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RIGHT OF WAY EASEMENT

For and in consideration for the sum of Twenty Dollars Dollars  
 (\$ 20.00) which the grantee, California-Pacific Utilities Company, a Corporation,  
 agrees to pay to the undersigned DAWN SETZER and  
his wife, grantors, within 30 days from  
 the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company,  
 a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate  
 and maintain electric power and telephone lines, and all necessary poles and appurtenances  
 thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 ft strip commences 735 ft South and 660 ft East of the NW  
 corner of Sec 34, T 41 S, R 13 W, SIM, Washington County, Utah, and runs thence S  
 77°25' W 714 ft as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands,  
 for obtaining and maintaining proper clearances for said line; including, also, the right  
 of crossing over our adjoining lands and to install guys and anchors thereon.

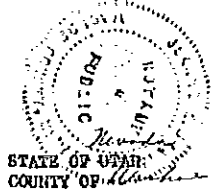
IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has  
 caused this instrument to be signed for it and in its behalf by its Vice President there-  
 unto duly authorized this 28<sup>th</sup> day of February, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

\_\_\_\_\_

Dawn Setzer

Grantors



CALIFORNIA-PACIFIC UTILITIES COMPANY,  
 a Corporation - Grantee  
 By Earl A. Hanson  
 Vice President

On this 28<sup>th</sup> day of February, 1964, personally appeared before me  
Dawn Setzer and

to me known to be the grantors named in and who executed the within and foregoing instru-  
 ment, who acknowledged to me that she signed the same as  
 free and voluntary act and deed, for the purposes therein mentioned.

Jessie L. Shiner  
 Notary Public residing at  Reno, Nevada   
 My Commission expires  March 25, 1967

Entry No. 120921 Recorded at request of  California-Pacific Utilities   
 Date  March 4, 1964  at  10:00 A.M.  Book  8-47  Page  354  Fee  \$2.00   
 Myrtle A. Partridge  Washington County Recorder, by  Deputy.