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RETAIN PERMANENTLY

40190

124500

72150

FORM 2200

No officer or employee of this Company is authorized to procure a receipt or a voucher, except upon payment of amount, and the COMPANY hereby gives notice, that if this voucher is signed without payment being made, it is void and the SIGNER'S OWN RISK.

Line Salt Lake - Ogden "M" Cable

Correct: Dwight Cree Right of Way Engineer. Approved: J. W. Carter State Plant Engineer. Approved: [Signature] State Plant Superintendent.

576.00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO

Forty six and no/100 - Dollars, in consideration of which we hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, poles, cables, wires and fixtures upon, over and across the property which we own, or in which we have any interest, in the following: Com. 11.72 chs N of SW cor of NE 1/4 of Sec 23, T 3 N, R 1 W; thence E 18.83 chs; N 5 chs; W 18.84 chs; S 5 chs to beg. Cont. 9.41. Com. 12.91 chs S from NW cor NE 1/4 Sec 23, T 3 N, R 1 W, thence E 11.4 chs m. or l; SE'ly 12.45 chs m or l; W 19.50 chs m. or l; N 10 chs E 1.14 chs to beg. 18.00 Acres.

Beg. 11.29 chs N & 21.18 chs W from SE cor NE 1/4 Sec. 23 T 3 N, R 1 W; thence N 5 chs m or l; SE'ly 6 chs m or l; W 3.50 chs m or l to beg. 0.875 Acres.

County of Texas and State of Utah

and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires

Beg. 26.6 rods S from NE cor of E 1/2 of said 1/4 Sec 14, T 3 N, R 1 W, thence W 81.52 rods; SW 11 rods 3 ft; W 14 rods; S 35 rods to 4 rod St.; E alg N line of said street 87.92 rods; N 40 rods to place of beg. Cont. 19.78 acres. Less R.R.

Com 8 chs 52 lks N and 2 chs 20 lks E from SW cor of NW 1/4 Sec 14, T 3 N, R 1 W; thence E 16 chs 10 lks; N 5 chs; W 14 chs 90 links; S 12' 30" W 5 chs 10 chs to beg. Cont 7.75 acres.

Said sum being received in full payment therefor. Witness [Signature] hand and seal this 14th day of February, A. D. 1915 at Fortsummit, Texas (Postoffice Address)

Witnesses: [Signature] (SEAL) [Signature] (SEAL) [Signature] (SEAL) (Land Owner)

Handwritten notes and signatures at the bottom of the page, including names like "Dwight Cree" and "Virginia J. Bobb, Secretary".

Form with fields: Section No. 23, Township No. 3 N, Range No. 1 W, Salt Lake - 0, Letter File No., Date, and a stamp: RIGHT CARLOS N MIRANDA