Mofficial Color WHEN RECORDED, MAIL TO: City of Hurricane Right of Way 147 North 870 West Hurricane, Utah 84737

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Washington County

Tax ID No. H-3-1-34-4400 Rancel No. LC53:20:C Project No. STP-LC53(22)

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Sterling Nelson and Randi Nelson, Grantor, hereby CONVEYS AND WARRANTS to the CITY OF HURRICANE, a Municipal Corporation of the State of Utah, 147 North 870 West, 5 39,400.00 Hurricane, Utah 84737, Grantee, for the sum of ____Dollars. and other good and valuable considerations, the following described parcel of land in Washington County, State of Utah, to-wit:

A parcel of land in fee, for extension of the existing 600 North Street known as Project No. LC35, being part of an entire tract of property, situate in the northwest 1/4 of Section 34, T.41S., R.13W., Salt Lake Base and Meridian. The boundaries of said parcel of and are described as follows

All of the north 37.50 feet of the west one-half of the northwest quarter of the northwest quarter of Section 34, Township 41 South, Range 13 West of the Salt Lake Base and Meridian being more particularly described as follows:

Beginning at the northwest comer of Section 34, Township 41 South, Range 13 West of the Salt Lake Base and Meridian, said point being on the centerline of said project at Engineer's Station 67+53.91 and running thence along said centerline and the north line or said section North 89°51'47" East 660.29 feet; thence South 00°14'22" East 37.50 feet to a point on a line 37.50 feet distant and parallel to said centerline; thence along said parallel line South 89°51'47" West 660.31 feet to a point on the west line of said section; thence along said west line North 00°12'38" West 37.50 feet to a point on said centerline, said northwest corner, and the point of beginning as shown on the official map of said project on file in the office of the than Department of Transportation. COR

Continued on Rage 2 Individual RW-01((11-01-03)

UNOFFICAÇÃE 2 Coley 20090017916 05/08/2009 03:03:49 PM Page 2 of 2 Washington County Parcel No. LC53 20:C Project No. STP-LC53(22) The above described parcel of land contains 24,761 square feet in area or 0.568 UMOHICIAI COPY ICIAI CORN cial Color Jan Color IN WITNESS WHEREOF, said Granto has caused their names to be hereunto affixed, this 28 day of ARPIC , A.D. 2007 JMOHICIAI COR Sterling Nelson, Owner STATE OF JUTAH SALT LAKE COR COUNTYOF On the date first above written personally appeared before me, Sterling Nelson and Randi Nelson, who, being by me duly sworn, did say, each for themselves, that they are the owners of the above described parcel of land, and that the within and foregoing instrument was signed freely and voluntarily. UNOFFICIAL CORN WITNESS my hand/and official stamp the date in this certificate first above written: ison, MUTARI MYFON 4 Notary Public UMORTHEIR CORN Jofficial COPT Individual RW-01 (11-01-03) Prepared by BET 1/15/09 N