## RIGHT OF WAY EASEMENT

390

For and in cosideration for the sum of Eighty-Five and No/100 Dollars (\$85.00); which the grantee, Galifornia-Pacific Utilities Chapany, a Corporation, agrees to Fay to the undersigned IAFAXENTE HALL AND HERTHA HALL, his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities

Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power lines, and all necessary poles and appurtaneous thereto, over, across and upon a strip of land 25 fest in width, described as follows:

Centerline of said 25 ft strip commences 300 ft South and 33 ft West of the North 1 corner of Sec 34, T 11:5, R 13 W, SIECH, Washington County, Utah, and runs thence South 77025 West 2005 ft as staked and located on the ground.

IT IS UNDERSTOOD AND AGREED THAT the said Grantee shall have the right to fell or trim any trees thereon, for obtaining and maintaining proper clearances for said lines. It IS FURTHER UNDERSTOOD AND AGREED that the rights conveyed in this right-of-way easement are limited and restricted to those specifically set forth herein, and that the said Grantee shall be responsible and liable for any and all damages resulting to crops and/or livestock caused or occasioned by the exercise of the rights and privileges as hereinabove set forth. FURTHER, IT IS UNDERSTOOD AND AGREED by the parties hereto that no permanent roadways are to be established and that all rights of ingress and egress are restricted and limited to that necessary and essential for electric power line construction, repair and maintenance. FURTHER, IT IS UNDERSTOOD AND AGREED that Grantee shall construct said power line in conformance with all applicable national and state codes and regulations.

thereunto duly authorized, this da	ny of Morek 1964.
WITHES TO STONATURES OF GRANTORS:	
Elinia C. Cox	Lafagette Hall
	Berettea Hall
	Grantors
	CALIFORNIA-PACIFIC UTILITIES COMPANY A Corporation - Grantee
<b>,</b> . •	By: Earl A. Hanson
STATE OF UTAH )	vide Frasident
COUNTY OF Alexhington'S	
On this 4 day of March	, 1964, personally appeared before me
Teleseth stell and Berthe	
	foregoing instrument, who duly acknowledged to
me that they signed the same as their free	and voluntary act and deed, for the purposes
therein mentioned.	Oh o har
. Dec.	Hotary Public
6,000	Residing at: Cedar lits Uta
	My Commission Expires:
	My Commission Expires:
	. ,

5-47

Cal. - Pacific Ut. Co

Fee \$2.00

Deputy.

S. Ilmiria

120949

Entry No.

Dato Harch 6, 1964

Descript of report

\_10:30 A.