

514

Recorded at request of Mountain Bell Fee Paid 2.00 M.S.T. & T. CO. FORM 7321 (9-70)U
Date MAR 23 1976 at 2:10 P M MARGUERITE S. BOURNE Recorder Davis CRW RW 67513
by Mountain Bell Deputy Book 525 Page 514

430197

227-1-17.12

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE AND NO/100-----dollars (\$1.00.....) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement 5 feet in width being 2½ feet in width on each side of the following described centerline:

Beginning on the West line of Orchard Drive at a point North 89° 52' West 1289.3 feet and North 43° 17' East 320 feet from the Quarter Section corner of Sections 1 and 12, Township 1 North, Range 1 West, Salt Lake Base and Meridian; thence North 69° 44' West 167 feet; thence South 22° 50' West 90 feet; thence North 69° 44' West 25 feet; thence South 22° 50' West 15 feet to end.

Abstracted

Indexed

Enter situated in County of DAVIS, State of UTAH
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

Platted

On Map

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 10TH day of MARCH A.D., 1976.

At SALT LAKE CITY, UTAH

United Homes Inc

Stephen Woodston

STATE OF UTAH)
County of Salt Lake) ss.

On the 10TH day of MARCH, A.D. 1976, personally appeared before me STEPHEN WOODSTON, who, being by me duly sworn, did say that he is the president (or other officer) of UNITED HOMES, INC., a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws, and said STEPHEN WOODSTON acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal this 10TH day of MARCH 1976.
My commission expires AUGUST 15, 1977.

George St. Pulispher
Notary Public

Notary Public