

WILSON & WILSON
ATTORNEYS AT LAW
5620 Highland Drive
Salt Lake City, Utah 84121
Phone 277-0143

Recorded at Request of _____
at _____ M. Fee Paid \$ _____
by _____ Dep. Book _____ Page _____ Ref.: _____
Mail tax notice to Lyle Parker Address 3052 E. Little Cottonwood Rd.
Sandy, Utah 84092

WARRANTY DEED

3939287

SHELDON F. PARKER grantor
of _____, County of Salt Lake, State of Utah, hereby
CONVEYS and WARRANTS to LYLE F. PARKER and KENNETH B. PARKER each
an undivided one-half interest as tenants in common,

of Salt Lake County, State of Utah grantee s
for the sum of
TEN and no/100 (\$10.00) - - - - - DOLLARS,
and other good and valuable consideration,
the following described tract of land in Salt Lake County,
State of Utah:

Commencing fifty rods and 10 feet south and 19 rods
east of the northwest corner of the northeast quarter of
Section 11, Township 3 South, Range 1 East, Salt Lake
Meridian, and running thence east 19 rods; thence south
47 5/8 rods; thence west 19 rods; thence north 47 5/8
rods to the place of beginning.

With all water rights thereto belonging, including
3 shares of the South Despain Ditch, also an undivided
7/40 interest of, in and to all springs, deriving water
therefrom, also an undivided interest of, in and to all
rights of way, for the taking of said water, across any
lands.

Above described property is subject to and the Grantor
does hereby specifically reserve unto himself a life
estate in and to said property for and during the
remainder of his natural life.

WITNESS, the hand of said grantor, this 27th day of
August, A. D. 1983.

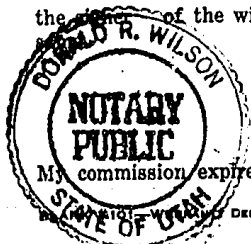
Signed in the Presence of

Sheldon F. Parker

STATE OF UTAH, }
County of Salt Lake } ss.

On the 27th day of August, A. D. 1983
personally appeared before me SHELDON F. PARKER

the _____ of the within instrument, who duly acknowledged to me that he executed the



Donald R. Wilson
Notary Public.

My commission expires 6-21-84 Residing in Salt Lake County, Utah

300x5554 P&T 461

BOOK 5554 PAGE 462

MADE L. DIXON
REORDER
THE COUNTY,
TASH

MAY 9 4 44 PM '84

William & Wilbur

REQ. OF GLP

00-9
Regulation Book
1500

