

61- 17526 ✓

4-1023  
(Sept. 1954)  
Utah 019839

ENTRY NO. 98438  
 RECORDED Dec. 12, 1952 AT 11:35 A.M. BOOK 1720 PAGE 17  
 REQUEST OF Fred Morgan Salt Lake County  
 FEE PAID \$2.00  
 LORRENCE G. WILKEY, Juab County Recorder  
 Cancelled BY Florence C. Wilkey

**The United States of America**  
 To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Salt Lake City, Utah,  
 is now deposited in the Bureau of Land Management, whereby it appears that full payment has  
 been made by the claimant Fred D. Morgan,  
 according to the provisions of Chapter 7, Title 32 of the Revised Statutes of the United States and  
 legislation supplemental thereto, for the following described land:

Salt Lake Meridian, Utah.

T. 10 S., R. 6 E.  
 Sec. 24, S $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ ,  
 ? SE $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ; F  
 Sec. 25, N $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ .

The area described contains 590.00 acres,

according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in  
 conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND  
 GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of  
 the said claimant the tract above described; TO HAVE AND TO HOLD the same, together with all the  
 rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the  
 said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and  
 accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches  
 and reservoirs used in connection with such water rights, as may be recognized and acknowledged by  
 the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a  
 right-of-way thereon for ditches or canals constructed by the authority of the United States.

Excepting and reserving, also, to the United States all the oil and gas in the  
 lands so patented and to it, or persons authorized by it, the right to prospect for,  
 mine, and remove such deposits from the same upon compliance with the conditions and  
 subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat. 509).  
 There is also reserved a right-of-way for a Federal Aid Highway under the Act of  
 November 9, 1921 (42 Stat. 212). Subject to such rights for transmission line  
 purposes as the Utah Power & Light Company may have, and such rights for telephone  
 and telegraph line purposes as the Mountain States Telephone and Telegraph Company  
 may have; under the Act of March 4, 1911 (36 Stat. 1253), as amended (43 U.S.C.  
 Sec. 961).

IN TESTIMONY WHEREOF, the undersigned authorized officer of  
 the Bureau of Land Management, in accordance with the  
 provisions of the Act of June 17, 1948 (62 Stat., 476), has,  
 in the name of the United States, caused these letters to be  
 made Patent, and the Seal of the Bureau to be hereunto  
 affixed.

GIVEN under my hand, in the District of Columbia, the  
 TWENTY-SECOND day of APRIL in the year of  
 our Lord one thousand nine hundred and FIFTY-EIGHT  
 and of the Independence of the United States the one hundred  
 and EIGHTY-SECOND.



For the Director, Bureau of Land Management.

By Rose M. Beall  
 Chief, Patents Section.

Patent Number 1181552

62-

*Frank Storgard  
Stephan, State  
292 So. 1st St.*

ABSTRACTED \_\_\_\_\_ SEC. \_\_\_\_\_  
PROOF READ \_\_\_\_\_ TP \_\_\_\_\_  
INDEXED \_\_\_\_\_  
FILED 2. 14 MAIL TO \_\_\_\_\_

BOOK \_\_\_\_\_  
THE CLERK OF THE COUNTY OF LEHI, UTAH  
*Max B. Rothe*  
DEC 22 4 49 PM '58

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WARRANTY DEED

C204:6

Max B. Rothe and Annie M. Rothe, his wife , Grantors  
of Lehi, Utah County, State of Utah  
hereby convey and warrant to the STATE ROAD COMMISSION OF UTAH , Grantee  
for the sum of Sixty and no/100 - - - - - Dollars,  
the following described tract of land in Utah County, State of Utah, to-wit:

A tract of land for highway known as Project No. 0204 situated in the NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> of Section 15, T. 5 S., R. 1 E., S.L.M. Said tract of land is bounded on the southerly side by a line parallel to and 50.0 ft. distant southerly from the center line of survey of said project and bounded northerly from said southerly side line by the southerly right of way line of the existing highway, the east and west boundary lines of the grantors land. The boundaries of said tract of land are described as follows:

*175-619  
619-61*

Beginning at the intersection of said southerly right of way line and said west boundary line, which point is approximately 110 ft. east and 96 ft. north from the SW. corner of said NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>; thence Easterly 266 ft., more or less, along said southerly right of way line; thence Southerly 17 ft., more or less, along said east boundary line; thence S. 83° 05' W. 266 ft., more or less, along said southerly side line; thence Northerly 17 ft., more or less, along said west boundary line to the point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 0.10 acre, more or less.

The grantors also hereby grant to the grantee permission to locate and construct within the grantors land and outside the limits of the highway right of way all irrigation and/or waste water ditches made necessary by the construction of said project. After the above described ditches are constructed, the grantee is thereafter relieved of all responsibility for the maintenance of said ditches.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor, and the grantee shall not be liable for any water assessments now due or which shall become due.