 20" E located at the center of a	a dirt road, the following	
		150.80 feet; thence So	outh 28°39'34" West 1	ce South 41°03'16" West 79.47 feet, thênce South	33°37'43" West 77.07	
	South 27°41'27" West	88.55 feet; thence Sou	ıth 33°44'30" West 43.	3'01" West 92.58 feet; the 62 feet; therice South 37 21" West 100.18 feet; the	°07'24" West 141.75	
E E E	South 31°50'12" West	45.56 feet; thence Sou	ith 51°28'06" West 76.	17 feet; thence South 41	°25'35" West 85.30(♦\<\>	
V ((U)),	South 41°23'11" West feet, thence along the	174.04 feet; thence So arc of a curve to the le	outh 35°40'16" West \l ft 135.86 feet a radius	39.93 feet; thence South of 196.68 feet a chord of	28°04'04" West 168/26 133.18 feet bearing	
	teet a radius of 221,33	feet a chord of 106.47	feet bearing South 0°	ce along the arc of a cun 54'23" West to a fence lir	ne being the southerly	1
	following parcels; NS-284; parcel NS-285; thence	284, NS-286, NS-285; ¹	thence North 24°19'05	long a fence line to a point East 2194.27 feet along	nt of intersection of the Title easterly line of	-<0)
	· (>(0) >		<u>(</u>	int or beginning.	\$	~ SOA
Who effects			13 - 7 7 <b>5</b>	00743	5 <b>83</b> Bk01717 Ps01	
	WITNESS the h	ands of said gran	tors this & day	ALAN SPRICE 2005 JUL 2	GGS, SUMMIT CO RECORD 21 11:10 AM FEE	er .00 by GGB
	WIINESS the ti	Sand Stand	tors this day	OF JAMPHE DUEST 37.	JEFFREY H THORRES	
Miller	feffry / hy		17 m	- (17	& Com	
	JAPAKE I/H. THORPE	J. DEN.	IS KROLL	***********	FIONE	
	STATE OF THE ATT			Notary Public LISA S. PETERS	ON V	
	STATE OF UTAH	ss:		230 S. 500 E. Suite 17 Salt Lake City, U.7 841 My Commission Expir	02 es	
) ) )	County of Salt Lake			March 17, 2009 State of Utah		O.S.
	On this 18 d	(0) (1) 188 OF <b>JULY</b> , 20	005. personally <i>a</i>	्रिट्रिं Wheared before me	. Jeffrey H. Thorpe.	
7010	J. Denis Kroll, and Tax	. Stone, the sign	ers of the forego	ing instrument, wh	o duly acknowledged	
	to me that they executed	the same.	-1		. 1	·
		o (	~ 4.	usa's Peters	on	
			y ∨ NoT	ARY PUBLIC	.>	
0.00	Commission Expires: 1	MARCH 19, ZOC	29 Address: 2	30 9 500 E	., SUITE 170°	
E E E	<b></b>	Carlo.	⊃A.	LT LAKE CIT	(3/1)	
V ((U)	, (\langle)	(O) Y	100	9)~	BK1717 PG20	01
$\bigcirc$						•

	Recorded at the request of			alt Lake City, UT	34103	S0/2 .
	2 6	- ~ ()	Paid \$ Page			
J. J. J.	Mail Tax notice to: Jeffrey			Salt Lake City, U	84103(5)	
Man		OUIT-CL	AIM DE	EED <	7/20	
				B		P
	Jeftiel H. Thorpe, of Utah Piereby QUIT-CL.	J. Denis Kroll and	day L. Stone, granto	ors, of Salt Pake Co	ounty, State	A OF V
	in common, grantees for the	ie sum of TEN DOL	LARS, and other g	oil, and say L. Stone good and valuable o	e, as tenants onsideration	<u></u>
) ) ) (	the following described tra	ect of land in Summi	t County, State of	tah:	20 G/O	•
E. J. J.			(Hill)		CHAIL .	
7/1/10	1/00	Parce	HAR		1100	
	A portion of land located i	n Section 18, Township 2 N	lorth, Range 5 East and i	in Section 13, Township 2	North,	. 1
	Countries Corner and the	s Mouthwest Coulet of Sala	Section 18, described as	tollows:		
	Authoritie section line to it.	st Corner of Section 18, T2 ne center of a dirt road; the	following nine (9) course	s (are biddin eaid mad: th	anca 🛆	S0/2
Ç	205.90 feet a radius of 27	9 reet; thence South 3"28" 0.80 feet & chard of 200.98	8" East 94.65 feet; thence feet bearing South 1693	e along the arc of a curve ৪%। West thence	to the right	
QENC	chord of 192,17 feet bear	1.59 (eet) thence along the	arc of a curve to the left thence South 1005000	194.95 feet a radius of 33	plana thábi "Z\\"	
	merice ponth 41 naph M	90.95 feet a radius of 213.4 lest 54.77 feet; thence alor	la the arc of a durve to th	e lett 96 93 faat a radius .	がつれる(内容)	
Ollin	COULT OF TO KO WASE SSI	bearing South 31°32'15" W l3.06 feet to the easterly lin ion line; thence North 0°07'	e of parcer NS-285: then	ne Morth 24°19'05" ===2+3	小県 ブタ foot	
	beginning.	$\triangleleft$	\			(A)
	Containing 50.57 Acres	NS.287, NS-		00743585	Bk01717 Pg01936-4	01936(0) V
:			•	ALAN SPŘÍGĞS, SUM 2005 JUL 21 11:10 REQUEST: JEFFREY	AM FEE \$10.00	BY GGB
		16 (T) (T)		)	CE CONT	
	WITNESS the hand	s of said grantors th	is day of ful	2005/	- Chin	
	fifty Him	SWI	no de	AL S	7.7	
	JEFFREY H. THORPE	J. DENIS KRO	DLL Lieune	JAY L. STONE		· · · · · · · · · · · · · · · · · · ·
•			LISA	otary Public S. PETERSON		CO (\$ 1)
	STATE OF UTAH	}	Salt L	s. 500 E. Suite 170 ake City, UT 84102 ommission Expires		800
0.00	County of Salt Lake	35.		tarch 17, 2009 tate of Utah		·
(ZE)	On this <b>18</b> days	E TOUR COOK			(12/1)	
VW0)	J. Denis Kroll, and Java. S	tone, the signers of t	rsonally appeared he foregoing instri	before me, Jeffrey Iment, who duly as	H. Thorpe. Knowledged	
	to me that they executed the	e same.	A STATE OF THE STA		2. Carriod 20 ca	
. ·			Windy D	) turms		65
			NOTARY PL	BLICO		<u>C</u> 01971
	Commission Expires: MAR	CH 176 2009 Ad	dress: 230 5 0	500 E . 501	TE 170 0	
1995		Con Contraction of the Contracti	SALTOLA	SOOE., SUI	41020	
					K1717 PG2002	
Man	Man		17/27		Man	
<u></u>	$\smile$			. =-	<b></b> .	

Recorded at the request of Jeffrey Horpe, 1295 2nd Avenue, Salt Lake City, UT 84103	6,0
Fee Paid \$	
Book Page Ref  Mail Tax notice to: Jeffrey III. Thorpe Address: 1295 2nd Avenue, Salt Lake City, UT 84103	<i>'</i>
QUIT-CLAIM DEED	
Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, grantors, of Sale Lake County, State	
of Utah hereby QUIT-CLAIM to Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, as tenants in common, grantees for the sum of TEN DOLLARS, and other good and valuable consideration	
the following described tract of land in Summit County, State of Utah:	
PARCEL G CATTLEST CALLED	
A portion of land located in Section 18, Township 2 North, Range 5 East, and in Section 13, Township 2 North, Range 4 East. Salt Lake Base and Meridian and having a Basis of Bearing taken as N 00° 07 2000 between the Solubhuset Corpor and the North	
35, west at 55 and the Northwest Corner of said Section 18, described as follows:	÷
Beginning at a point N 00° 07' 21" W 2736.07 feet along the section line and N 89° 15' 20" E 900.59 feet from the Southwest Corner of Section 18, T2N, RSE. SLB&M, which point is located artificienter of a dirt	
North 24°19'05" East 1766.44 feet along said line: thence North 20°15'20" 15-20 (thence	
South 24°34'29" East 110.00 feet to the centerline of a dirt road; the following eighteen (18) courses are along said road centerline; thence South 20°54'43" West 88.30 feet; thence South 27°42'30" West 41.44	
0 (2)\\ 10 10 10 10 10 10 10 10 10 10 10 10 10	<sup>حرر</sup>
43°53'18" West 73.17 feet; thence South 31°51'34" West 154.49 feet; thence South 25°34'56" West 54.09 feet; thence South 16°08'47" West 92.48 feet; thence South 24°52'18" West 80.58 feet; thence South 28°06'35" West 127.80 feet; thence South 18832173" West 127.80 feet; thence South 18832173" West 1875218" West 80.58 feet; thence South	
28°06'35" West 122.89 feet; thence South 19°23'23" West 259.96 feet; thence South 21°12'37" West 84.37 feet; thence South 35°06'58" West 74.92 feet; thence along the arc of a curve to the right 110.40 feet a	*
radius of 25 185 feet a chord of 109.52 feet bearing South 50°36'10" West; thence South 66°58'53" West 64.61 feet; thence along the arc of a curve to the left 138.24 feet a radius of 378.28 feet a chord of 137.48 feet bearing South 50°55'78" West thence South 40°55'78" West thence South 50°55'78" West thence	. 1
43.34 feet to the point of beginning.	
WITNESS the hands of sand grantors this / K day of Malax2005	
WITNESS the hands of said grantors this / day of // 2005.    JEFENEY H. THORPE	
JEFEXEY A. THORPE	
230 S. 500 F. Suite 170	•
Salt Lake City, UT 84102 My Commission Expires Merch 17, 2009  J. DENKS KROLL	·
State of Utah	
JAYL STO 00743584 Bk01717 Pg0t	<del>9</del> 35 <del>-0</del> 1935
STATE OF UTAH  OALAN SPRIGGS, SUMMIT CO RECORD  2005 JUL 21 11:10 AN FEE  2010	ER SER
County of Salt Lake	-୧୯ ଜା ଅନ୍ତ
On this 18 day of JULY, 2005, personally appeared before me, Jeffrey H. Thorpe,	
J. Denis Kroll, and Jay L. Stone, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.	4
CON Uplsus. Peterson	, 60/4 .
NUTARY PUBLIC	)))  -  -
Address: 030 C., 5011E 118	·
SALT DARE CITY, UT 84107 BK1717 PG200	3
Men Miller	