

UTAH POWER & LIGHT COMPANY

13-a.

POLE LINE EASEMENT

Grantor and Grantee names and address lines

his wife, Grantor, of ... County, Utah, hereby convey... and warrant... to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and ... towers or poles; with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in ... County, Utah, along a line described as follows:

Beginning on north boundary line of grantor's land at a point 325 feet east and 240 feet west, more or less, from the north quarter corner of Section 8, T.5 N., R.1 E., S.1 R. & N., thence running S.21°44'W. 90 feet, more or less, to south boundary line of said land and being in the NE 1/4 of the NE 1/4 of said Section 8.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantor, this 21 day of August, A. D. 1954

Signatures of Grantor and wife

STATE OF UTAH, County of ... ss.

On the ... day of ... A.D. 1954, personally appeared before me, ... and ... his wife, the signer of the foregoing instrument, who duly acknowledged to me that ... executed the same.

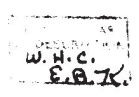
My commission expires:



Mar. 13, 1954

Notary Public, Residing at ...

Handwritten initials 'JA'



File No. 25136

214536

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STATE OF UTAH COUNTY OF ... SS FILED AND RECORDED FOR Utah Power & Light Co JAN 29 11 31 AM '54

IN BOOK 435 OF ... records

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QUINTON L. AMBELL COUNTY RECORDER

Oliver Hollands

Filed ... Recorded ... Compared ...