ENT 59790:2019 PG 1 of 2 Jeffery Smith
Utah County Recorder
2019 Jun 28 12:54 PM FEE 40.00 BY MG
RECORDED FOR First American - Union Park
ELECTRONICALLY RECORDED

Recording Requested by: First American Title Insurance Company 6985 S. Union Park Ctr, Suite 170 Midvale, UT 84047 (801)562-2212

Mail Tax Notices to and AFTER RECORDING RETURN TO: Pierson Properties, LLC 2021 West Buckeye Road Phoenix, AZ 85009

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

RESPA

WARRANTY DEED

Escrow No. 301-5924853 (ER)

A.P.N.: **26-054-0073**

MorFarm, LLC, a Utah limited liability company, Grantor, of **Srpingville, Utah** County, State of **UT**, hereby CONVEY AND WARRANT to

Pierson Properties, L.L.C., a Utah limited liability company, Grantee, of **Salt Lake City, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Utah** County, State of **Utah**:

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 8, TOWNSHIP 8 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89°18'39" WEST 490.98 FEET; THENCE SOUTH 65°07'53" EAST 326.70 FEET; THENCE SOUTH 116.14 FEET; THENCE SOUTH 464.63 FEET; THENCE SOUTH 400.00 FEET; THENCE SOUTH 190.76 FEET; THENCE NORTH 89°20'29" EAST 416.70 FEET; THENCE NORTH 00°09'54" EAST 790.75 FEET; THENCE NORTH 52°10'08" EAST 458.41 FEET; THENCE NORTH 26°06'49" EAST 119.63 FEET; THENCE NORTH 72°49'01" EAST 103.82 FEET; THENCE NORTH 108.74 FEET; THENCE SOUTH 89°19'30" WEST 738.30 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM THAT PORTION CONVEYED TO QUESTAR GAS COMPANY AS DISCLOSED BY WARRANTY DEED RECORDED OCTOBER 09, 2014 AS ENTRY NO. 72526:2014 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF THAT REAL PROPERTY DESCRIBED IN DEED ENTRY NO. 88325:2012 IN THE OFFICIAL RECORDS OF THE UTAH COUNTY RECORDER LOCATED IN THE NORTHEAST QUARTER OF SECTION 8, AND THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 8 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED

Notary Public - State of Utah ERIKA BRITT ROWELL Commission #696730 My Commission Expires

October 1, 2021

A.P.N.: 26-054-0073

Warranty Deed - continued

File No.: **301-5924853 (ER)**

AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID REAL PROPERTY SAID POINT BEING LOCATED NORTH 89°28'05" EAST ALONG THE SECTION LINE 738.28 FEET AND NORTH 1.84 FEET FROM THE NORTH QUARTER CORNER OF SECTION 8, TOWNSHIP 8 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89°19'30" WEST ALONG THE NORTH LINE OF SAID REAL PROPERTY 99.20 FEET; THENCE SOUTH 138.24 FEET TO THE SOUTH LINE OF SAID REAL PROPERTY; THENCE ALONG SAID REAL PROPERTY THE FOLLOWING TWO (2) COURSES: NORTH 72°49'01" EAST 103.82 FEET; THENCE NORTH 108.74 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2019 and thereafter.

Witness, the hand(s) of said Grantor(s), this **June 21st**, **2019**.

MorFarm, LLC, a Utah limited liability company

Namé: Mike lórlev Title: Mapager Name: Makay Morley é: Manager

STATE OF

County of

)SS. SAUTLAVE

6-21-19

_, before me, the undersigned Notary Public, personally appeared Mike Morley and McKay Morley, as Managers of MorFarm, LLC, a Utah **limited liability company**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the

person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: \(\\-\\-2\)

Notary Public