

Correct:

Ray Goodrich
Right Of Way Engineer

Approved:

Amel H Pratt
PER *ES* State Plant Engineer

THE UNDERSIGNED, for and in consideration of Thirty Five and No/100 Dollars (\$35.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 4, T 3 S, R 5 W, SLB&M, SW $\frac{1}{4}$, Sec. 3, T 3 S, R 5 W, SLB&M, W $\frac{1}{2}$, SE $\frac{1}{4}$, Sec. 3, T 3 S, R 5 W, SLB&M, NE $\frac{1}{4}$, Sec. 10, T 3 S, R 5 W, SLB&M, Sec. 11, T 3 S, R 5 W, SLB&M, SE $\frac{1}{4}$, NE $\frac{1}{4}$ Sec. 4, T 3 S, R 5 W, SLB&M, ~~SW $\frac{1}{4}$, Sec. 10, T 3 S, R 5 W, SLB&M~~, Also com. at SW cor. Sec. 12, T 3 S, R 5 W, SLB&M; th. E 9.33 chs; N 40 chs; W 9.33 chs; S 40 chs. to beg.

County of Tooele, and State of Utah
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 3rd day of April, A. D. 1961
at 8th S. 1st E, Tooele, Utah

Witnesses: Ray Goodrich Grantville Soil Cons. Dist
Howard J. Clegg
(Grantville Soil Conservation District
by: Howard J. Clegg Chairman)

M.S.T.&T.Co. Right of way No. W 4752

RIGHT OF WAY from Grantville Soil Conservat Dist. to THE MOUNTAIN STATES TEL. & TEL. CO

Lots or Tract _____ Block or Section _____ Subdivision or Township T 3 S Grant or Range R 4 W, & R 5 W Job No. U-1-0524 Exchange Tooele Line & No. _____ Pole Numbers _____ Joint Ownership % _____ Plant Records Posted: _____ Date _____ By _____

County Tooele Reception No. _____

This space for use of County Clerk and Recorder

State of Utah }
County of Tooele } ss.
On this 29th day of JUNE A.D. 1961, before me personally appeared RAY GOODRICH personally known to me to be the same person whose name is subscribed to the above instrument, and acknowledged to me that he was the author of the foregoing instrument, and that he executed the same for the purposes and consideration therein expressed. My commission expires _____.

Witness my hand and the seal of my office this 29th day of JUNE A.D. 1961 at SALT LAKE City, Utah.

HOWARD J. CLEGG
Notary Public and for the County of Tooele Utah

No. 258160

RECORDED AT THE REQUEST OF Mrs. Stella J. J. Co
DATE June 27 1961 TIME 2:28 PM
BOOK 26 OF RECORD PAGE 69 FEES 22
Ray C. Maden
Tooele County Recorder

MAIL TO
The Mountain States Telephone and Telegraph Co.
City Salt Lake State Utah
Attention Engineering Department