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Recorded at request of State Road Commission Fee Paid Three fees
Date MAR 4 1960 " 246 EMILY I. ELDREDGE Recorder Davis County
to Asa H. Hancock Deputy Book 183 Page 378
Sw 1/4 - 1-17-60

200930 WARRANTY DEED

SR 255:52

Asa Hancock and Pearl Hancock, his wife grantor(s)
of North Salt Lake, Davis County, State of Utah
hereby convey(s) and warrant(s) to the STATE ROAD COMMISSION OF UTAH grantee
for the sum of seven hundred eighty and no/100 Dollars,
the following described tract(s) of land in Davis County, State of Utah, to-wit:

A tract of land for highway known as Project No. SR 255 situated in the SW $\frac{1}{4}$ of Section 1, T. 1 N., R. 1 W., S.1.M. Said tract of land is bounded on the northwesterly side by a line parallel to and 25.0 ft. distant northwesterly from the center line of said project and bounded southeasterly from said northwesterly side line by the existing right of way line and the northeasterly and southerly boundary lines of the grantors land. The boundaries of said tract of land are described as follows:

Beginning at the intersection of said existing right of way line and said southerly boundary line, which point is 1280.3 ft. N. 89° 52' W. from the S $\frac{1}{4}$ corner of said Section 1; thence N. 43° 18' E. 323.0 ft.; thence N. 69° 44' W. 9 ft., more or less, to said northwesterly side line; thence S. 43° 17' W. 323 ft., more or less, to said southerly boundary line; thence S. 89° 52' E. 9 ft., more or less, to the point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 0.06 acre, more or less.

The grantors also hereby grant to the grantee permission to locate and construct within the grantors land and outside the limits of the highway right of way all irrigation and/or waste water ditches made necessary by the construction of said project. After the above described ditches are constructed, the grantee is thereafter relieved of all responsibility for the maintenance of said ditches.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor, and the grantee shall not be liable for any water assessments now due or which shall become due.



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- Abstracted
- Indexed
- Entered
- Compared
- Copied
- Mapped

WITNESS, the hand(s) of said grantor(s) this 6th day of January A. D. 19 60

Signed in the presence of:
John S Wood }
Asa Hancock }
Pearl Hancock }

STATE OF UTAH
County of Davis

On the 6th day of January A. D. 19 60 personally
appeared before me Asa Hancock and Pearl Hancock, his wife

(The signer(s) of the within instrument, who duly acknowledged to me that they executed the same)
My Commission expires 1/19/62
John S Wood
Notary public