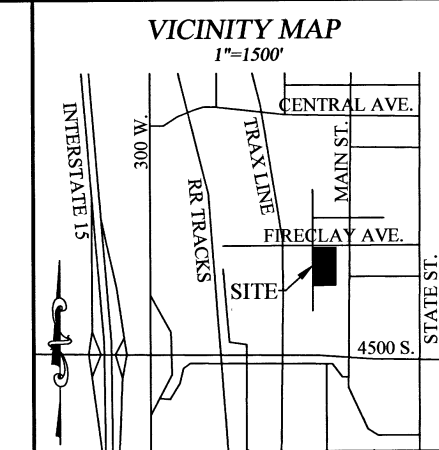
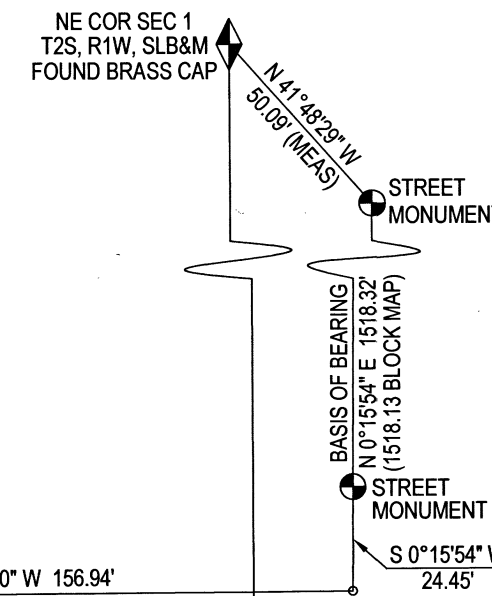


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

THE METRO AT FIRECLAY

PLAT "A"
 LOCATED IN BLOCK 9,
 TEN ACRE PLAT "A" BIG FIELD SURVEY,
 SALT LAKE CITY
 ALSO LOCATED IN THE NORTHEAST QUARTER,
 SECTION 1, TOWNSHIP 2 SOUTH, RANGE 1 WEST
 SALT LAKE BASE & MERIDIAN



Surveyor:
 Acton Engineering, Inc.
 491 North 450 West
 Orem, UT 84057
 (801) 224-7308

SURVEYOR'S CERTIFICATE

I, AARON D. THOMAS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 6418780 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS AND EASEMENTS. HEREAFTER TO BE KNOWN AS, THE METRO AT FIRECLAY PLAT "A". I FURTHER CERTIFY THAT THIS RECORD OF SURVEY IS ACCURATE AND THAT THE SAME HAS BEEN SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

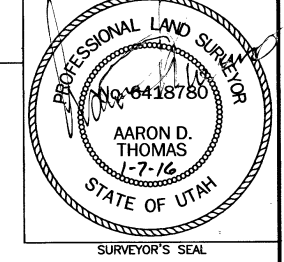
BOUNDARY DESCRIPTION

Beginning at a point on the South line of Fireclay Avenue, said point being North 0°4'00" East 1304.99 feet and South 89°42'00" West 911.03 feet from the Southeast Corner of Block 9, Ten Acre Plat, Big Field Survey, said point also being South 0°15'54" West 24.45 feet and South 89°42'00" West 156.94 feet from a found street monument at the intersection of Main Street and Fireclay Avenue, and running thence South 0°4'00" West 411.88 feet; thence South 54°46'44" West 5.24 feet; thence along the arc of a 189.50 foot radius curve to the right 50.61 feet through a central angle of 15°18'12" (chord bears South 62°23'50" West 50.46 feet); thence South 89°42'00" West 204.31 feet; thence North 0°4'00" East 438.00 feet; thence North 89°42'00" East 253.30 feet to the point of beginning.

Contains 110,378 SF or 2.534 Acres, more or less.

BASIS OF BEARING = NORTH 00°15'54" EAST ALONG MONUMENT LINE IN MAIN STREET

DATE: Jan 7, 2016 SURVEYOR: Aaron Thomas



OWNER'S CERTIFICATE AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP OF THE METRO AT FIRECLAY PLAT "A", HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, & EASEMENTS, AND DO HEREBY DEDICATE THE STREETS & EASEMENTS AS INDICATED FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERUNTO SET OUR HANDS THIS 2 DAY OF FEBRUARY, A.D. 2016

Randy Larsen
 RANDY LARSEN
 MANAGING MEMBER
 OPEN DOORS, LLC

ACKNOWLEDGEMENT (LIMITED LIABILITY COMPANY)

STATE OF UTAH
 COUNTY OF SALT LAKE ss.
 On the 2 day of February, A.D., 2016, the signers of the foregoing instrument personally appeared before me, the undersigned notary public, in and for said county of Salt Lake, in said state of Utah, who after being duly sworn, acknowledged to me that they are managing members of Open Doors, LLC, a Limited Liability Company, and that they signed the owner's dedication freely and voluntarily for and in behalf of said limited liability company for the purposes therein mentioned and acknowledged to me that said limited liability company executed the same.

MY COMMISSION EXPIRES: 8/21/2017
 FULL NAME: JULIE DUNCAN NOTARY PUBLIC RESIDING IN Salt Lake COUNTY
 COMMISSION NUMBER: 669699
 A NOTARY PUBLIC COMMISSIONED IN UTAH



MURRAY CITY FIRE DEPARTMENT

APPROVED THIS _____ DAY OF _____, 2016,
 BY THE MURRAY CITY FIRE DEPARTMENT.

Pat Killion, DFH 4/21/2016
 SIGNED

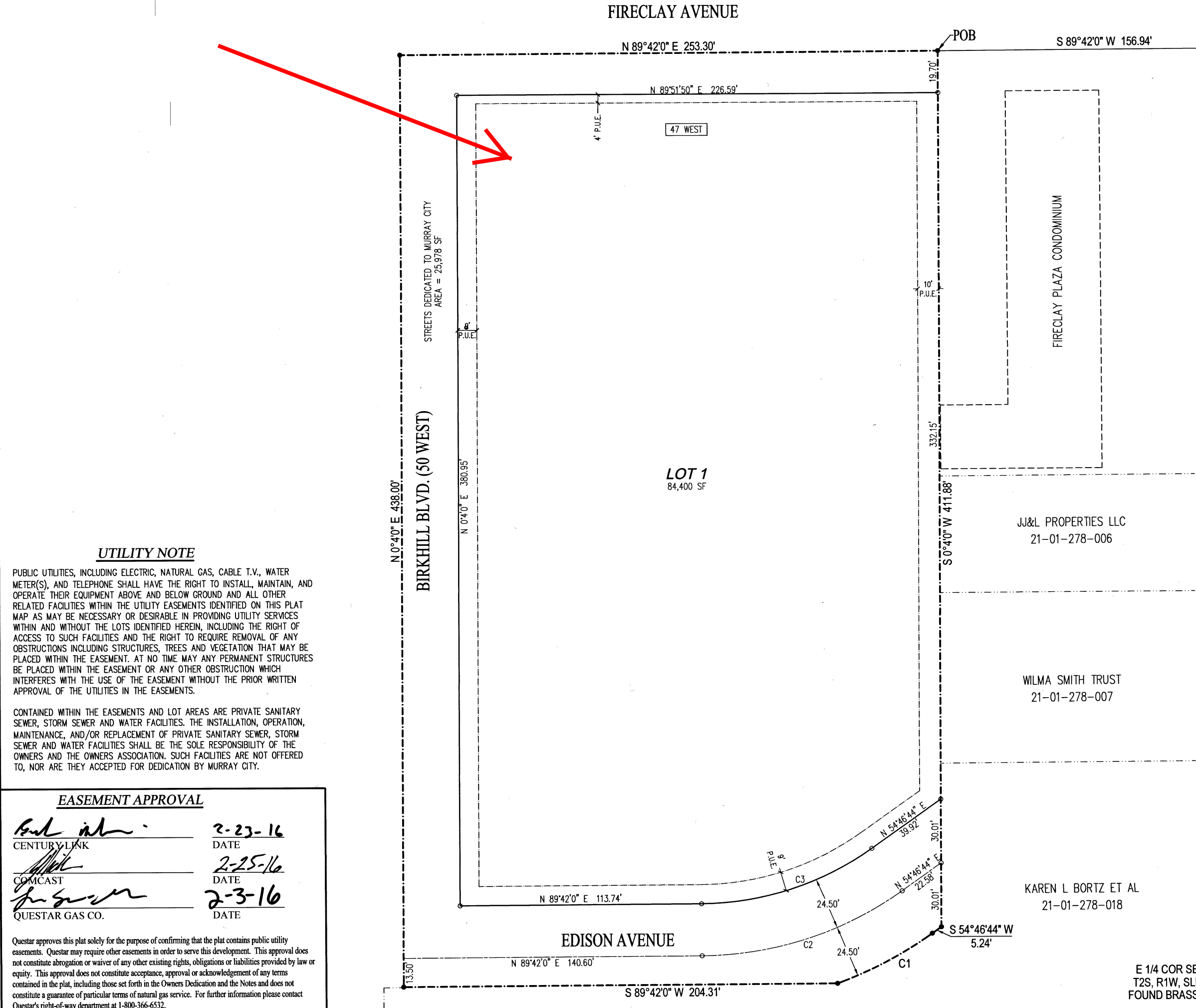
MURRAY CITY GIS

APPROVED THIS 21st DAY OF April, 2016,
 BY THE MURRAY CITY GIS DEPARTMENT.

Shirley Peterson
 SIGNED

THE METRO AT FIRECLAY PLAT "A"

LOCATED IN BLOCK 9,
 TEN ACRE PLAT "A" BIG FIELD SURVEY,
 SALT LAKE CITY
 ALSO LOCATED IN THE NORTHEAST QUARTER,
 SECTION 1, TOWNSHIP 2 SOUTH, RANGE 1 WEST
 SALT LAKE BASE & MERIDIAN



CURVE	RADIUS	LENGTH	DELTA	CHORD	BEARING
C1	189.50	50.61	15°18'12"	50.46	S 62°23'50" W
C2	165.00	100.57	34°55'16"	99.02	N 72°14'22" E
C3	140.50	85.63	34°55'16"	84.31	N 72°14'22" E

UTILITY NOTE
 PUBLIC UTILITIES, INCLUDING ELECTRIC, NATURAL GAS, CABLE T.V., WATER METERS, AND TELEPHONE SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREON, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE EASEMENT, AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE EASEMENT OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE EASEMENT WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES IN THE EASEMENTS.

CONTAINED WITHIN THE EASEMENTS AND LOT AREAS ARE PRIVATE SANITARY SEWER, STORM SEWER AND WATER FACILITIES. THE INSTALLATION, OPERATION, MAINTENANCE, AND/OR REPLACEMENT OF PRIVATE SANITARY SEWER, STORM SEWER AND WATER FACILITIES SHALL BE THE SOLE RESPONSIBILITY OF THE OWNERS AND THE OWNERS ASSOCIATION. SUCH FACILITIES ARE NOT OFFERED TO, NOR ARE THEY ACCEPTED FOR DEDICATION BY MURRAY CITY.

EASEMENT APPROVAL
Paul Johnson 2-23-16
 CENTURY LINK DATE
Ally 2-25-16
 COMCAST DATE
John Green 2-3-16
 QUESTAR GAS CO. DATE

Questar approves this plat solely for the purpose of confirming that the plat contains public utility easements. Questar may require other easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in the plat, including those set forth in the Owners Declaration and the Notes and does not constitute a guarantee of particular terms of natural gas service. For further information please contact Questar's right-of-way department at 1-800-366-6522.

SALT LAKE VALLEY HEALTH DEPT.
 APPROVED THIS 3 DAY OF FEBRUARY, 2016,
 BY THE SALT LAKE VALLEY HEALTH DEPARTMENT.
Donna
 DESIGNEE

MURRAY CITY PLANNING COMMISSION
 APPROVED THIS 21st DAY OF April, 2016,
 BY THE MURRAY CITY PLANNING COMMISSION.
[Signature]
 CHAIR, MURRAY CITY PLANNING COMMISSION

MURRAY CITY POWER
 APPROVED THIS 22 DAY OF APRIL, 2016,
 BY MURRAY CITY POWER.
Kelley Peterson
 SIGNED

MURRAY CITY SEWER & WATER
 APPROVED THIS 21 DAY OF April, 2016,
 BY MURRAY CITY SEWER & WATER.
Randy J. Bostick
 SIGNED

APPROVAL AS TO FORM
 APPROVED THIS 2 DAY OF May, 2016,
 BY THE MURRAY CITY ATTORNEY.
[Signature]
 MURRAY CITY ATTORNEY

MURRAY CITY ENGINEER
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE AND IS HEREBY APPROVED.
[Signature] 4-27-16
 MURRAY CITY ENGINEER DATE

MURRAY CITY APPROVAL
 PRESENTED TO MURRAY CITY THIS 27 DAY OF April, 2016
 AT WHICH TIME THIS SUBDIVISION PLAT WAS APPROVED AND ACCEPTED.
Shirley Peterson David Red Eye
 ATTEST: MAYOR OR DESIGNEE

RECORDED # 12271924
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
 REQUEST OF OPEN DOORS LLC
 DATE: 5-3-16 TIME: 11:03 AM BOOK: 2016 P PAGE: 101
\$21.00 FEE [Signature] DUTY SALT LAKE COUNTY RECORDER