

hereinafter called Grantor, hereinafter called Grantee, the right of...  
County, State of Utah

That certain parcel of land owned by the Grantor in the West Half of Section Fourteen, Township Three North, Range One West (W<sup>2</sup> of Sec. 14, T. 3 N., R. 1 W.), Salt Lake Meridian, within the boundaries shown on the ownership plat on file in the office of the County Recorder of said County, and bounded on the north and south by lands of Weston H. and J. Rolland Clark, on the east by the Denver and Rio Grande Western Railroad, and on the west by the County road.

Grantor reserves the right to level the surface of said land which may result in raising or lowering the present existing level of the said easement or right of way strip. Any relocation of Grantee's line or lines necessary as a result of such levelling shall be borne by Grantee.

The route selected by Grantee for the first pipe line laid hereunder shall be the center-line of a strip of land Sixteen and One Half (16 1/2) feet wide within which all additional lines, as provided for herein, must be laid. Said lines may, in so far as the interests of Grantor extend therein, be laid, erected, installed and maintained across roads, streets, alleys, ditches and canals that intersect or are adjacent to the described property or are appurtenant thereto. Where said land is under cultivation said pipe lines shall be laid so that the tops thereof are at least 18 inches beneath the surface of the ground. At all other points said pipe lines shall be buried, excepting that where they cross water courses or projecting ledges of rock they may be laid above the surface.

Grantee shall have the right to trim trees or portions thereof overhanging said strip of land whenever in the opinion of Grantee the same shall be necessary or proper in the exercise of the pole rights herein granted. Grantor reserves the right to use and enjoy said premises, provided that Grantor shall not construct or maintain the whole or any part of any structure on said strip of land or in any manner impede or interfere with the present or prospective exercise of any of the rights herein granted. Grantee hereby agrees to pay any damages to Grantor's crops, fences or buildings which may be caused by Grantee hereunder; said damages, if not mutually agreed upon, to be ascertained and determined by three disinterested persons, one thereof to be appointed by Grantor, one by Grantee, and the third by the two so appointed as aforesaid. The award of such three persons or any two of them shall be final and conclusive.

The provisions hereof shall inure to the benefit of and be binding upon the parties hereto, their respective heirs, executors, administrators, successors and assigns.

IN WITNESS WHEREOF, these presents are hereby signed this 25th day of August, 19 49

WITNESSES:  
Lawrence Chaffin

STATE OF California )  
COUNTY OF Los Angeles ) ss.  
On this 25th day of August, 19 49, before me personally appeared Lawrence Chaffin

known to me and known by me to be the person described in and who executed and whose name subscribed to the within instrument, and acknowledged to me that he executed the same freely and voluntarily for the use and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day, month and year first in this certificate written

Dec. 6, 1952  
Christine Nutt  
Notary Public for  
Platted  Abstracted   
On Margin  Indexed  Residing at  
Entered

STATE OF CALIFORNIA  
 COUNTY OF LOS ANGELES  
 On this 12 day of September 1949 before me personally appeared  
Robert A. Martin personally known to me to be the same person whose name  
 is subscribed to the instrument as a witness thereto, who being duly sworn, deposed and said that he resides in  
Los Angeles County of Los Angeles and the State of California  
 that he was present and saw R. Lamont Stevens and Bernice F. Stevens  
 personally known to him to be the signers of the above instrument as a part hereof, sign and deliver the same, and  
 heard them acknowledge that they executed the same, and that he, the deponent, thereupon signed his name as  
 a subscribing witness thereto at the request of the said R. Lamont Stevens and Bernice F. Stevens



March 19, 1951

*H. E. Riley, Jr.*  
 H. E. Riley, Jr.  
 Notary Public

Residing at Ogden, Utah

Recorded at request of Salt Lake Pipe Line Fee Paid 2.80  
 Date SEP 20 1949 at 10:45 AM Grace C. Stevenson Recorder Davis County  
 by Margaret A. Parsons Deputy Book 6 OR Page 483

Return to  
 SALT LAKE PIPE LINE CO.  
 P. O. BOX 388  
 OGDEN, UTAH  
 NO. SEP 1-72

Lawrence Chaffin  
 R. Lamont and Bernice F. Stevens (Consent)  
 TO  
 SALT LAKE PIPE LINE COMPANY  
 DATED August 25, 1949

FOLIO \_\_\_\_\_

WITNESSES  
Robert A. Martin Aug 31, 1949  
Bernice F. Stevens Aug 31, 1949  
Margaret A. Parsons Aug 31, 1949  
 WITNESSES  
 For and in consideration of the sum of Ten Dollars (\$ 10.00),  
 the undersigned in hand paid, receipt whereof is hereby acknowledged, owing an interest in and to the  
 land described in and covered by the above and annexed right of way, do hereby approve of, join in, and consent to and  
 confirm said grant of right of way with the same force and effect as if the undersigned had executed same as a grantor  
 therein; if the said interest of the undersigned consists of a lease, mortgage, or other lien, such lease, mortgage, or other  
 lien and the rights of the undersigned thereunder are hereby subordinated to the right of way heretofore granted.

CONSENT