

13666942
05/18/2021 03:38 PM \$40.00
Book - 11176 Pg - 5190-5192
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
SL CO ASSESSOR-GREENBELT
GREENBELT N2019
BY: GGA, DEPUTY - MA 3 P.

APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND
1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993)
Administrative Rule R884-24P-26

AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2021

Parcel no(s) 32-22-151-003, 32-22-176-005, 32-22-201-002, 32-22-276-001
Greenbelt application date: 12/20/78, 2-26/19, 5/21/2020 Owner's Phone number: 801-550-2515
Together with: _____
Lessee (if applicable): Jason R. Hobbs
If the land is leased, provide the dollar amount per acre of the rental agreement: \$10/acre/yr.

Application is hereby made for assessment and taxation of the following legally described land:

LAND TYPE:	ACRES	LAND TYPE:	ACRES
Irrigation crop land _____		Orchard _____	
Dry land tillable _____		Irrigated pasture _____	
Wet meadow _____		Other (specify) _____	
Grazing land _____	69.52		

Type of crop NA Quantity per acre NA
Type of livestock Cattle AUM (no. of animals) 11

CERTIFICATION: READ CERTIFICATE AND SIGN

I certify (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of the homesite and other non-agricultural acreage. (see Utah Code Ann 59-2-503 for waiver.); (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested; (4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback provision, which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the County Assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the Assessor within 120 days after change in use.
UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT LAKE COUNTY

OWNER(S) SIGNATURE(S): _____
[Handwritten Signature]

NOTARY PUBLIC

The Bluffs at Herriman Springs, LLC
(OWNER(S) NAME - PLEASE PRINT)

Appeared before me the 30 day of April, 2021 and duly acknowledged to me that they executed the above application and that the information contained therein is true and correct.

Sandi Shoell
NOTARY PUBLIC SIGNATURE



COUNTY ASSESSOR USE ONLY
Approved (subject to review) Denied

Muz 5/18/21
DEPUTY COUNTY ASSESSOR DATE

BLUFFS AT HERRIMAN SPRINGS, LLC

PARCEL NUMBER: 32-22-151-003 LOCATION: 16025 S STEP MOUNTAIN RD
 BEG S 1990.06 FT ALG SEC LINE FR NW COR SEC 22, T4S, R2W,
 SLM; S 89-51'37" E 210.84 FT; N 61-46'03" E 308.58 FT; S
 38-36'28" E 390.12 FT; S 69-06'15" E 561.90 FT; S 16-57'34"
 E 246.13 FT; S 78-40'15" E 170.52 FT; N 0-39'59" W 477.49
 FT; S 72-24'28" W 30.02 FT; N 40-46'13" W 197.92 FT; N
 671.48 FT; N 89-40'16" W 1326.36 FT M OR L; S 667.98 FT M OR
 L TO BEG.

PARCEL NUMBER: 32-22-176-005 LOCATION: 16025 S STEP MOUNTAIN RD
 BEG S 1990.06 FT ALG SEC LINE & S 89-51'37" E 210.84 FT; N
 61-46'03" E 308.58 FT; S 38-36'28" E 390.12 FT; S 69-06'15"
 E 561.90 FT; S 16-57'34" E 246.13 FT; S 78-40'15" E 170.52
 FT FR NW COR SEC 22, T4S, R2W, SLM; N 0-39'59" W 477.49 FT M
 OR L; N 72-24'28" E 179.24 FT; S 369.78 FT; S 45-36'19" W
 231.35 FT TO BEG.

PARCEL NUMBER: 32-22-201-002 LOCATION: 16023 S STEP MOUNTAIN RD
 BEG S 89-51'37" E 4032.94 FT ALG SEC LINE FR NW COR SEC 22,
 T4S, R2W, SLM; S 27-58'48" E 352.48 FT; S 13-33'02" E 405.12
 FT; S 85-43'07" E 748.94 FT M OR L; S 6-51'40" W 581.33 FT M
 OR L; N 89-31'53" W 645.39 FT M OR L; N 60-48'14" W 1570.96
 FT; N 21-12'45" E 505.85 FT; N 83-47'28" E 188.81 FT; N
 76.14 FT; S 89-51'37" E 708.15 FT M OR L TO BEG.

PARCEL NUMBER: 32-22-276-001 LOCATION: 16023 S STEP MOUNTAIN RD
 BEG S 89-51'37" E 4032.94 FT ALG SEC LINE & S 27-58'48" E
 352.48 FT; S 13-33'02" E 405.12 FT; S 85-43'07" E 748.94 FT
 M OR L; S 6-51'40" W 581.33 FT M OR L FR NW COR SEC 22, T4S,
 R2W, SLM; N 89-31'53" W 645.39 FT; S 504.88 FT; N 89-43'41"
 E 585.62 FT; N 6-51'40" E 499.75 FT M OR L TO BEG.

LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

FARMLAND ASSESSMENT ACT
LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:

Jason R. Nokes AND Bluffs at Herriman Springs, LLC
 FARMER OR LESSEE CURRENT OWNER

AND BEGINS ON 01/01/2021 AND EXTENDS THROUGH 12/31/2022
 MO/DAY/YR MO/DAY/YR

THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER ACRE: \$ _____

LAND TYPE:	ACRES	LAND TYPE:	ACRES
Irrigation crop land _____		Orchard _____	
Dry land tillable _____		Irrigated pasture _____	
Wet meadow _____		Other (specify) _____	
Grazing land _____	<u>69.52</u>		
TYPE OF CROP <u>NA</u>		QUANTITY PER ACRE <u>NA</u>	
TYPE OF LIVESTOCK <u>Cattle</u>		AUM (NO. OF ANIMALS) <u>11</u>	

CERTIFICATION: READ CERTIFICATE AND SIGN

LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UNDER PENALTIES OF PERJURY THAT SAID LAND MAKES A SIGNIFICANT CONTRIBUTION TO HIS OVERALL AGRICULTURAL OPERATION AND THE LAND PRODUCES IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE-DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LESSEES OVERALL OPERATION AS AN AGRICULTURAL UNIT.

LESSEE/FARMER'S SIGNATURE: Jason R. Nokes PHONE: 801-808-5253

ADDRESS: SAGLE MOUNTAIN UTAH.

Sandi

NOTARY PUBLIC

Jason R. Nokes APPEARED BEFORE ME THE 30 DAY OF April, 2021.
AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE
INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.

Sandi Shoell NOTARY PUBLIC

