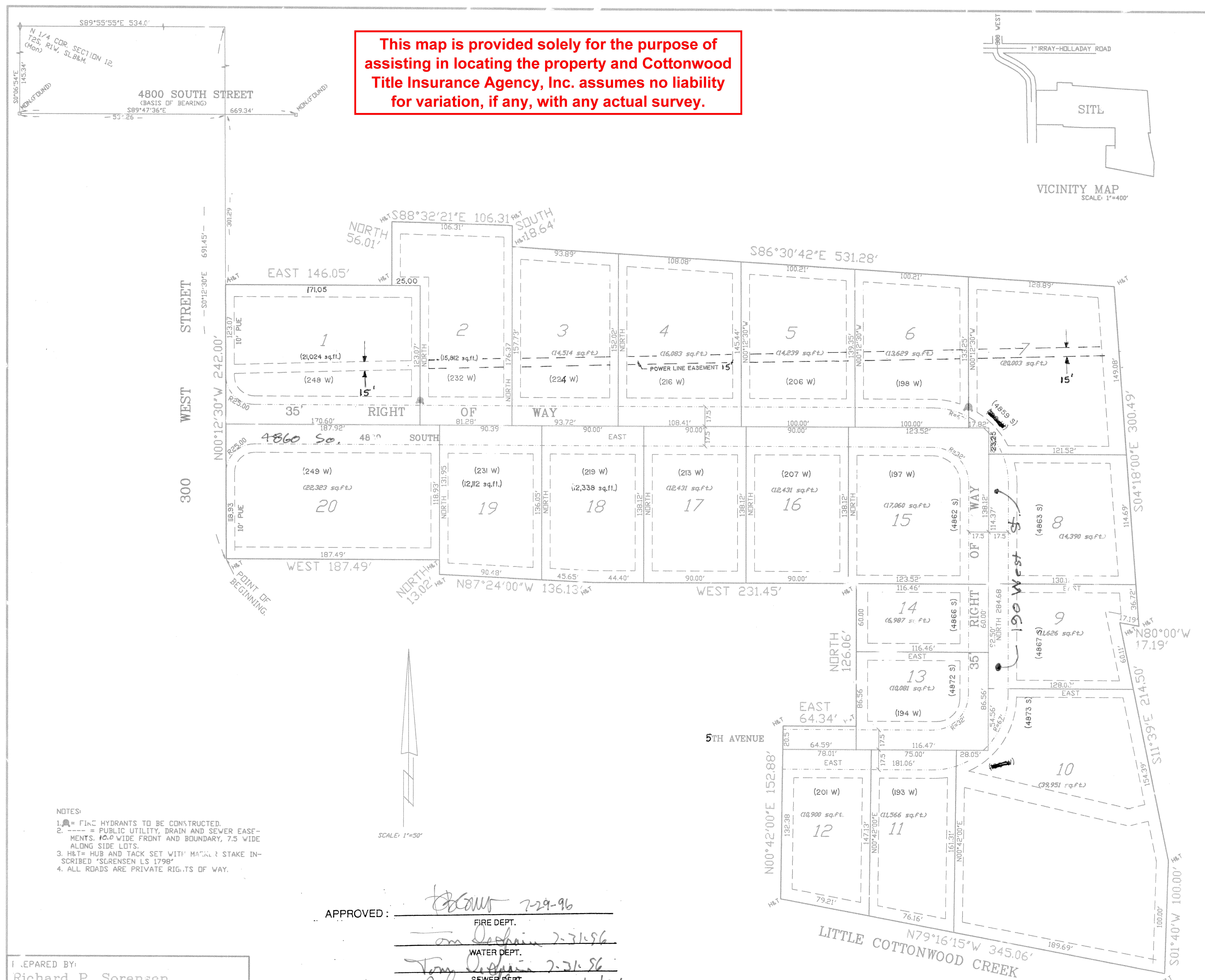


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



- NOTES:
1. = FIRE HYDRANTS TO BE CONSTRUCTED.
 2. --- = PUBLIC UTILITY, DRAIN AND SEWER EASEMENTS. 10.0' WIDE FRONT AND BOUNDARY, 7.5' WIDE ALONG SIDE LOTS.
 3. H&T = HUB AND TACK SET WITH MARKER STAKE INSCRIBED "SORENSEN LS 1798"
 4. ALL ROADS ARE PRIVATE RIGHTS OF WAY.

APPROVED: [Signature] 7-29-96
 FIRE DEPT.
[Signature] 7-31-96
 WATER DEPT.
[Signature] 7-31-96
 SEWER DEPT.
[Signature] 8/9/96
 POWER DEPT.

PREPARED BY:
Richard P. Sorensen
 CIVIL ENGINEER & LAND SURVEYOR
 4880 HIGHLAND CIRCLE
 SALT LAKE CITY, UTAH 84117
 Phone 277-7700
 File 6244

PLANNING COMMISSION
 Approved this 15 day of August
 A.D. 1996 by the MURRAY CITY
 Planning Commission.
[Signature]
 CHAIRMAN, MURRAY CITY PLANNING COM.

BOARD OF HEALTH
 Approved this ___ day of ___
 A.D. 19__
[Signature]
 DIRECTOR, S.L. Co. BOARD OF HEALTH

ENGINEERS CERTIFICATE
 I hereby certify that this office has examined this plat and it is correct in accordance with information on file in this office.
[Signature] 7/26/96
 DATE MURRAY CITY ENGINEER

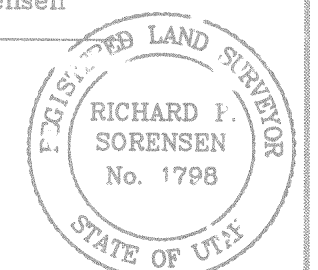
APPROVAL AS TO FORM
 Approved as to form this 20 day of August A.D. 1996
[Signature]
 MURRAY CITY ATTORNEY

MURRAY CITY MAYOR
 PRESENTED TO MURRAY CITY THIS 20 DAY OF August, A.D. 1996 AT WHICH TIME THIS SURVEY WAS APPROVED AND ACCEPTED.
[Signature]
 MURRAY CITY CLERK
[Signature]
 MAYOR

RECORDED # 6521735
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORD AND FILED AT THE REQUEST OF D.L. Woodward
[Signature]
 TIME 9:05AM BOOK 96-12P PAGE 400
 FEE \$ 50.00
 CHIEF CLERK

SURVEYORS CERTIFICATE

I, RICHARD P. SORENSEN do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 1798 as prescribed under laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as WOODWARD INDUSTRIAL PARK and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.
 No. of Lots = 20
 Area = 7.204 Ac.
[Signature]
 Richard P. Sorensen



BOUNDARY DESCRIPTION

"Beginning at a point on the East line of 300 West Street, said point being S89°55'55"E 534.0 feet and S0°12'30"E 691.45 feet from the North quarter corner of Section 12, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence N0°12'30"W 242.00 feet along said East line of 300 West Street; thence East 146.05 feet; thence North 56.01 feet; thence S88°32'21"E 106.31 feet; thence South 18.64 feet; thence S86°30'42"E 531.28 feet; thence S4°18'E 300.49 feet; thence N80°00'W 17.19 feet; thence S11°39'E 214.50 feet; thence S1°40'W 100.00 feet; thence N79°16'15"W 345.06 feet; thence N0°42'E 152.88 feet; thence East 64.34 feet; thence North 126.06 feet; thence West 231.45 feet; thence N87°24'W 136.13 feet; thence North 231.45 feet; thence N87°24'W 136.13 feet; thence North 13.02 feet; thence West 187.49 feet to the point of beginning."

OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owner (S) of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as the WOODWARD INDUSTRIAL PARK do hereby dedicate for perpetual use of the public all parcels of and shown on this plat as intended for public use.
 In witness whereof we have hereunto set this 29 day of July A.D. 1996.
[Signature]
[Signature]
 Trustee

ACKNOWLEDGEMENT

STATE OF UTAH) S.S.
 County of Salt Lake
 On the 29 day of July A.D. 1996, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(S) of the above Owner's dedication, in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.
[Signature]
 My Commission Expires 7-25-98
 Notary Public
 Residing in Salt Lake County

WOODWARD INDUSTRIAL PARK
 IN MURRAY CITY
 LOCATED IN THE N 1/4 OF SECTION 12, T2S, R 1, SLB & M.

DRAWING NUMBER 96-12P-400