

WHEN RECORDED MAIL TO:

Farmington City
Attn: City Manager
160 South Main Street
P.O. Box 160
Farmington, UT 84025

E 3163556 B 7275 P 1091-1094
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
06/03/2019 02:44 PM
FEE \$00.00 Pgs: 4
DEP RTT REC'D FOR KENNETH STUART

RETURNED

JUN 03 2019

08-057-0053

EASEMENT

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned Grantors hereby grant, convey, sell, and set over unto **FARMINGTON CITY**, a Utah municipal corporation, hereinafter referred to as "Grantee," its successors and assigns, a perpetual right-of-way and easement to lay, construct, maintain, operate, repair, inspect, protect, install, remove and replace waterline pipelines, boxes, valves, fittings, and other waterline transmission and distribution structures, utilities, related facilities, and other public improvements, hereinafter all together called "Facilities," said right-of-way and easement, being situated in Davis County, State of Utah, over and through a parcel of the Grantors' land, more particularly described in Exhibit "A," attached hereto and incorporated herein by reference and shown in Exhibit B.

TO HAVE AND HOLD the same unto the Grantee, its successors and assigns with the right of ingress and egress in the Grantee, its officers, employees, agents and assigns to enter upon the above-described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace the Facilities. During construction periods, Grantee and its contractors may use such portion of the property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the Facilities. The contractor performing the work shall restore all property through which the work traverses to as near its original condition as is reasonably possible. Grantors shall have the right to use the above-described premises except for the purpose for which this right-of-way and easement is granted to the Grantee, provided such use shall not interfere with the Facilities, or any other rights granted to the Grantee hereunder.

Grantors shall not build or construct or permit to be built or constructed any building or other improvement over or across this right-of-way and easement nor change the contour or alter the grade thereof without the written consent of Grantee. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the Grantors and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

EXHIBIT "A"

20.0' WATERLINE EASEMENT DESCRIPTION #2

A part of the Northwest Quarter of Section 14, and the Northeast Quarter of Section 15, Township 3 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey, Farmington City, Davis County, Utah:

Beginning at a point on the Southerly Line of the Stay Farmington LLC Property, said point being 740.10 feet North $89^{\circ}49'58''$ East along the Section Line and 740.14 feet North $0^{\circ}10'02''$ West from the West Quarter Corner of said Section 14; and running thence North $34^{\circ}42'24''$ West 367.55 feet; thence North $48^{\circ}24'25''$ East 327.37 feet; thence North $41^{\circ}59'20''$ West 157.64 feet to a point on the Southerly Boundary Line of Haight Creek PUD Subdivision - Phase 1; thence North $46^{\circ}23'21''$ East 20.01 feet along said Boundary line; thence South $41^{\circ}59'20''$ East 178.34 feet; thence South $48^{\circ}24'25''$ West 329.78 feet; thence South $34^{\circ}42'24''$ East 355.08 feet to a point of curvature along the Southerly Line of said Stay Farmington LLC Property; thence Southwesterly along the arc of a 1430.00 foot Radius curve to the right a distance of 20.68 feet (Central Angle equals $0^{\circ}49'43''$ and Long Chord bears South $70^{\circ}01'56''$ West 20.68 feet) along said Southerly Line to the Point of Beginning.

Contains 17,158 Sq. Ft.

EXHIBIT "B"

