

Surveyor:  
 Aztec Engineering, Inc.  
 491 North 450 West  
 Orem, UT 84057  
 (801) 224-7308

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

| CURVE | RADIUS | LENGTH | DELTA     | CHORD | BEARING       |
|-------|--------|--------|-----------|-------|---------------|
| C1    | 189.50 | 50.61  | 15°18'12" | 50.46 | N 62°25'50" E |
| C2    | 49.50  | 36.90  | 34°56'30" | 26.33 | N 72°14'59" E |
| C3    | 85.00  | 51.84  | 34°56'30" | 51.04 | N 72°14'59" E |
| C4    | 109.50 | 19.87  | 10°23'45" | 19.84 | N 59°58'36" E |
| C5    | 207.00 | 73.46  | 20°20'0"  | 73.08 | N 9°54'6" W   |
| C6    | 165.00 | 58.56  | 20°20'0"  | 58.25 | N 9°54'6" W   |
| C7    | 123.00 | 43.22  | 20°8'6"   | 43.00 | N 10°0'3" W   |
| C8    | 165.00 | 15.18  | 5°16'14"  | 15.17 | N 17°25'59" W |
| C9    | 189.50 | 64.88  | 19°37'3"  | 64.57 | N 79°53'28" E |
| C10   | 165.00 | 42.81  | 14°51'52" | 42.69 | N 7°21'56" W  |
| C11   | 165.00 | 100.57 | 34°55'16" | 99.02 | N 72°14'22" E |

**UTILITY NOTE**  
 PUBLIC UTILITIES, INCLUDING ELECTRIC, NATURAL GAS, CABLE T.V., WATER METER(S), AND TELEPHONE SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REMOVE OR ALTER ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE EASEMENT. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE EASEMENT OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE EASEMENT WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES IN THE EASEMENTS.

CONTAINED WITHIN THE EASEMENTS AND LOT AREAS ARE PRIVATE SANITARY SEWER, STORM SEWER AND WATER FACILITIES. THE INSTALLATION, OPERATION, MAINTENANCE, AND/OR REPLACEMENT OF PRIVATE SANITARY SEWER, STORM SEWER AND WATER FACILITIES SHALL BE THE SOLE RESPONSIBILITY OF THE OWNERS AND THE OWNERS ASSOCIATION. SUCH FACILITIES ARE NOT OFFERED TO, NOR ARE THEY ACCEPTED FOR DEDICATION BY MURRAY CITY.

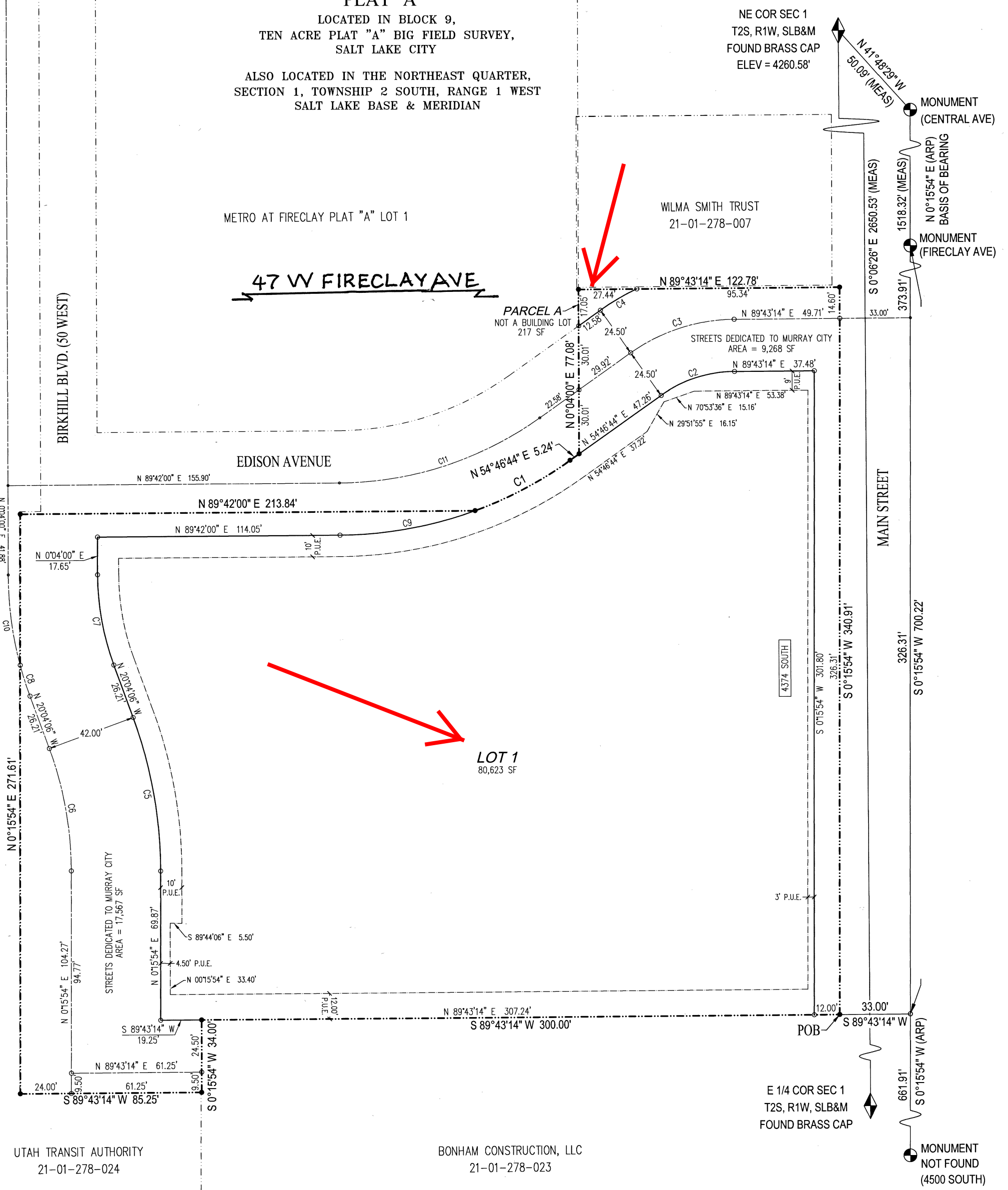
| EASEMENT APPROVAL |         |
|-------------------|---------|
| <i>Bub Mih</i>    | 9-27-17 |
| CENTURY LINK      | DATE    |
| <i>Elabial</i>    | 9/18/17 |
| COMCAST           | DATE    |
| <i>S. Cole</i>    | 7-12-17 |
| QUESTAR GAS CO.   | DATE    |

Questar approves this plat solely for the purpose of confirming that the plat contains public utility easements. Questar may require other easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in the plat, including those set forth in the Owners Dedication and the Notes and does not constitute a guarantee of particular terms of natural gas service. For further information please contact Questar's right-of-way department at 1-800-366-6573.

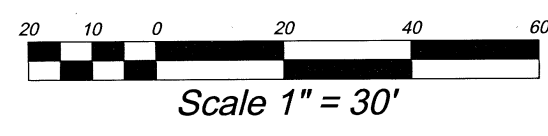
# METRO SOUTH PLAT "A"

LOCATED IN BLOCK 9,  
 TEN ACRE PLAT "A" BIG FIELD SURVEY,  
 SALT LAKE CITY

ALSO LOCATED IN THE NORTHEAST QUARTER,  
 SECTION 1, TOWNSHIP 2 SOUTH, RANGE 1 WEST  
 SALT LAKE BASE & MERIDIAN



UTAH TRANSIT AUTHORITY 21-01-278-024  
 BONHAM CONSTRUCTION, LLC 21-01-278-023



**MURRAY CITY FIRE DEPARTMENT**  
 APPROVED THIS 4<sup>th</sup> DAY OF October, 2017,  
 BY THE MURRAY CITY FIRE DEPARTMENT.  
*Pat Killian DFM, MCFD*  
 SIGNED

**MURRAY CITY GIS**  
 APPROVED THIS 2<sup>nd</sup> DAY OF SEPT, 2017,  
 BY THE MURRAY CITY GIS DEPARTMENT.  
*Ben Tam*  
 SIGNED

**SALT LAKE VALLEY HEALTH DEPT.**  
 APPROVED THIS 27<sup>th</sup> DAY OF September, 2017,  
 BY THE SALT LAKE VALLEY HEALTH DEPARTMENT.  
*Debra Bourgeois*  
 DESIGNEE

**MURRAY CITY PLANNING COMMISSION**  
 APPROVED THIS 6<sup>th</sup> DAY OF Oct, 2017,  
 BY THE MURRAY CITY PLANNING COMMISSION.  
*R. S. W.*  
 CHAIR, MURRAY CITY PLANNING COMMISSION

**MURRAY CITY POWER**  
 APPROVED THIS 28<sup>th</sup> DAY OF September, 2017,  
 BY MURRAY CITY POWER.  
*Sharon Amundson*  
 SIGNED

**MURRAY CITY SEWER & WATER**  
 APPROVED THIS 2<sup>nd</sup> DAY OF October, 2017,  
 BY MURRAY CITY SEWER & WATER.  
*Tracy J. Astill*  
 SIGNED

**APPROVAL AS TO FORM**  
 APPROVED THIS 9<sup>th</sup> DAY OF October, 2017,  
 BY THE MURRAY CITY ATTORNEY.  
 MURRAY CITY ATTORNEY

**MURRAY CITY ENGINEER**  
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE AND IS HEREBY APPROVED.  
*[Signature]*  
 MURRAY CITY ENGINEER  
 DATE 10/6/17

**MURRAY CITY APPROVAL**  
 PRESENTED TO MURRAY CITY THIS 9<sup>th</sup> DAY OF Oct, 2017  
 AT WHICH TIME THIS SUBDIVISION PLAT WAS APPROVED AND ACCEPTED.  
*[Signature]*  
 ATTEST: MAYOR OR DESIGNEE

**SURVEYOR'S CERTIFICATE**  
 I, AARON D. THOMAS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 6418780 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS AND EASEMENTS, HEREAFTER TO BE KNOWN AS, METRO SOUTH PLAT "A". I FURTHER CERTIFY THAT THIS RECORD OF SURVEY IS ACCURATE AND THAT THE SAME HAS BEEN SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

**BOUNDARY DESCRIPTION**  
 Beginning at a point on the West line of Main Street, said point being North 0°4'00" East 640.81 feet and West 789.41 feet from the Southeast Corner of Block 9, Ten Acre Plat, Big Field Survey, said point also being South 0°15'54" West 700.22 feet and South 89°43'14" West 33.00 feet from a found street monument at the intersection of Main Street and Fireclay Avenue, and running thence South 89°43'14" West 300.00 feet; thence South 0°15'54" West 34.00 feet; thence South 89°43'14" West 85.25 feet; thence North 0°15'54" East 271.61 feet; thence North 89°42'00" East 213.84 feet; thence along the arc of a 189.50 foot radius curve to the left 50.61 feet through a central angle of 15°18'12" (chord bears North 62°25'50" East 50.46 feet); thence North 54°46'44" East 5.24 feet; thence North 0°4'00" East 77.08 feet; thence North 89°43'14" East 122.78 feet; thence South 0°15'54" West 340.91 feet to the point of beginning. Contains 107,675 SF or 2.472 Acres, more or less.

BASIS OF BEARING = NORTH, 00°15'54" EAST ALONG MONUMENT LINE IN MAIN STREET

Aug. 28, 2017  
 DATE  
*Aaron D. Thomas*  
 SURVEYOR

**OWNER'S CERTIFICATE AND DEDICATION**  
 KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP OF METRO SOUTH PLAT "A", HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, & EASEMENTS, AND DO HEREBY DEDICATE THE STREETS & EASEMENTS AS INDICATED FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 9<sup>th</sup> DAY OF SEPT, A.D. 2017

*Randy Larsen* *Mark Hamilton*  
 MANAGING MEMBER MANAGING MEMBER  
 FIRECLAY APARTMENTS II, LLC FIRECLAY APARTMENTS II, LLC

**ACKNOWLEDGEMENT (LIMITED LIABILITY COMPANY)**  
 STATE OF UTAH  
 COUNTY OF SALT LAKE [S.S.]  
 On the 9<sup>th</sup> day of SEPTEMBER, A.D., 2017, the signers of the foregoing instrument personally appeared before me, the undersigned notary public, in and for said county of Salt Lake, in said state of Utah, who after being duly sworn, acknowledged to me that they are managing members of ~~Open~~ *Fireclay Apartments II, LLC*, a Limited Liability Company, and that they signed the owner's dedication freely and voluntarily for and in behalf of said limited liability company for the purposes therein mentioned and acknowledged to me that said limited liability company executed the same.

MY COMMISSION EXPIRES: October 17, 2020  
 FULL NAME: ADAM LAMBERT NOTARY PUBLIC  
 COMMISSION NUMBER: 691380 RESIDING IN SALT LAKE COUNTY  
 A NOTARY PUBLIC COMMISSIONED IN UTAH

**ACKNOWLEDGEMENT (LIMITED LIABILITY COMPANY)**  
 STATE OF UTAH  
 COUNTY OF SALT LAKE [S.S.]  
 On the 9<sup>th</sup> day of SEPTEMBER, A.D., 2017, the signers of the foregoing instrument personally appeared before me, the undersigned notary public, in and for said county of Salt Lake, in said state of Utah, who after being duly sworn, acknowledged to me that they are managing members of ~~Open~~ *Fireclay Apartments II, LLC*, a Limited Liability Company, and that they signed the owner's dedication freely and voluntarily for and in behalf of said limited liability company for the purposes therein mentioned and acknowledged to me that said limited liability company executed the same.

MY COMMISSION EXPIRES: October 17, 2020  
 FULL NAME: ADAM LAMBERT NOTARY PUBLIC  
 COMMISSION NUMBER: 691380 RESIDING IN SALT LAKE COUNTY  
 A NOTARY PUBLIC COMMISSIONED IN UTAH

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ALSO LOCATED IN THE NORTHEAST QUARTER,  
 SECTION 1, TOWNSHIP 2 SOUTH, RANGE 1 WEST  
 SALT LAKE BASE & MERIDIAN

RECORDED # 12679772  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE  
 REQUEST OF FIRECLAY APARTMENTS II LLC  
 DATE: 12-16-2017 TIME: 10:07 AM BOOK: 2017 P PAGE: 337  
 FEE \$32.00  
 (DEPUTY) SALT LAKE COUNTY RECORDER