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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
11/26/2019 3:08:00 PM
FEE \$40.00 Pgs: 4
DEP eCASH REC'D FOR ANDERSON McCOY & ORTA

This instrument was prepared by and
after recordation return to:

McCoy & Orta, P.C.
100 North Broadway, 26th Floor
Oklahoma City, OK 73102
Telephone: (888) 236-0007

Jurisdiction: Davis County
State: Utah
Loan No.: 503097969
M&O Ref.: 7602.188
Loan Name: N Orchard Dr 41

APN: 01-047-0148

ASSIGNMENT OF MULTIFAMILY DEED OF TRUST,
ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2019-SB68**, ("Assignee"), whose address is One Federal Street, 3rd Fl., Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Deed of Trust, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 6th day of November, 2019, to be effective as of the 22nd day of November, 2019.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: *Mary Ellen Slavinskas*
Name: Mary Ellen Slavinskas
Title: Director
Multifamily Operations

STATE OF VIRGINIA §
 §
COUNTY OF FAIRFAX §

On the 6th day of November, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinskas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]
My Commission Expires:

Pratima Jagerdeo
Name of Notary Public



SCHEDULE A

Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated as of July 3, 2019, by 25 ORCHARD DRIVE, LLC, a Utah limited liability company, in favor of BACKMAN TITLE SERVICES LTD., Trustee for, and on behalf of, CBRE CAPITAL MARKETS, INC. ("Original Lender"), in the amount of \$1,870,000.00 ("Deed of Trust"), recorded on July 3, 2019, as Entry Number 3170495, in Book 7297, Page 736 in the office of the Recorder of Davis County, Utah ("Real Estate Records").

The Deed of Trust was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of July 3, 2019, to be effective as of July 3, 2019, and recorded on July 3, 2019, as Entry Number 3170496, in Book 7297, Page 757, in the Real Estate Records.

EXHIBIT A
LEGAL DESCRIPTION

The land referred to in this policy is in the State of Utah, County of Davis, and is described as follows:

Beginning on the West line of Orchard Drive at a point North 89 deg. 52' West 1280.3 feet along the section line and North 43 deg. 18' East 107.0 feet and North 69 deg. 44' West 9.0 feet, more or less, from the South quarter corner of Section 1, Township 1 North, Range 1 West, Salt Lake Meridian, in the City of North Salt Lake, and running thence North 43 deg. 17' East 216.0 feet along said street; thence North 69 deg. 44' West 237.6 feet, more or less, to a point North 22 deg. 50' East of a point 1222.85 feet North 89 deg. 56' East of the Southwest corner of said section; thence South 22 deg. 50' West 215.0 feet, more or less, to a point 115.0 feet North 22 deg. 50' East of the North line of center street; thence Southeasterly on a direct line with the point of beginning, one-half the distance thereto; thence Southeasterly to the West line of Orchard Drive at a point 5.0 feet South 43 deg. 17' West of the point of beginning; thence North 43 deg. 17' East 5.0 feet to the point of beginning.